

ARISTOTLE'S NICOMACHEAN ETHICS

A NEW TRANSLATION BY
Robert C. Bartlett and Susan D. Collins



Aristotle Nicomachean Ethics Book Chapter 7

Howard Alexander Slaatte



Aristotle Nicomachean Ethics Book Chapter 7:

Aristotle's Nicomachean Ethics Michael Pakaluk, 2005-08-25 This is an engaging and accessible introduction to the Nicomachean Ethics Aristotle's great masterpiece of moral philosophy Michael Pakaluk offers a thorough and lucid examination of the entire work uncovering Aristotle's motivations and basic views while paying careful attention to his arguments The chapter on friendship captures Aristotle's doctrine with clarity and insight and Pakaluk gives original and compelling interpretations of the Function Argument the Doctrine of the Mean courage and other character virtues Akrasia and the two treatments of pleasure There is also a useful section on how to read an Aristotelian text This book will be invaluable for all student readers encountering one of the most important and influential works of Western philosophy

Aristotle's Nicomachean Ethics, Book VII Aristoteles, 2009-02-26 A distinguished international team of scholars under the editorship of Carlo Natali have collaborated to produce a systematic chapter by chapter study of one of the most influential texts in the history of moral philosophy The seventh book of Aristotle's Nicomachean Ethics discusses weakness of will in its first ten chapters then turns in the last four chapters to pleasure and its relation to the supreme human good

What We Owe to Nonhuman Animals Gary Steiner, 2023-09-27 This book strongly challenges the Western philosophical tradition's assertion that humans are superior to nonhuman animals It makes a case for the full and direct moral status of nonhuman animals The book provides the basis for a radical critique of the entire trajectory of animal studies over the past fifteen years The key idea explored is that of felt kinship a sense of shared fate with and obligations to all sentient life It will help to inspire some deep rethinking on the part of leading exponents of animal studies The book's strong outlook is expressed through an appeal for radical humility on the side of humans rather than a constant reference to the human animal divide Historical figures examined in depth include Aristotle Seneca and Kant contemporary figures examined include Christine Korsgaard and Martha Nussbaum This book presents an account according to which the tradition has not proceeded on the basis of impartial motivations at all but instead has made a set of pointedly self-serving assumptions about the proper criteria for assessing moral worth Readers of this book will gain exposure to a wide variety of thinkers in the Western philosophical tradition historical as well as contemporary This book is suitable for professionals working in nonhuman animal studies students advanced undergraduates and practitioners working in the fields of philosophy environmental studies law literature anthropology and related fields

Perfectionism Thomas Hurka Professor of Philosophy University of Calgary, 1993-04-29 Perfectionism is one of the great moralities of the Western tradition It holds that certain states of humans such as knowledge achievement and friendship are good apart from any pleasure they may bring and that the morally right act is always the one that most promotes these states Defined more narrowly perfectionism identifies the human good by reference to human nature if knowledge and achievement are good it is because they realize aspects of human nature This book gives an account of perfectionism first in the narrower sense analyzing its central

concepts and defending a theory of human nature in which rationality plays a central role It then uses this theory to construct an elaborate account of the intrinsic value of beliefs and actions that embody rationality and applies this account to political questions about liberty and equality The book attempts to formulate the most defensible version of perfectionism using contemporary analytic techniques It aims both to regain for perfectionism a central place in contemporary moral debate and to shed light on the writings of classical perfectionists such as Aristotle Aquinas Hegel Marx Nietzsche and T H Green

Kierkegaard and the Greek World: Aristotle and other Greek authors Jon Bartley Stewart, Katalin Nun, 2010 Tome II features articles dedicated to the Kierkegaard s Greek sources aside from Socrates beginning with a section containing several articles on different aspects of Aristotle s writings that influenced his thought This is followed by another section featuring analyses of other Greek philosophers and philosophical schools which were important for him Finally a third section explores Kierkegaard s uses of a handful of Greek poets dramatists and historians

The Nicomachean Ethics of Aristotle, books i.-iv., omitting i, 6, and x, 6-9, tr. with a catechetical analysis by St. G. Stock Aristoteles, 1897

Post-Punk Perception Edmund Wong, 2013-07 Growing up in Singapore in the 80s has been challenging I didn t know much about life or economy I didn t know what I want to do apart from playing I know I had to study and get a job In school we had to write composition about our profession when we grow up I had never wanted to be a philosopher let alone writing about social philosophy It is just that growing up with a single parent is tough It is tougher when she is uneducated and I had to learn most things by myself After my National Service I decided to further studies That was when I was exposed to philosophy and psychology in the UK After graduation in 1999 with a degree in Electronics I came back home to resume my National Service I disrupt it and had about 2 months left The life in UK exposed me to something that I did not notice when growing up in Singapore I find local social scene unsatisfactory They are Confucians Muslims Christians freethinkers and humanists Most time they are preoccupied with how to earn more money Religion does not give me the fulfillment that it promised In addition most were based on Singaporeans interpretation of the Bible and Buddhism s dharma Most times I feel that everything that Singaporeans do has got to do with wealth creation or at least with the expenditure of it It end up like what Pope Francis referred to as the cult of money Organised religion involves more fear mongering than cultivating an inner grace and peace Hence this book is about how I relate an ancient thinker s ethics Aristotle to the present day I find Aristotle s ethics to most suit my needs as a man and lover It does not pretend to be more than what it seek the golden mean It does require us to think and explore the values to find balance and achieve wisdom with intellectual and moral virtues I also find other philosophers French or not particularly insightful and thought provoking They offer me explanation and exploration on subjects like love sex and death Freudian psychoanalysis are also very penetrating in their findings and insights Moreover I needed some contemporary psychological theory not in depth psychoanalysis to back Aristotle s model of ethics intellectual and moral virtues Hence the psychological background of my book I got acquainted with these psychological theories when I

was preparing myself to be a financial consultant I later found out more about them and they became useful in my work and life Hence I would like to share it with people in Asia so that they can ask the right kind of questions in life in order to learn more about themselves and the social milieu they are living in Because everyone of us are affected by the social sciences politics economics and sociology This book will I hope allow us to understand why we are irrational and how we can make rational changes through reasonings in their life and achieving eudaimonia My wish is simply to share what I enjoy doing apart from creating useful ideas to improve the world Through my book I hope to make others understand religion science and philosophy and how they play an increasingly integral part in the Asian century

Commentary on Thomas Aquinas's Treatise on Happiness and Ultimate Purpose J. Budziszewski, 2020-01-09 Explores the meaning of life and nature of happiness through the lens of Thomas Aquinas's classical treatise

Applied Ethics for Sport and Physical Activity Professionals Earle F. Zeigler, 2007 This text is designed to provide the sport and physical activity professional with an introduction to ethical decision making It can apply readily to the reader's personal professional and environmental or societal life if such a division can be established in connection with ethics and morality in one's life pattern In the final analysis of course everything is personal Any new book being recommended for use by a great many people needs solid justification In Applied Ethics Sport and Physical Activity Professionals an excellent case can be made for use of this basic multi-phased 1 2 3 4 approach to ethical decision making offered here Faced with the prevailing ethical chaos of the early 21st century and keeping firmly in mind the vital need to preserve our individual freedom and civil liberties it starts in a relatively simple fashion in Phase One Actually the three steps offered here might actually do it for the reader and for the author too in most situations Then it moves progressively and sequentially through Phases Two Three and Four that are assuredly desirable but optional Although it says optional it is true that using one or more of them could serve to confirm or negate the reader's Phase One decision Interestingly and importantly nevertheless all four phases of this approach to ethical decision making can be carried out successfully by a reasonably intelligent person Phase Four a case method technique can be pursued best in a group discussion of the issue at hand by those concerned It is argued here basically for several reasons that the young person in society today is initially missing out completely on a sound experiential introduction to ethics and morality This is true whether reference is made to that which typically takes place in the home the school system or the church actually an experience that doesn't take place adequately In fact the truth is that typically no systematic instruction in this most important subject is offered at any time And the author refuses to accept the often heard osmosis stance i.e. that such knowledge is better caught than taught In Part I in an effort to improve the prevailing situation the reader learns initially how this all came about how and why such a terrible gap exists Where previously for many at least a relatively strong orthodox religious indoctrination prevailed and was of some help the situation has steadily deteriorated in our present multi-ethnic secular culture to a point where confusion reigns as to ethical conduct see Chapters 1 This topic will be elaborated

still further through a brief narrative explaining how such a confusing miasma came into existence on the topic of ethical values and problems in our society today Chapter 2 Next the good and the bad will be explained briefly in historical perspective in Chapter 3 Next because this subject can become confusing unless the terms used are understood and one's reasoning is sound elementary reasoning i.e. informal logic or critical thinking was planned for Chapter 4 but it is now in the Appendix for ease of reference So Chapter 4 offers now instead a quick look at six of the major ethical routes or approaches extant in today's confusing Western world scenario Finally in Part I it is explained how a person's ethical outlook should be an implicit explicit experiential approach that necessarily moves daily from personal to professional ethics Chapter 5 In Part II one basic philosophic approach to applied ethics a three step one is offered as Phase One of a total four phase experiential plan that may be applied to a specific problem solving ethical situation Chapter 6 This plan of attack moves sequentially from the time proven thought of three great philosophers of the past i.e. proceeds from Kant to Mill to Aristotle Then a second legal or

A Critical Survey of Ethics Howard Alexander Slatte, 1988-09-19

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