# ZIMBABWE SCHOOL EXAMINATIONS COUNCIL

General Certificate of Education Ordinary Level

HISTORY 4044/2

PAPER 2 REGIONAL AND INTERNATIONAL HISTORY

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# **14 Zimsec History Paper 1**

Joanna Wojdon

#### 14 Zimsec History Paper 1:

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The History and Political Transition of Zimbabwe Sabelo J. Ndlovu-Gatsheni, Pedzisai Ruhanya, 2020-10-21 This book is the first to tackle the difficult and complex politics of transition in Zimbabwe with deep historical analysis Its focus is on a very problematic political culture that is proving very hard to transcend At the center of this culture is an unstable but resilient nationalist military alliance crafted during the anti colonial liberation struggle in the 1970s Inevitably violence misogyny and masculinity are constitutive of the political culture Economically speaking the culture is that of a bureaucratic parasitic primitive accumulation and corruption which include invasion and emptying of state coffers by a self styled Chimurenga aristocracy However this Chimurenga aristocracy is not cohesive as the politics that led to Robert Mugabe s ousting from power was preceded by dirty and protracted internal factionalism At the center of the factional politics was the first family Robert Mugabe and his wife Grace Mugabe This book offers a multidisciplinary examination of the complex contemporary politics in Zimbabwe taking seriously such issues as gender misogyny militarism violence media identity modes of accumulation the ethnicization of politics attempts to open lines of credit and FDI national healing and the national question as key variables not only of a complete political culture but also of difficult transitional politics A History of Northwestern Zimbabwe, 1850-1960 Godfrey Tabona Ncube, 2004 **Church and Settler in Colonial Zimbabwe** Pamela Welch, 2008-08-31 This book examines the history of the Anglican Diocese of Mashonaland Southern Rhodesia virtually co extensive with modern Zimbabwe in the period 1890 1925 when its institutions took shape and its religious character was formed While work among indigenous communities is outlined the primary subject is the church s work with white settlers A fresh general narrative is provided and an examination of clergy recruitment and finance relates events in Mashonaland to developments in global Anglicanism Among the questions addressed are those of religion and empire church and state and the complexities of relationship between the Church of England and her overseas extensions particularly those covering areas of white settlement Local developments in religious practice are also explored most striking of these was the settler apprehension of the vast landscapes of South Central Africa as a locus of the sacred and their custom of veld burial

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