

The Annunciation And Passion

TAMELY, frail body, abstain to-day ; to-day
 My soul eats twice, Christ hither and away.
 She sees Him man, so like God made in this,
 That of them both a circle emblem is,
 Whose first and last concur ; this doubtful day
 Of feast or fast, Christ came, and went away ;
 She sees Him nothing, twice at once, who's all ;
 She sees a cedar plant itself, and fall ;
 Her Maker put to making, and the head
 Of life at once not yet alive, yet dead ;
 She sees at once the Virgin Mother stay
 Reclused at home, public at Golgotha ;
 Sad and rejoiced she's seen at once, and seen
 At almost fifty, and at scarce fifteen ;
 At once a son is promised her, and gone ;
 Gabriell gives Christ to her, He her to John ;
 Not fully a mother, she's in orbity ;
 At once receiver and the legacy.
 All this, and all between, this day hath shown,
 Th' abridgement of Christ's story, which makes oneâ??
 As in plain maps, the furthest west is eastâ??
 Of th' angels Ave, and Consummatum est.
 How well the Church, God's Court of Faculties,
 Deals, in sometimes, and seldom joining these.
 As by the self-fix'd Pole we never do
 Direct our course, but the next star thereto,
 Which shows where th' other is, and which we say
 â??Because it strays not farâ?? doth never stray,
 So God by His Church, nearest to him, we know,
 And stand firm, if we by her motion go.
 His Spirit, as His fiery pillar, doth
 Lead, and His Church, as cloud ; to one end both.
 This Church by letting those days join, hath shown
 Death and conception in mankind is one ;
 Or 'twas in Him the same humility,
 That He would be a man, and leave to be ;
 Or as creation He hath made, as God,
 With the last judgment but one period,
 His imitating spouse would join in one
 Manhood's extremes ; He shall come, He is gone ;
 Or as though one blood drop, which thence did fall,
 Accepted, would have served, He yet shed all,
 So though the least of His pains, deeds, or words,
 Would busy a life, she all this day affords.
 This treasure then, in gross, my soul, uplay,
 And in my life retail it every day.



John Donne

Annunciation Poems For Children

David A. Ross



Annunciation Poems For Children:

Poems to the Child-God Kenneth E. Bryant, 2024-06-14 *Poems to the Child God* is the first full length study in English of the verse of Surdas or Sur traditionally ranked among the three greatest poets writing in Hindi Combining introduction critical study and annotated translation in a single volume this work introduces the general reader to a major sixteenth century mystic poet best known for his lyrics in praise of the child god Krsna Krishna and proposes to both specialists and general readers a way of reading Sur's verse significantly different from that found in traditional critical approaches A general introduction provides an overview of the poet's life and time the religious and literary milieu that informed his work and the mythology associated with his chosen deity Krsna Part 1 looks closely at individual verses from the Sursagar examining the ways in which the poet manipulates the structures of language poetic convention and mythology to develop a theme central to the literature of Krsna worship the irony of incarnation It is Bryant argues the irony of a child who never stops growing beyond manhood and into godhood seldom glimpsing the still more awesome truth that he is and has always been the source and substance of the universe Part 2 presents an anthology of Sur's verse in English translation The poems have been arranged to portray the Krsna tale as Sur understood it Sectional introductions provide the reader with the classical outlines of the tale and point out where the poet made alterations or embellishments of his own A set of notes on the translations and a glossary of potentially unfamiliar terms and characters further assist the Western reader in approaching the work of a major figure in the religious and literary history of India This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1978

The Hebrew Bible in Contemporary Fiction and Poetry Lena-Sofia Tiemeyer, 2025-03-31 This book discusses 20th and 21st centuries literary retellings of biblical texts focusing on how fiction and poetry fill the extant narrative gaps present in the often sparse biblical accounts and align the narratives with theological and or cultural expectations of modern interpreting communities The chapters written by an international group of scholars explore biblical retellings in a variety of modern languages ranging from Korean and Chinese to Hebrew and Arabic Most of the contributions deal with retellings of the narrative books Genesis Exodus Judges Ruth 1 2 Samuel Daniel but a few are devoted to prophetic Hosea and poetic Psalms ones Another set of articles looks beyond specific biblical books and instead analyses how the Bible has been retold in different literary genres Children and YA literature sci fi and fantasy Christian Inspiration fiction and in modern political discourse North and South Korea All the chapters further highlight how literary retellings of the Bible form two way movements They reveal the often subversive quality of literary retellings retellings not only emphasise those nuances in the biblical texts that create unease but also problematise their standpoint and question their moral and theological message *The Hebrew Bible in Contemporary*

Fiction and Poetry is suitable for students and scholars of biblical studies working on intertextuality and reception history It is also of interest to those working on comparative literature particularly with regards to the Hebrew Bible in popular culture and literature The Constitution of Shelley's Poetry Edward T. Duffy, 2011-07 The Constitution of Shelley's Poetry is a close philosophical reading of Prometheus Unbound and other Shelley works from the perspective of the argument or drama of language played out in its pages The book urges and practises close reading but in the thought of Stanley Cavell it finds and develops philosophical grounds for this ostensibly old fashioned approach and it implicitly proposes an understanding of language very different from those currently assumed in literary studies *The American Annual Cyclopedia and Register of Important Events of the Year ...*, 1869 **The American Annual Cyclopedia and Register of Important Events**, 1869

Appletons' Annual Cyclopedia and Register of Important Events, 1869 *Appletons' Annual Cyclopædia and Register of Important Events ...*, 1869 *Appletons' Annual Cyclopaedia and Register of Important Events*, 1873 Critical Companion to William Butler Yeats David A. Ross, 2014-05-14 Examines the life and writings of William Butler Yeats including a biographical sketch detailed synopses of his works social and historical influences and more **Poetry, Catastrophe, and Hope in the Vision of Isaiah** Francis Landy, 2023-06-21 The book of Isaiah is one of the longest and strangest books of the Hebrew Bible composed over several centuries and traversing the catastrophe that befell the two kingdoms of Israel and Judah in the 8th and 6th centuries BCE Francis Landy's book tells the story of the poetic response to catastrophe and the hope for a new and perfect world on the other side The study traces two parallel developments the displacement of the Davidic promise onto the Persian Empire Israel and the prophet himself and the transition from exclusively male images of the deity to the matching of male and female prototypes whereby YHWH takes the place of the warrior goddess Poetry Catastrophe and Hope in the Book of Isaiah consists of close readings of individual passages in Isaiah commencing with Chapter One and the problems of beginning and ending with Deutero Isaiah composed subsequent to the Babylonian exile The volume is arranged thematically as well as sequentially the first chapter following the introduction concerns gender the second death the third the Oracles about the Nations At the centre there is what Landy calls the constitutive enigma Isaiah's commission in his vision to speak so that people will not understand This renders the entire book potentially incomprehensible the more we try to understand it the greater the difficulty For Landy this creates a model of reading and writing the challenge and the risk of going up blind alleys of trying to make sense of a disastrous world Isaiah's commission pervades the book Throughout there is a promise of an age of clarity as well as social and political transformation which is always deferred beyond the horizon Hence it is a book without an ending or with multiple endings In the final chapters the author turns to the central Chapter Thirty Three a *mise en abyme* of the book and a prayer for deliverance and the issues of exile and the possibility of return Like every poetic work particularly in an era of cultural collapse it is a critique of the past and a hope for a new humanity

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