

Robert Maggiori

Un animal, un philosophe

Julliard



Animal Estil Un Philosophe L

**Lucius Annaeus 4 a.C.-65 Seneca (4
a.C.-65)**

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L'animal est-il un philosophe Yves Christen, 2013 **Oeuvres complètes de Sénèque le philosophe** Sénèque, 1851

Œuvres complètes de Sénèque le philosophe Lucius Annaeus Seneca (Philosophus), 1838 Oeuvres complètes de Sénèque le philosophe, avec la traduction en français / publiées sous la direction de M. Nisard Lucius Annaeus 4 a.C.-65 Seneca (4 a.C.-65), 1838 Oeuvres complètes de Sénèque le philosophe Lucius Annaeus Seneca, 1869 L'homme et l'animal Arouna P. Ouédraogo, Pierre Le Neindre, 1999

Certaines pratiques telles que le levage des poules en batterie le courtage chez le cheval de trait ou les modes d'abattage suscitent aujourd'hui des interrogations. Cet ouvrage vient point rappeler que les représentations humaines en ce qui concerne les animaux et leurs conditions de levage sont multiples. De même les facteurs qui déterminent ces représentations il s'agit aussi bien de faits sociaux ou économiques de la législation que de valeurs éthiques philosophiques ou religieuses. Le sujet est complexe et ce livre issu d'une table ronde inscrit au débat les contributions d'ethologues de philosophes de sociologues et d'ethnologues. Il fournit les éléments indispensables pour mieux cerner les principales composantes des relations entre l'homme et l'animal.

Oeuvres complètes de Sénèque le philosophe avec la traduction en français publiées sous la direction de M. Nisard Lucius Annaeus Seneca (4 a. C.-65.), 1851 **L'animal** Alexandre Iagodkine, 2024-08-13

Quelle place la philosophie au sein de ses différents courants a-t-elle réservé à l'animal ? Cette discipline qui se définit historiquement comme l'amour du savoir rend-elle justice à la richesse du monde animal ? Comment et où a-t-elle fixé la différence entre l'être humain et les autres animaux ? A-t-elle pris la mesure de la singularité des espèces animales sur laquelle des disciplines nouvelles comme l'ethologie la renseignent ? Et aujourd'hui, quelles sont les conséquences éthiques tirer de notre savoir grandissant sur l'intelligence, les émotions, la sensibilité chez les animaux ?

D'Aristote la philosophie contemporaine du rationalisme cartésien creusant le carté entre l'homme et l'animal la phénoménologie de l'existence animale qui tente d'en penser l'originalité, cet ouvrage propose un parcours de l'histoire de la philosophie vu sous le prisme de la question animale. Il s'articule autour de trois axes : quels concepts ont fondé la différence entre l'être humain et les animaux ; comment comprendre la complexité des diverses formes de vie animale ; en quoi consiste l'éthique animale qui forme autant d'interrogations d'actualité non seulement pour la philosophie mais également pour toute réflexion s'interrogeant la manière dont la valorisation de l'animalité a pu se opérer et comment il est possible d'en repenser le statut.

Alexandre Iagodkine, ancien élève de l'école normale supérieure de Lyon, agrégé de philosophie, est doctorant contractuel en philosophie à l'Université Bordeaux-Montaigne.

Corps De Toute La Philosophie Théophraste Bouju, 1614 **Bien-être animal et travail en élevage** Jocelyne Porcher, 2004

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