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Meaning and Reading Michel Meyer, 1983-01-01 According to the traditional view, meaning presents itself under the form of some kind of identity. To give the meaning of a sentence amounts to being capable of producing some substitute based on the identity of the terms of the sentence. Is then the meaning of a book or of any text the capacity of rewriting it? Instead of retaining a double standard theory of meaning, one for sentences and another for texts that would allow for an ad hoc gap, the author provides a unified conception called the question view of language. He has developed known as problematology. He pursues a systematic analysis of questioning in literature and shows how questioning makes the understanding process possible.

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