



SUBJECT & PAPER APPLIED FOR:

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CLOSING DATE: 08 MAY 2009

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PERSONAL INFORMATION																															
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Surname											First Names																				
Title							Initials							Postal Address																	
Tel. No. (W)																															
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Present Post	☐ Principal ☐ Dep. Principal ☐ Educator Specify Other: _____																														
ABET Level 4 Exam Centre No.										District Name																					
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POPULATION GROUP

It is required that an equal spread of markers from the different population groups is appointed. To which population group do you belong?

☐ Black ☐ Coloured ☐ Indian ☐ White ☐ Other If other, please specify _____

HOSPITALITY

If successful, will you need accommodation during marking period?	YES		NO	
Gender	M		F	
Meats - Normal	YES		NO	
- Vegetarian (NB: All meats HALAL)	YES		NO	

BANK PARTICULARS

BANK PARTICULARS			
Name of Bank		Branch Name	
Account Number		Branch Code	
Type of Account	☐ Savings Account	☐ Current Account	☐ Transmission Account

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Isaac Kaufman Funk



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