Bible Quiz

1 Samuel

- Who were the two sons of Eli who were priests of the Lord? Hophni and Phinehas (1 Samuel 1:3)
- Where did the Lord appear to Samuel according to 1 Samuel 3:21?
 Shiloh (1 Samuel 3:21)
- How many years did Eli serve as a judge of Israel?
 40 (1 Samuel 4:18)
- 4. After the Philistines captured the ark of God, where did they set it up? In the house of Dagon (1 Samuel 5:1-2) "When the Philistines captured the ark of God, they carried it from Ebenezer to Ashdod; then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon."
- 5. As the hand of the Lord was against their city, the Philistines returned the ark of the Lord. The men of Kiriath-je-arim took up the ark of the Lord and brought it to the house of Abinadab and they consecrated Abinadab's son to have charge of the ark of the Lord. Who was put in charge of the ark in Kiriath-je-arim? Eleazar (1 Samuel 7:1)
- Where was Samuel's home? Ramah (1 Samuel 7:17)
- Who were the first two sons of Samuel?
 Joel and Abijah (1 Samuel 8:2)
- To which tribe of Israel did King Saul belong? Benjamin (1 Samuel 9:1)
- Who was the father of Saul? Kish (1 Samuel 9:1; 14:51)
- 10. What is the name of the place where the spirit of God came upon Saul and he prophesied among other prophets? Gibeah (1 Samuel 10:9-10)
- What is the name of the place where Saul was made king? Here the people sacrificed peace offerings before the Lord.
 Gilgal (1 Samuel 11:15)
- 12. Who were the two daughters of Saul?

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Ralph W. Klein

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of the text paying careful attention to Literary Foreshadowing and Contrast Analyzing how the narrator uses parallel stories e g the corruption of Eli s sons contrasted with the purity of Samuel and thematic structures e g the reversal of fortune to communicate theological truth Historical and Cultural Context Explaining ancient customs such as the laws of war and sacrifice to illuminate the seriousness of the characters actions Hebrew Language Insights Drawing out the significance of key phrases and names such as Samuel Saul and David to deepen the textual meaning The Book of 1 Samuel is far more than an ancient political history it is a spiritual masterpiece that teaches us about the qualifications of true leadership the consequences of compromise and the unwavering faithfulness of God as He orchestrates history to bring forth His Anointed King May this study illuminate the path from the chaos of the Judges to the hope of the Davidic throne 1 Samuel Darren Hibbs, 2017-06-23 1 Samuel is the beginning of one of the most fascinating stories in Scripture the reign of King David 1 Samuel is the backstory behind David giving us the history of Israel in the generation before David became King 1 Samuel is required reading if you need to be encouraged by God using regular people to accomplish extraordinary things 1 Samuel Ralph W. Klein, 1986 **1 Samuel** Robert Payne Smith, **1 Samuel** Keith Bodner, 2009 This substantial commentary presents 1 Samuel as a sophisticated work of literature where the reader is challenged with a narrative that is fraught with interpretative possibilities In his distinctive literary reading Bodner lays special emphasis on the intriguing array of characters that populate the narrative and on the plot in its design and its configurations. Thus a host of intriguing episodes and personalities are passed in review from the symbolically charged closed womb of Hannah to the backwards fall and the broken neck of Eli to the strange tour of the Ark of God through the menacing Philistine pentapolis wreaking havoc Then there is the complex portrayal of Samuel the prophet the emergence of the fugitive David as a leader and the eventual decline madness and necromancy of King Saul Only through a literary study of its many ironies and ambiguities Bodner amply shows can the richness of this classic royal drama be fully appreciated JUDGES 10 ,2007

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