

Arranged marriages

6 pages | 1325 words

I find it difficult to see how anyone could possibly approve of arranged marriages. In an arranged marriage, the bride and groom are selected by a third party rather than each other. Arranged marriages are most common in the Middle East and parts of Africa and Asia - however with 55% of marriages in the world being arranged- you would be likely to find cases of arranged marriages anywhere you go. There are many different types of arranged marriages which follow all different rules and traditions to ensure it goes smoothly, but none of these allow you to pick the right partner yourself. I intend to put my personal views across, my view that arranged marriages are - and always will be - a violation against human rights. The main formula for life goes something like: have a childhood, get an education, get a job, have children, and grow old. However, many people following that formula tend to do something extreme, involuntary perhaps - fall in love. People in love will want to spend the rest of their life with the person they love, and the most logical way of ensuring this is through marriage. Marriage is a commitment shared between two people, a legal contract binding them together for life. How can people want to partake in such commitment with someone, they hardly know, let alone love?

If a marriage is arranged by someone else, then it isn't based on the grounds of which most marriages take place - love. Call me a romantic, but a marriage without love sounds like a very troublesome, difficult thing. By having your wedding arranged by someone else, this is taking away your free will - and furthermore denying you of the natural emotion of love. This is one of life's many rare experiences, and I think every human should be guaranteed the free ability to get to know someone, fall in love, and as a result, get married. Through arranged marriage, you are agreeing to commit your life to someone whom you don't know much about, by doing this, you are choosing to dedicate your whole entire life to a person - who may turn out to be nothing like you expect.

Furthermore, not everyone in the world is genuine, and a lot of people would arrange a marriage for their children or someone close to them with their own selfish concerns in mind. In under-developed countries, where lots of people live in poverty, some parents will choose to marry off their children to people of a higher social status - increasing their own honour and wealth, and the happiness of the parents may overshadow the children's. As much as this could be an easy escape from a hard life - we must consider the effects this could have on the people getting married. Their spouse isn't being picked to suit them - so without common interest's etc- there is a poor chance the couple will get on, which will then lead to an unhappy marriage and perhaps a hard life, taking the person in a broken...

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Sumit Sarkar



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Heroic Disobedience: The Forced Marriage Plot and the British Novel, 1747-1880 Leah Grisham, 2023-10-10 Heroic Disobedience The Forced Marriage Plot and the British Novel 1747 1880 shows the ways in which eighteenth and nineteenth century novels used what the author terms the forced marriage plot a plot arc in which a greedy father tries to force his daughter into a marriage she does not want but that would be financially expedient to himself to explore capitalism's detrimental impacts on women's right to autonomy As capitalist economic practices replaced mercantilism a woman's value was seen primarily in the economic sense That is men came to recognize that women especially young marriageable women could be used as objects of exchange between men Recognizing this phenomenon the novelists considered in Heroic Disobedience Samuel Richardson Charlotte Lennox Mary Robinson Charlotte Smith Jane Austen Charles Dickens Elizabeth Stone and Anthony Trollope depict the very specific ways in which women were raised to become willing pawns in this system Religious discourse conduct guides marriage and property laws wages lack of meaningful education and inheritance practices combined to leave women with no other options besides dependence on their patriarchs Importantly authors who use the forced marriage plot go beyond exposing women's subjugation by creating and celebrating heroically disobedient heroines who believe above all else that they have the right to determine their own futures futures in which they are autonomous agents not subjected objects

Conjugal Relationships in Chinese Culture Chi Sum Garfield Lau, Kelly Kar Yue Chan, 2023-04-16 This book reviews the presentation of conjugal relationships in Chinese culture and their perception in the West It explores the ways in which the act of marriage is represented misrepresented in different literary genres as well as in cultural adaptations It looks at the gendered characteristics at play that affect conjugal relationships in Chinese societal practices more widely It also distinguishes between the essential features that give rise to nuptial arrangements from the Chinese perspective looking at what in which Sino and or Western mentalities differ in terms of notions of autonomy in marriage It excavates the extent to which marriage is constituted in forms of transaction between female and male bodies and asks under what circumstances wedding ceremonies constitute archetypal or counter archetypal notions in pre modern and modern society Authors cover a

range of fascinating cultural topics such as posthumous marriage necrogamy as an ancient and popular folk culture from the perspective of Confucian ideology as well as looking at marriage from ancient to present times duty and rights in conjugal relations inter racial and inter cultural marriage widowhood in Confucian ideology issues of legitimacy in marriage and concubinage the taboos surrounding divorce and re marriage and conjugal violence The book serves to revisit the cultural connections between marriage and various art forms including literature film theatre and other adaptations It is a rich intellectual resource for scholars and students researching the historical roots cultural interpretations and evolving aspects of marriage as shown in literature art and culture

Essays of a Lifetime Sumit Sarkar, 2018-12-27 A distillation of the historian's finest writings on modern Indian historical themes For the past forty years or more the most influential respected and popular scholar of modern Indian history has been Sumit Sarkar When his first monograph *The Swadeshi Movement in Bengal 1903-1908* appeared in 1973 it soon became obvious that the book represented a paradigm shift within its genre As Dipesh Chakrabarty put it when the work was republished in 2010 Very few monographs if any have ever rivalled the meticulous research and the thick description that characterized this book or the lucidity of its exposition and the persuasive power of its overall argument Ten years later Sarkar published *Modern India 1885-1947* a textbook for advanced students and teachers Its synthesis and critique of everything significant that had been written about the period was seen as monumental lucid and the fashioning of a new way of looking at colonialism and nationalism Sarkar however changed the face not only of modern Indian history monographs and textbooks he also radically altered the capacity of the historical essay As Beethoven stretched the sonata form beyond earlier conceivable limits Sarkar can be said to have expanded the academic essay In his hands the shorter form becomes in miniature both monograph and textbook The present collection which reproduces many of Sarkar's finest writings shows an intellectually scintillating skeptical Marxist mind at its sharpest here we see Sarkar grappling with his intellectual heritage negotiating his own location within the new Marxist nationalist history of the period Working within its frame he pushes at the boundaries disturbing neat classificatory schemes resisting false historical comparisons problematizing categories and questioning linear narratives The desire to explore contrary experiences and contradictory pictures is part of his process of questioning

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Translation in Modern Japan Indra Levy, 2017-07-05 The role of translation in the formation of modern Japanese identities has become one of the most exciting new fields of inquiry in Japanese studies This book marks the first attempt to establish the contours of this new field bringing together seminal works of Japanese scholarship and criticism with cutting edge English language scholarship Collectively the contributors to this book address two critical questions 1 how does the conception of modern Japan as a culture of translation affect our understanding of Japanese modernity and its relation to the East West divide and 2 how does the example of a distinctly East Asian tradition of translation affect our understanding of translation itself The chapter engage a wide array of disciplines perspectives and topics from politics to culture the written language to visual

culture scientific discourse to children's literature and the Japanese conception of a national literature Translation in Modern Japan will be of huge interest to a diverse readership in both Japanese studies and translation studies as well as students and scholars of the theory and practice of Japanese literary translation traditional and modern Japanese history and culture and Japanese women's studies **Manushi**, 1994 A journal about women and society *A Companion to Early Modern*

Women's Writing Anita Pacheco, 2008-04-15 This timely volume represents one of the first comprehensive student oriented guides to the under published field of early modern women's writing Brings together more than twenty leading international scholars to provide the definitive survey volume to the field of early modern women's writing Examines individual texts including works by Mary Sidney Margaret Cavendish and Aphra Behn Explores the historical context and generic diversity of early modern women's writing as well as the theoretical issues that underpin its study Provides a clear sense of the full extent of women's contributions to early modern literary culture **Accidental Feminism** Swethaa S.

Ballakrishnen, 2021-01-12 Exploring the unintentional production of seemingly feminist outcomes In India elite law firms offer a surprising oasis for women within a hostile predominantly male industry Less than 10 percent of the country's lawyers are female but women in the most prestigious firms are significantly represented both at entry and partnership Elite workspaces are notorious for being unfriendly to new actors so what allows for aberration in certain workspaces Drawing from observations and interviews with more than 130 elite professionals Accidental Feminism examines how a range of underlying mechanisms gendered socialization and essentialism family structures and dynamics and firm and regulatory histories afford certain professionals egalitarian outcomes that are not available to their local and global peers Juxtaposing findings on the legal profession with those on elite consulting firms Swethaa Ballakrishnen reveals that parity arises not from a commitment to create feminist organizations but from structural factors that incidentally come together to do gender differently Simultaneously their research offers notes of caution while conditional convergence may create equality in ways that more targeted endeavors fail to achieve accidental developments are hard to replicate and are in this case buttressed by embedded inequalities Ballakrishnen examines whether gender parity produced without institutional sanction should still be considered feminist In offering new ways to think about equality movements and outcomes Accidental Feminism forces readers to critically consider the work of intention in progress narratives **Political Theory and Australian**

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