



Argumentative Essay about Broken Family

Saturday, 06 March 2010 * Broken Family Relationships: When to Walk Away, and When to Run I have always had trouble getting along with my mother. Ever since I was old enough to have an opinion and arguably before then, my mother and I have been at odds. On top of that, I never even had a great relationship with my dad but that's a topic for another post entirely. A vast majority of my friends, peers, and coworkers have a relationship with at least one parent. It has really caused me to question a lot about my faith, myself, and the fairness of not being able to choose one's parents. The idea of a parent is a tough one.

What does it take to make a parent? What is a good parent and what is a bad parent? Absentee parents fall somewhere in between because even if they live at the same address as their children, they're emotionally unavailable. According to dictionary.com, the definition for parent is: a mother or a father. I'm no expert on the etymology of words, but I think we should redefine parents a bit. A parent is someone who loves, nurtures, and cares for their young. There are plenty of "parents" in the world who may not have bore children of their body but have certainly bore children of their heart.

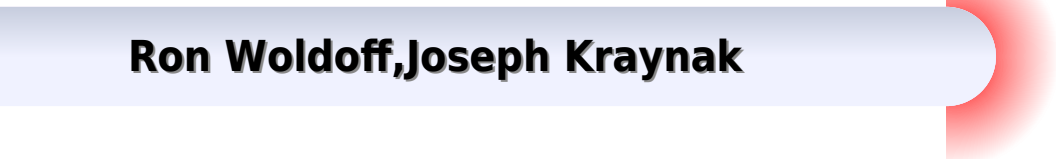
As a young Christian, I have been tormented by my relationship with my mother and my other family members. Over the years, my relationship with her and my siblings has deteriorated tremendously. On the one hand, Christians are told to be loving. We are to endure with one another and bare with one another. This is noble philosophy and life doctrine but implementation of it is excruciating. How do we know when to "endure with one and bare with one another" and when to draw the line to protect ourselves from mistreatment? I have grappled with this concept for years.

When I have asked my friends their opinion, most of them shrug their shoulders and insist that I have to accept my family how they are. Obviously, these are individuals with relatively functional families. They have no idea what I'm subjecting myself by toughing it out and "dealing" with some of my relatives. Only until recently has God really started drawing my attention or I've been more attentive, to what His word says about parents and baring with them. A few days ago, I read 1 Kings 19: 20-21. It says: "Elisha then left his oxen and ran after Elijah. Let me kiss my father and mother good-by," he said, "and then I will come with you. " "Go back," Elijah replied. "What have I done to you? "... Then he set out to follow Elijah and became his attendant. " In this verse, Elisha does not go back to his parents. Instead, he leaves his farming equipment and speeds to follow Elijah. In Hebrews 11:24, the Bible says "By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. " In reality, Moses was the adopted son of Pharaoh's daughter but here's where the debate on parents comes in.

Pharaoh's daughter had parented Moses as if he were her own son. But Moses refused this tie to the Pharaoh's daughter. Similarly, Christians are free to cast down false relationship or ties to people by faith. Being cared for as a child is important but it should not be the sole reason why we are bound with people to people that did so. Parenting is so much more

Argumentative Essay About Family

Ron Woldoff, Joseph Kraynak



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