

PROTECTION OF CULTURAL HERITAGE DURING ARMED CONFLICT

Cultural heritage reflects the life of the community, its history and identity, its preservation helps to rebuild dismembered communities, to re-establish their identity, to create a link with their past and to create a link between the past, the present and the future. This is why it deserves and must be preserved, although we also know that human beings on countless occasions throughout history have been involved in wars and conflict situations, with the consequent destruction of their living and natural space, including the historical and cultural heritage that identifies them.

And it is the importance of cultural heritage that has led countries to adopt international mechanisms to combat its destruction. And it is the importance of cultural heritage that has led countries to adopt international mechanisms to combat its destruction, the most important of which is undoubtedly the Convention for the Protection of Cultural Property in the Event of Armed Conflict, adopted in The Hague (Netherlands) in 1954 as a consequence of the massive destruction of cultural heritage during the Second World War, is the first international treaty with a global vocation dedicated to the protection of cultural heritage in the event of armed conflict.

The Convention was adopted at the same time as a Protocol aimed at preventing the export of cultural property from an occupied territory, and requires the return of such property to the territory of the State from which it was exported.

The destruction of cultural property during conflicts in the 1980s and early 1990s highlighted the need for a number of improvements to be made in the implementation of the Hague Convention. A process of review of the Convention was initiated in 1991 and resulted in a Second Protocol to the Hague Convention in 1999.

The Convention for the Protection of Cultural Property in the Event of Armed Conflict, adopted in The Hague, the Netherlands, in 1954 after the massive destruction of cultural heritage during the Second World War, is the first international treaty of global scope focused exclusively on the protection of cultural heritage in the event of armed conflict. It covers movable and immovable property, i.e. architectural, artistic or historical monuments, archaeological sites, works of art, manuscripts, books and other objects of artistic, historical or archaeological interest, as well as scientific collections of all kinds, whatever their origin or ownership. The States Parties to the Convention have a network of more than 115 States which, by common agreement, have decided to mitigate the consequences of armed conflict on cultural property through the implementation of the following measures: Adoption of peacetime safeguarding measures, such as the preparation of inventories, the planning of emergency measures for protection against fire or collapse of structures, the preparation of the removal of movable cultural property or the provision of adequate in situ protection of such property, and the designation of competent authorities responsible for the safeguarding of cultural property, Respect for cultural property situated on their

Armed Conflict Thematic Essay

Rachel S Tattersall



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Armed Conflict Thematic Essay Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Armed Conflict Thematic Essay**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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