

Bei Manaj

English 1 – Knowles

1 April 2014

Arranged Marriage

Arranged marriage is an issue in the Islam and Hindu religion. Muslims and Hindus don't think it's an issue, though. They believe that it's a good thing, to make your daughter marry a man she barely knows just because his family is a "good family." Marrying your daughter off to a man who she barely knows is like judging a book by its cover. You buy the book because the cover makes it look interesting. You marry your daughter off because the man seems like he and his family are the right match for her. Just because they look like a good family doesn't mean they actually are. Some Hindus marry off their daughter when she is only in her pre-teens. I don't understand why, especially when they marry her off to a man in his twenties or thirties. Arranged marriage should be illegal because women should have the right to know whether or not they're getting married and girls, as young as ten years old, are getting married.

Women should have the right to know whether or not they're getting married. Pinar Ilkkaracan states that, "More than half of women (50.8 percent) were married without their consent and 45.7 percent were not even consulted about their partner or the marriage. Those who had not met the husband before the marriage constituted 51.6 percent of the participants" (4). Ilkkaracan's point is that a little less than half of women don't even know they're going to get married, much less to who they're going to marry. In the article, "Islamic Restrictions on Turkish Women's Sexual Behavior Violate Their Rights," Ilkkaracan states, "Under the Turkish Civil Code, the consent of both the woman and the man is a precondition for marriage, yet women

Arranged Marriage Argumentative Essay

Linda Bates



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Heroic Disobedience: The Forced Marriage Plot and the British Novel, 1747-1880 Leah Grisham, 2023-10-10 Heroic Disobedience The Forced Marriage Plot and the British Novel 1747 1880 shows the ways in which eighteenth and nineteenth century novels used what the author terms the forced marriage plot a plot arc in which a greedy father tries to force his daughter into a marriage she does not want but that would be financially expedient to himself to explore capitalism's detrimental impacts on women's right to autonomy As capitalist economic practices replaced mercantilism a woman's value was seen primarily in the economic sense That is men came to recognize that women especially young marriageable women could be used as objects of exchange between men Recognizing this phenomenon the novelists considered in Heroic Disobedience Samuel Richardson Charlotte Lennox Mary Robinson Charlotte Smith Jane Austen Charles Dickens Elizabeth Stone and Anthony Trollope depict the very specific ways in which women were raised to become willing pawns in this system Religious discourse conduct guides marriage and property laws wages lack of meaningful education and inheritance practices combined to leave women with no other options besides dependence on their patriarchs Importantly authors who use the forced marriage plot go beyond exposing women's subjugation by creating and celebrating heroically disobedient heroines who believe above all else that they have the right to determine their own futures futures in which they are autonomous agents not subjected objects

Conjugal Relationships in Chinese Culture Chi Sum Garfield Lau, Kelly Kar Yue Chan, 2023-04-16 This book reviews the presentation of conjugal relationships in Chinese culture and their perception in the West It explores the ways in which the act of marriage is represented misrepresented in different literary genres as well as in cultural adaptations It looks at the gendered characteristics at play that affect conjugal relationships in Chinese societal practices more widely It also distinguishes between the essential features that give rise to nuptial arrangements from the Chinese perspective looking at what in which Sino and or Western mentalities differ in terms of notions of autonomy in marriage It excavates the extent to which marriage is constituted in forms of transaction between female and male bodies and asks under what circumstances wedding ceremonies constitute archetypal or counter archetypal notions in pre modern and modern society Authors cover a

range of fascinating cultural topics such as posthumous marriage necrogamy as an ancient and popular folk culture from the perspective of Confucian ideology as well as looking at marriage from ancient to present times duty and rights in conjugal relations inter racial and inter cultural marriage widowhood in Confucian ideology issues of legitimacy in marriage and concubinage the taboos surrounding divorce and re marriage and conjugal violence The book serves to revisit the cultural connections between marriage and various art forms including literature film theatre and other adaptations It is a rich intellectual resource for scholars and students researching the historical roots cultural interpretations and evolving aspects of marriage as shown in literature art and culture

Essays of a Lifetime Sumit Sarkar, 2018-12-27 A distillation of the historian's finest writings on modern Indian historical themes For the past forty years or more the most influential respected and popular scholar of modern Indian history has been Sumit Sarkar When his first monograph *The Swadeshi Movement in Bengal* 1903 1908 appeared in 1973 it soon became obvious that the book represented a paradigm shift within its genre As Dipesh Chakrabarty put it when the work was republished in 2010 Very few monographs if any have ever rivalled the meticulous research and the thick description that characterized this book or the lucidity of its exposition and the persuasive power of its overall argument Ten years later Sarkar published *Modern India 1885 1947* a textbook for advanced students and teachers Its synthesis and critique of everything significant that had been written about the period was seen as monumental lucid and the fashioning of a new way of looking at colonialism and nationalism Sarkar however changed the face not only of modern Indian history monographs and textbooks he also radically altered the capacity of the historical essay As Beethoven stretched the sonata form beyond earlier conceivable limits Sarkar can be said to have expanded the academic essay In his hands the shorter form becomes in miniature both monograph and textbook The present collection which reproduces many of Sarkar's finest writings shows an intellectually scintillating skeptical Marxist mind at its sharpest here we see Sarkar grappling with his intellectual heritage negotiating his own location within the new Marxist nationalist history of the period Working within its frame he pushes at the boundaries disturbing neat classificatory schemes resisting false historical comparisons problematizing categories and questioning linear narratives The desire to explore contrary experiences and contradictory pictures is part of his process of questioning

Translation in Modern Japan Indra Levy, 2017-07-05 The role of translation in the formation of modern Japanese identities has become one of the most exciting new fields of inquiry in Japanese studies This book marks the first attempt to establish the contours of this new field bringing together seminal works of Japanese scholarship and criticism with cutting edge English language scholarship Collectively the contributors to this book address two critical questions 1 how does the conception of modern Japan as a culture of translation affect our understanding of Japanese modernity and its relation to the East West divide and 2 how does the example of a distinctly East Asian tradition of translation affect our understanding of translation itself The chapter engage a wide array of disciplines perspectives and topics from politics to culture the written language to visual culture

scientific discourse to children's literature and the Japanese conception of a national literature Translation in Modern Japan will be of huge interest to a diverse readership in both Japanese studies and translation studies as well as students and scholars of the theory and practice of Japanese literary translation traditional and modern Japanese history and culture and Japanese women's studies Manushi, 1994 A journal about women and society **A Companion to Early Modern Women's Writing** Anita Pacheco, 2008-04-15 This timely volume represents one of the first comprehensive student oriented guides to the under published field of early modern women's writing Brings together more than twenty leading international scholars to provide the definitive survey volume to the field of early modern women's writing Examines individual texts including works by Mary Sidney Margaret Cavendish and Aphra Behn Explores the historical context and generic diversity of early modern women's writing as well as the theoretical issues that underpin its study Provides a clear sense of the full extent of women's contributions to early modern literary culture *The Material Culture and Social Institutions of the Simpler Peoples (Routledge Revivals)* L. T. Hobhouse, G. C. Wheeler, M Ginsberg, 2013-06-17 Originally published in 1915 this pioneer study has long occupied an important place in the literature of sociology An exercise in the statistical correlation of the economic and social institutions of the working classes of the early twentieth century the book is an important link between contemporary sociology with a focus on the problems of social development and the classical social liberalism on which L T Hobhouse left his mark The reissue includes the introduction written by Morris Ginsberg in the 1965 reprint where he explains what he and his colleagues set out to achieve and responds to the criticism faced by the study This is a classic work which is still of great value to sociologists and anthropologists today *Religion and Modern Society* Bryan S. Turner, 2011-03-31 Religion is now high on the public agenda with recent events focusing the world's attention on Islam in particular This book provides a unique historical and comparative analysis of the place of religion in the emergence of modern secular society Bryan S Turner considers the problems of multicultural multi faith societies and legal pluralism in terms of citizenship and the state with special emphasis on the problems of defining religion and the sacred in the secularisation debate He explores a range of issues central to current debates the secularisation thesis itself the communications revolution the rise of youth spirituality feminism piety and religious revival Religion and Modern Society contributes to political and ethical controversies through discussions of cosmopolitanism religion and globalisation It concludes with a pessimistic analysis of the erosion of the social in modern society and the inability of new religions to provide social repair

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