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2014 Setswana Pmemorandum

Kathleen Armour



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The 1840 translation of the Gospel of Luke as a technology of power Itumeleng D. Mothoagae ,2024-07-26 In this book the author aims to explore the impact of 19th century translations of the Bible into indigenous languages with a specific focus on the Setswana translation The translations have had a profound effect on the religio cultural practices of the indigenous people leading to erosion and alteration of their traditions and identities I argue that it is crucial to consider the translator s intentions and the associated literature such as journals and letters to understand the translation process comprehensively The Setswana Bible was the first to be translated in Africa and tracing the intentions of Robert Moffat the first translator is imperative to understanding the impact of the translation on the receptor culture The methodology adopted is interdisciplinary drawing from linguistics African languages history English literature cultural studies black studies and theology I analyse the impact of the 1840 Gospel of Luke in the context of Setswana culture in South Africa and my findings demonstrate that translations cannot be distinct from the translator To gain a deep understanding of the implications of such texts I adopt a methodology that analyses significant historical literature and primary sources including the records and works of The British and Foreign Bible Society The History of the London Missionary Society and the journals letters and writings of missionaries such as Robert Moffat and John Campbell

Grassroots Literacy and the Written Record John Trimbur,2020-04-08 This book examines how asbestos activists living in remote rural villages in South Africa activated metropolitan resources of representation at the grassroots level in a quest for justice and restitution for the catastrophic effects on their lives caused by the asbestos industry It follows the Asbestos Interest Group AIG over a fifteen year period through its involvement in grassroots research in legal cases and in the compensation systems for asbestos related disease It examines how the AIG became grassroots technicians of translocal paperwork moving texts back and forth between periphery and center pushing documents through the textual mazeways of the courts medical institutions the compensation system and various government agencies The book addresses rhetorical mobility and the extent to which given the AIG s position on the periphery it has been able to enter the voices and interests of villagers into formerly inaccessible forums of deliberation and decision making

South African Literary Studies Christopher J. Lee,Andrew Offenburger,2025-09-22 The collection delves into crucial themes and debates in South African literature addressing the innovative aesthetics of Black poetry the political complexities of white writing non fiction s significance and the role of geography in South Africa s regional fiction It particularly examines how literary works have engaged with the country s evolving post apartheid identity and its place in global contexts South African Literary Studies A Safundi Reader on Genre Method and Ideas 1999 2024 marks the culminating volume in a series celebrating Safundi s twenty fifth anniversary This comprehensive collection showcases the journal s evolution from its initial focus on US South African comparative histories to its embrace of a wider range of interdisciplinary and literary studies Divided into seven sections this volume explores a diverse set of literary

approaches including transnational comparisons featuring influential figures like Maya Angelou Alan Paton Zora Neale Hurston and Bessie Head It further addresses the works of poets and novelists who have shaped South African literature including Lesego Rampolokeng Keorapetse Kgositsile and J M Coetzee while also offering illuminating interviews with writers such as Chris Abani C A Davids and Mark Behr Through its exploration of various genres methods and ideas this volume retains Safundi s founding spirit of examining comparative and transnational connections while also demonstrating how literary criticism has become indispensable in defining South African culture and identity after apartheid *Botswana Directory* ,1992

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