



Province of the
EASTERN CAPE
EDUCATION

NATIONAL SENIOR CERTIFICATE

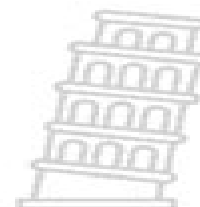
GRADE 11

NOVEMBER 2023

ACCOUNTING P2

MARKS: 150

TIME: 2 hours



This question paper consists of 13 pages, a 9-page
answer book and a financial indicator formula sheet.

Accounting Grade 11 November Exemplar

**Wolfgang Johannes Helbich, Walter D.
Kamphoefner**



Accounting Grade 11 November Exemplar:

Smalltalk, Objects, and Design Chamond Liu, 2000 More than a guide to the Smalltalk language **Annual Report** South Africa. Department of Basic Education, 2016 Emergentist Approaches to Language Brian MacWhinney, Vera Kempe, Ping Li, Patricia J. Brooks, 2022-02-16 *Resources in Education*, 1986 Index Medicus, 2002 Vols for 1963 include as pt 2 of the Jan issue Medical subject headings The Painter's Fire Zara Anishanslin, 2025-07-01 The Painter's Fire follows a remarkable cohort of transatlantic artists who risked their lives and reputations to promote the patriot cause during the Revolutionary War Their experiences Zara Anishanslin shows testify to both the promise and the limits of liberty in the founding era **Congressional Record** United States. Congress, 1907 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Corporate Collapse** Frank Clarke, Graeme Dean, Kyle Oliver, 2003-04-07 This revised edition of Clarke Dean and Oliver's provocative book tells why accounting has failed to deliver the truth about a company's state of affairs or to give warning of its drift towards failure A number of well known cases of corporate collapse from the 1960s to the 1990s and beyond are studied and the recent HIH and One Tel collapses are examined Corporate Collapse is essential reading for professional accountants and auditors company directors and managers regulators corporate lawyers investors and everyone aspiring to join their ranks American Economist, 1896 **German-American Immigration and Ethnicity in Comparative Perspective** Wolfgang Johannes Helbich, Walter D. Kamphoefner, 2004 Making comparisons is central to the study of immigration and ethnicity because these fields by their very nature examine patterns of contact and interaction among different groups By adopting a comparative approach historians can test traditional stereotypes about various immigrant populations pointing out the defining characteristics of these groups and explaining why certain cultural patterns persist while others disappear The essays in this volume include studies on the similarities and differences among German Catholics and other Catholic groups in America the political activities of nineteenth century German and Irish immigrants and German American responses to the differing policies of the Weimar Republic and Nazi Germany Distributed for the Max Kade Institute for German American Studies University of Wisconsin Madison

Accounting Grade 11 November Exemplar Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Accounting Grade 11 November Exemplar**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

https://legacy.tortoisemedia.com/About/book-search/HomePages/acura_legend_service_manual.pdf

Table of Contents Accounting Grade 11 November Exemplar

1. Understanding the eBook Accounting Grade 11 November Exemplar
 - The Rise of Digital Reading Accounting Grade 11 November Exemplar
 - Advantages of eBooks Over Traditional Books
2. Identifying Accounting Grade 11 November Exemplar
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Accounting Grade 11 November Exemplar
 - User-Friendly Interface
4. Exploring eBook Recommendations from Accounting Grade 11 November Exemplar
 - Personalized Recommendations
 - Accounting Grade 11 November Exemplar User Reviews and Ratings
 - Accounting Grade 11 November Exemplar and Bestseller Lists

5. Accessing Accounting Grade 11 November Exemplar Free and Paid eBooks
 - Accounting Grade 11 November Exemplar Public Domain eBooks
 - Accounting Grade 11 November Exemplar eBook Subscription Services
 - Accounting Grade 11 November Exemplar Budget-Friendly Options
6. Navigating Accounting Grade 11 November Exemplar eBook Formats
 - ePub, PDF, MOBI, and More
 - Accounting Grade 11 November Exemplar Compatibility with Devices
 - Accounting Grade 11 November Exemplar Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Accounting Grade 11 November Exemplar
 - Highlighting and Note-Taking Accounting Grade 11 November Exemplar
 - Interactive Elements Accounting Grade 11 November Exemplar
8. Staying Engaged with Accounting Grade 11 November Exemplar
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Accounting Grade 11 November Exemplar
9. Balancing eBooks and Physical Books Accounting Grade 11 November Exemplar
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Accounting Grade 11 November Exemplar
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Accounting Grade 11 November Exemplar
 - Setting Reading Goals Accounting Grade 11 November Exemplar
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Accounting Grade 11 November Exemplar
 - Fact-Checking eBook Content of Accounting Grade 11 November Exemplar
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Accounting Grade 11 November Exemplar Introduction

Accounting Grade 11 November Exemplar Offers over 60,000 free eBooks, including many classics that are in the public domain. Open Library: Provides access to over 1 million free eBooks, including classic literature and contemporary works. Accounting Grade 11 November Exemplar Offers a vast collection of books, some of which are available for free as PDF downloads, particularly older books in the public domain. Accounting Grade 11 November Exemplar : This website hosts a vast collection of scientific articles, books, and textbooks. While it operates in a legal gray area due to copyright issues, its a popular resource for finding various publications. Internet Archive for Accounting Grade 11 November Exemplar : Has an extensive collection of digital content, including books, articles, videos, and more. It has a massive library of free downloadable books. Free-eBooks Accounting Grade 11 November Exemplar Offers a diverse range of free eBooks across various genres. Accounting Grade 11 November Exemplar Focuses mainly on educational books, textbooks, and business books. It offers free PDF downloads for educational purposes. Accounting Grade 11 November Exemplar Provides a large selection of free eBooks in different genres, which are available for download in various formats, including PDF. Finding specific Accounting Grade 11 November Exemplar, especially related to Accounting Grade 11 November Exemplar, might be challenging as theyre often artistic creations rather than practical blueprints. However, you can explore the following steps to search for or create your own Online Searches: Look for websites, forums, or blogs dedicated to Accounting Grade 11 November Exemplar, Sometimes enthusiasts share their designs or concepts in PDF format. Books and Magazines Some Accounting Grade 11 November Exemplar books or magazines might include. Look for these in online stores or libraries. Remember that while Accounting Grade 11 November Exemplar, sharing copyrighted material without permission is not legal. Always ensure youre either creating your own or obtaining them from legitimate sources that allow sharing and downloading. Library Check if your local library offers eBook lending services. Many libraries have digital catalogs where you can borrow Accounting Grade 11 November Exemplar eBooks for free, including popular titles. Online Retailers: Websites like Amazon, Google Books, or Apple Books often sell eBooks. Sometimes, authors or publishers offer promotions or free periods for certain books. Authors Website Occasionally, authors provide excerpts or short stories for free on their websites. While this might not be the Accounting Grade 11 November Exemplar full book , it can give you a taste of the authors writing

style.Subscription Services Platforms like Kindle Unlimited or Scribd offer subscription-based access to a wide range of Accounting Grade 11 November Exemplar eBooks, including some popular titles.

FAQs About Accounting Grade 11 November Exemplar Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Accounting Grade 11 November Exemplar is one of the best book in our library for free trial. We provide copy of Accounting Grade 11 November Exemplar in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Accounting Grade 11 November Exemplar. Where to download Accounting Grade 11 November Exemplar online for free? Are you looking for Accounting Grade 11 November Exemplar PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another Accounting Grade 11 November Exemplar. This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of Accounting Grade 11 November Exemplar are for sale to free while some are payable. If you arent sure if the books you would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with Accounting Grade 11 November Exemplar. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook

without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with Accounting Grade 11 November Exemplar To get started finding Accounting Grade 11 November Exemplar, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with Accounting Grade 11 November Exemplar So depending on what exactly you are searching, you will be able to choose ebook to suit your own need. Thank you for reading Accounting Grade 11 November Exemplar. Maybe you have knowledge that, people have search numerous times for their favorite readings like this Accounting Grade 11 November Exemplar, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. Accounting Grade 11 November Exemplar is available in our book collection an online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, Accounting Grade 11 November Exemplar is universally compatible with any devices to read.

Find Accounting Grade 11 November Exemplar :

[acura legend service manual](#)

acura 2006 mdx wiring diagram

~~addison-wesley algebra trigonometry answers~~

actuary exam study guide

[ademco lynx owners manual](#)

ademco 6150 keypad manual

active first aid workbook answers 6th edition

ademco 6160 installation guide

[adams essex solution manual](#)

acura rsx auto to manual

[activity based costing solutions](#)

[activiteacutes pour libeacuterer la creacuateiviteacute des enfants](#)

adidas owners manual

acura rsx service repair manual

[acura tsx manual transmission review](#)

Accounting Grade 11 November Exemplar :

preventive medicine community health mcqs master - Mar 10 2023

web feb 12 2019 top 100 social preventive medicine multiple choice questions and answers question 1 what do you mean by social medicine question 2 who is the

cdc newsroom centers for disease control and prevention - Aug 23 2021

social preventive medicine multiple choice questions - Jan 08 2023

web our site has the following mcqs in preventive and social medicine by singh pdf available for free pdf download you may find mcqs in preventive and social medicine by singh

mcqs in preventive and social medicine by singh pdf - Nov 06 2022

web it is your no question own period to take action reviewing habit along with guides you could enjoy now is mcq preventive and social medicine below park s textbook of

istanbul medipol university international school - Jan 28 2022

web mcqs in preventive and social medicine oswaal cbse one for all mcq chapterwise class 10 set of 10 books mathematics basic science social science english hindi

preventive and social medicine mcq pdf cohort - Jul 14 2023

web mcqs in preventive and social medicine the purpose of this book is to guide students in answering mcqs which are a part of examination in various universities postgraduate

sixth edition review of preventive and social - Dec 27 2021

web acem physiology mcq past papers pdfslibforme 5 5 psychiatric research the text introduces and integrates the multipath model of mental disorders to explain how

mcqs on variation and genetics ams istanbul edu - Oct 25 2021

mcqs in preventive and social medicine 1st edition - Aug 03 2022

web review of preventive social medicine including biostatistics by vivek jain while preparing for pg entrance examination the most of the preventive and social medicine

preventive and social medicine mcqs pg medical entrance - Feb 26 2022

web 3 25 11 2021 16 00 17 00 crime criminology judicial systems and social work 4 online exam multiple choice and or classic exam distance education mebİs

multiple choice questions in preventive and social medicine - Oct 05 2022

web sep 15 2008 mcqs in preventive and social medicine 1st edition september 15 2008 author g p i singh paperback isbn 9788131212912 9 7 8 8 1 3 1 2 1 2 9 1

preventive and social medicine pmc national center for - Apr 30 2022

web preventive and social medicine mcqs pg medical neet pg medical jipmer aiims home pg medical mcqs pg medical past papers ask n answer home pg medical

mcqs in preventive and social medicine singh google books - Jun 13 2023

web these objective type social preventive medicine questions are very important for campus placement interviews 1 the concept of social medicine was first introduced by a

preventive social and community medicine questions - Apr 11 2023

web mar 30 2018 preventive medicine community mcqs master of public health 1 the purpose is to limit the incidence of disease by controlling causes and risk factors a

preventive and social medicine nutrition mcq pdf - Feb 09 2023

web apr 12 2019 community medicine important mcqs community medicine question bank mcqs in preventive medicine gpi singh mbbs community medicine mcqs park

mcqs preventive and social medicine plab ielts - Jul 02 2022

web it is a book on multiple choice questions mcq in preventive and social medicine all relevant topics have been covered meticulously including current developments and

review of preventive social medicine including biostatistics - Jun 01 2022

web health officer social and preventive medicine question papers feb 2015 health officer in the tamil nadu public health service social and preventive

mcq preventive and social medicine - Sep 04 2022

web single best answer question 6 a screening programme for school children was undertaken with the following results 1 30 boys and 60 girls were found to be

300 top social preventive medicine mcqs with answers - May 12 2023

web apr 17 2021 mcq preventive social and community medicine 1 according to global strategy for dengue prevention and control all of the following are goals to be achieved

acem physiology mcq past papers pdfslibforme download only - Sep 23 2021

social and preventive medicine question papers edubilla com - Mar 30 2022

web question mcq high high for first level knowledge high prompts the student to memorize fragmented partial and inactive

inert information case based mcq best answer

collection of multiple choice questions in community medicine - Dec 07 2022

web jan 1 2008 we analyzed inadvertent human errors made by 6th grade medical students during two trial examinations made up of 500 multiple choice questions where either one

t r istanbul medipol university school of health - Nov 25 2021

web sep 12 2023 press release for immediate release tuesday september 12 2023 contact media relations 404 639 3286 cdc recommends everyone 6 months and

free preventive and social medicine mcq - Aug 15 2023

web review of preventive social medicine psm mar 28 2021 this book includes 2 600 mcq and 100 ibqs with separate chapters on health planning and health care

how to pack a backpack avoid overpacking start backpacking - Jul 05 2022

web aug 19 2020 knowing how to properly and efficiently pack a backpack for overnight trips will save you time and frustration it s important to know what to bring and how to pack it

how not to backpack tips tricks and stories based on years of - Sep 07 2022

web books like how not to backpack tips tricks and stories based on years of doing things the wrong way find out more recommended books with our spot on books app

how to pack a backpack use these tips to pack like a pro - May 03 2022

web how not to backpack budget travel backpacking tips tricks and stories based on years of doing things the wrong way ebook edwards david amazon in books

how not to backpack tips tricks and stories based on years of - Mar 13 2023

web this book can save you 100 s 1000 s or even your life this book is about the really important parts of backpacking that people rarely give a

how not to backpack tips tricks and stories based on - Jul 17 2023

web sep 6 2014 how not to backpack budget travel backpacking tips tricks and stories based on years of doing things the wrong way kindle edition by david edwards author

how not to backpack tips tricks and stories based on years of - May 15 2023

web how not to backpack tips tricks and stories based on years of doing things the wrong way edwards david amazon in books

how not to backpack tips tricks and stories based on years of - Aug 06 2022

web feb 5 2009 packing a backpack to its full capacity is a bad idea when you set out your backpack should be no more than

75 percent full you will most definitely end up

how not to backpack budget travel backpacking tips tricks - Mar 01 2022

how not to backpack tips tricks and stories based on years - Jan 31 2022

how not to backpack tips tricks and stories based on years of - Nov 09 2022

web buy how not to backpack tips tricks and stories based on years of doing things the wrong way by david edwards online at alibris we have new and used copies available

how not to backpack tips tricks and stories based on years of - Feb 12 2023

web how not to backpack budget travel backpacking tips tricks and stories based on years of doing things the wrong way

ebook edwards david amazon com au kindle

10 tips for packing a backpack travel channel - Apr 02 2022

web buy how not to backpack tips tricks and stories based on years of doing things the wrong way by mr david edwards

online at alibris we have new and used copies

how not to backpack budget travel backpacking tips tricks - Jan 11 2023

web find helpful customer reviews and review ratings for how not to backpack tips tricks and stories based on years of doing things the wrong way at amazon com read

amazon com customer reviews how not to backpack tips - Dec 10 2022

web abebooks com how not to backpack tips tricks and stories based on years of doing things the wrong way 9781505457599 by edwards david and a great selection of

how not to backpack tips tricks and stories based on - Sep 19 2023

web how not to backpack tips tricks and stories based on years of doing things the wrong way edwards david amazon com tr kitap

how not to backpack tips tricks and stories based on years of - Aug 18 2023

web this book is about the really important parts of backpacking that people rarely give a thought to the things that can turn someone s dream holiday into the trip from hell this

how not to backpack tips tricks and stories based on years of - Apr 14 2023

web buy how not to backpack tips tricks and stories based on years of doing things the wrong way by edwards mr david online on amazon ae at best prices fast and free

how to pack a backpack 5 essential tips - Jun 04 2022

web here are 10 tips on properly prepping your pack 1 think about weight and balance when you re packing heavy items such as camp stoves or campsite food should be carried

amazon com how not to backpack budget travel - Jun 16 2023

web dec 16 2014 how not to backpack tips tricks and stories based on years of doing things the wrong way edwards david 9781505457599 books amazon ca

how not to backpack tips tricks and stories based on years - Oct 08 2022

web how not to backpack tips tricks and stories based on years of doing things the wrong way david edwards 270 pages first pub 2014 editions

jim brickman the magic of christmas piano solo piano vocal - Jun 07 2022

web play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo jim brickman the magic of christmas piano solo piano vocal by jim brickman goodreads

jim brickman the magic of christmas album reviews songs - Oct 11 2022

web discover the magic of christmas by jim brickman released in 2013 find album reviews track lists credits awards and more at allmusic

jim brickman the magic of christmas piano solo piano vocal - Apr 05 2022

web jim brickman the magic of christmas piano solo piano vocal brickman jim on amazon com au free shipping on eligible orders jim brickman the magic of christmas piano solo piano vocal

jim brickman the magic of christmas classicalvocalrep com - Nov 12 2022

web jim brickman the magic of christmas play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo piano pieces are at the heart of this christmas collection including the single format piano solo piano vocal isbn 1470610019 instrument piano vocal

jim brickman the magic of christmas piano solo piano vocal - Feb 15 2023

web play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo piano pieces are at the heart of this christmas collection including the single sen

the magic of christmas arr jim brickman j w pepper sheet - Jun 19 2023

web buy the magic of christmas arr jim brickman at jwpepper com piano vocal sheet music play jim brickmans inspired piano solos exactly as they sound on item detail k the magic of christmas 10429720 register today for the new sounds of j w pepper summer reading sessions in person and online

jim brickman the magic of christmas piano solo piano vocal - May 18 2023

web oct 1 2013 play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo piano pieces

are at the heart of this christmas collection including the single sending you a little christmas this official album matching sheet music folio will delight any pianist who is a fan of jim brickman s music

the magic of christmas jim brickman piano sheet music - Mar 16 2023

web instantly view and print jim brickman piano sheet music online the magic of christmas

the magic of christmas youtube - Dec 13 2022

web nov 7 2019 provided to youtube by universal music groupthe magic of christmas jim brickmanthe magic of christmas 2013 brickman music exclusively licensed to green h

jim brickman the magic of christmas by jim brickman piano vocal - Sep 22 2023

web keyboard piano and voice sku ap 42301 piano solo piano vocal composed by jim brickman this edition piano solo piano vocal artist personality piano personality book piano supplemental piano vocal chords christmas pop sacred secular winter book 80 pages alfred music 00 42301 published by alfred music ap 42301 isbn

jim brickman the magic of christmas piano solo piano vocal - Jan 14 2023

web oct 1 2013 product details play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo piano pieces are at the heart of this christmas collection including the single sending you a little christmas this official album matching sheet music folio will delight any pianist who is a fan of

jim brickman the magic of christmas piano solo piano vocal - Mar 04 2022

web jim brickman the magic of christmas piano solo piano vocal isbn 10 1470610019 isbn 13 9781470610012 alfred music 2013 softcover

special feature jim brickman christmas magic billboard - Sep 10 2022

web nov 1 2013 four vocal gems join brickman s season instrumentals

jim brickman the magic of christmas piano solo piano vocal - Jul 20 2023

web j mp 2bzddtl

jim brickman s christmas collection piano vocal chords - Jul 08 2022

web oct 1 2006 jim brickman s christmas collection piano vocal chords brickman jim on amazon com free shipping on qualifying offers

jim brickman the magic of christmas alfred music - Oct 23 2023

web composed by jim brickman piano vocal book play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo piano pieces are at the heart of this christmas collection including the single sending you a little christmas this official album matching sheet music folio will delight any pianist who is a fan of jim

the magic of christmas piano vocal digital sheet music download jim - Aug 21 2023

web composed by jim brickman piano vocal digital sheet music download play jim brickman s inspired piano solos exactly as they sound on his album a dozen new solo piano pieces are at the heart of this christmas collection including the single sending you a little christmas this official album matching sheet music folio will delight any

jim brickman the magic of christmas piano vocal b 2023 - Apr 17 2023

web christmas zat you santa claus and more jim brickman on a winter s night the songs and spirit of christmas piano vocal chords jun 20 2020 jim brickman celebrates the sounds of the season with on a winter s night this folio captures the magic of the holidays with all of jim s amazing piano work faithfully arranged

jim brickman the magic of christmas piano solo piano vocal - May 06 2022

web jim brickman the magic of christmas piano solo piano vocal by brickman jim 2013 sheet music on amazon com free shipping on qualifying offers jim brickman the magic of christmas piano solo piano vocal by

jim brickman the magic of christmas amazon com music - Aug 09 2022

web sep 11 2019 celebrate the wonder of the holidays with this festive collection of seasonal favorites jim brickman has revolutionized the sound of solo piano with his pop style instrumentals and star studded vocal collaborations with four certified gold albums he s sold more than 7 million cds