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Repenser l'anthropologie socio-spirituelle beti au prisme de l'impact de la sorcellerie ou des sorcelleries face aux enjeux du dveloppement Joseph Abanda Metsamengock, 2016 Le th me que nous abordons dans cette petite recherche r pugne quelquefois En ce qui nous concerne il s agit d une tentative de vulgarisation de la n buleuse Certains consid rent la sorcellerie comme un faux probl me quand d autres la classent purement et simplement parmi les croyances superstitieuses sans fondement Pourtant le porteur de la Bonne Nouvelle du Salut en J sus Christ ne peut notre avis ignorer ce ph nom ne qui persiste chez bon nombre de nos concitoyens Et parmi eux il y en a qui se disent pastoralistes ou chr tiens Ne sied il pas alors de se demander si ce ph nom ne n est pas situ au niveau de la force vitale la plus profonde tant la quasi totalit de leur vie semble se jouer dans le monde de l interaction des forces occultes Pour nous la prise au s rieux de l anthropologie chr tienne peut peut tre venir bout de la sorcellerie Par ailleurs ne faudrait il m me pas un moment donn chercher pactiser avec la n buleuse actuelle pour y soutirer des positivit s qu elle renfermerait en vue d un d veloppement humain int gral

The New Scholasticism ,1965 Includes section Book Reviews

OEuvres d'Aristote Aristotle, 1892

Sur le prisme m taphysique de Descartes Jean-Luc Marion, 2014-06-30T00:00:00+02:00 Descartes accomplit donc pleinement l essence de la m taphysique d autant plus qu il en affronte les limites et parfois s expose les franchir

Prisme Abel Gance, 1986

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Pléthon Brigitte Tambrun, 2007 La Renaissance commence

vraiment avec Platon contemporain de Nicolas de Cues et qui se voulait comme lui romain mais du point de vue de Constantinople Platon a conçu le modèle d'une constitution qui permettrait tous les peuples de coexister en paix Au temps où l'Occident latin est largement aristotélicien il plaide pour le retour Platon l'idéalisme la théologie affirmative A.-Lacroze (XII-896 p.) Louis Hachette (y Compañía),1875 Dictionnaire des sciences philosophiques Adolphe Franck,1875

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