

**U.S. ARMY CORPS OF ENGINEERS  
APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT  
33 CFR 325. The proponent agency is CECW-CO-R.**

*Form Approved -  
OMB No. 0710-0063  
Expires: 31-AUGUST-2013*

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|--------------------|----------------------|------------------|------------------------------|

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|                                                                                                                                      |  |                                                                                                                                                                    |  |
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| 7. APPLICANT'S PHONE NOs. w/AREA CODE<br>a. Residence                      b. Business                      c. Fax                   |  | 10. AGENT'S PHONE NOs. w/AREA CODE<br>a. Residence                      b. Business                      c. Fax                                                    |  |

**STATEMENT OF AUTHORIZATION**

11. I hereby authorize \_\_\_\_\_ to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

**NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY**

|                                                                                                                                                                                                 |  |                                                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| 12. PROJECT NAME OR TITLE (see instructions)                                                                                                                                                    |  |                                                                |  |
| 13. NAME OF WATERBODY, IF KNOWN (if applicable)                                                                                                                                                 |  | 14. PROJECT STREET ADDRESS (if applicable)<br>Address          |  |
| 15. LOCATION OF PROJECT<br>Latitude: -N                      Longitude: -W                                                                                                                      |  | City -                      State -                      Zip - |  |
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**Jessica J Manson**



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