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TOME I

Traduction et commentaire

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Métaphysique. Livre Alpha Jean-François Pradeau, Aristote, 2019-10-30T00:00:00+01:00 M taphysique Alpha est le premier des quatorze livres d'Aristote r'unis sous le titre de M taphysique par le p ripat ticien Andronicus de Rhodes au Ier si cle avant J C Il est red couvrir dans cette traduction in dite de Jean Fran ois Pradeau v ritable v nement ditorial et philosophique Tous les hommes d sirent par nature conna tre crit Aristote en ouverture de cette uvre fondatrice qui se pr sente comme une introduction g n rale l tude de la science qu il nomme la philosophie premi re Aristote s attache d finir et hi rarchiser les diff rents domaines de la connaissance le savoir empirique la capacit technique et la science La connaissance premi re pour Aristote est celle de la sagesse car les sp culations philosophiques qui ont pour origines l tonnement et l admiration et sont elles m mes leur propre fin constituent la seule science v ritablement libre Ce texte constitue galement la toute premi re histoire de la philosophie occidentale de Thal s Platon Physiques d'Aristote Thomas (de Aguino.), Guy-François Delaporte, 2008 Pour la premi re fois en langue fran aise la traduction du Commentaire des huit livres des Physiques d'Aristote de Thomas d'Aquin offre la quintessence de ce qu on a appel l'aristot lo thomisme Encore m connue des sp cialistes d'Aristote l'uvre constitue pourtant le sommet qui domine toute la tradition philosophique antique et m di vale Traversant les al as critiques du modernisme et du scientisme des trois derniers si cles ce commentaire brille d une actualit renouvel e gr ce l'volution des sciences physiques et humaines les plus r centes avec lesquelles il est tonnamment en accord Les Le ons sur la Nature autre titre du livre d'Aristote sont le porche d'entr e pour quiconque veut approfondir la philosophie et en vivre Le m taphysicien re oit delles le mod le m thodologique et l'assise conceptuelle pour sa contemplation le moraliste en h rite les principes d une thique rationnelle et sociale le thologien y puise les fondements naturels de sa discipline En d tachant le contenu philosophique de son apparat m thodologique cette traduction met singuli rement l un et l autre en relief La densit de r flexion se voit ainsi lib r e des nombreuses coupures techniques pour permettre une lecture ininterrompue tandis que l'ordre de progression dont Thomas d'Aquin avait un tel souci est exhauss pour lui m me L ensemble se veut donc autant une uvre de m ditation qu un instrument de travail

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