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Pascal Guingand



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Anorexie et inedie Pascal Guingand, 2004 Cet ouvrage propose une tude des rapports de l'anorexie mentale l'in die savoir le je ne prolong avec consommation exclusive de l'hostie chez certaines mystiques catholiques Il vise mettre en relief la place centrale de la d votion eucharistique dans le cadre de cette anorexie qu'on dit sainte depuis les travaux de l'historien am ricain R M Bell Holy anorexia 1983 La th orie freudienne de l'identification va permettre l'auteur dans un premier temps de d montrer en quoi l'anorexique souffrirait pr cis ment d'une carence de l'incorporation du p re Sur les bases historiques de l'in die XIIIe si cle il explore ensuite le rapport sous jacent la souillure alimentaire dans le jud ochristianisme Enfin partir des exemples de deux grandes mystiques in diques Catherine de Sienne et Marthe Robin il sugg re une relecture du ph nom ne corollaire le plus remarquable objet de d bats scientifiques acharn s la fin du XIXe si cle la stigmatisation Ce je ne extraordinaire qu'est l'anorexie mentale sugg rait Guillet en 1985 pourrait bien tre aussi un tour que nous joue une corpor it demeure chr tienne notre insu intuition g niale s'il en est dont Pascal Guingand va extraire une criture originale entre psychanalyse et th ologie au plus pr s de ce rien passionn ment nou au corps L'in die la lettre donc une histoire sainte de l'anorexie

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