LES DISCIPLES DE LOYOLA.

Le ciel défend, de veni, certains contratemens;
Mais on troore avec lei-des accommodémens;
Selon divers bénins, il est une science
D'étendre les lieus de notre conscience;
Et de rectifier le mai de l'action
Avec la pureté de notre intention.

Decorine des jésuites.

Les jésuites furent institués par Paul m; l'infaillible Pape Glément xv annula par une bulle le décret de leur création, et Pie vu, l'infaillible Pape actuel, en cassant la bulle de l'infaillible Pape Glément xv, a réintégré la société de Jésus dans tous ses droits, priviléges, etc. Voilà, dira-t-on, bien des infaillibilités en opposition. Tant mieux; cela rend ce mystère plus intéressant : c'est une raison de plus pour y croire. Credo quia absurdum, disait saint Augustin.

Il ne faut pas penser que Pie vir ait pris la peine de faire reviser le procès des jésuites, et

*La méthode de diriger l'intention comiste à se proposer pour fin de ses actions un objet permis ; et , masi, nous corrigeons le vice du moyen par la pureté de la fin-(7º Leure provinciale.)

Molière assuvent mis en vers Pascal , 'en faisant parler son Taragfe, véritable pérsite , qui met en action la mosale de la compagnie. de réhabiliter leur mémoire pour motiver leur réhabilitation temporelle : la Cour de cassation du Quirinal ne procède pas avec toutes ces lenteurs; elle a dit : « Que la société de Jésus re-« naisse. » , et elle est sortie de sa cendre plus promptement que l'oiseau d'Arabie , à qui elle mérite bien d'être comparée.

Voir ce phénix dans son nid, étudier ses mœurs, est un désir qui a voyagé avec moi de Paris jusqu'à Rome. Quelle que fût mon impatience de le satisfaire, j'ai dû prendre beaucoup de précantions pour ne pas éveiller de soupcons.

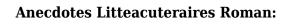
Le prélat Riario, à qui j'avais exalté l'institution des jésuites comme une des plus belles inventions de l'esprit humain, eut la bonté de me recommander au général de la compagnie, et de me donner une lettre pour le père Grassi, secrétaire du père provincial, lequel a la direction de tous les jésuites d'Italie.

Je me rends à la maison professe, qui est comme le quartier-général de la compagnie, Cette maison immense, et d'une belle architecture, est attenante à l'église de Jésus, « Le père

- · Grassi confesse en ce moment, me dit un frère
- · jésuite. Quand il anra fini, je vous prie de
- lui faire savoir que je viens de la part de monseigneur le maître de chambre de Sa Sainteté.
- En ce cas , il va venir de suite. Non ,
- j'attendrai que la confession soit terminée. —

Anecdotes Litteacuteraires Roman

Roman Wölfel



Decoding Anecdotes Litteacuteraires Roman: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Anecdotes Litteacuteraires Roman**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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- 1. Understanding the eBook Anecdotes Litteacuteraires Roman
 - The Rise of Digital Reading Anecdotes Litteacuteraires Roman
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Anecdotes Litteacuteraires Roman
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Anecdotes Litteacuteraires Roman
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Anecdotes Litteacuteraires Roman
 - Personalized Recommendations
 - Anecdotes Litteacuteraires Roman User Reviews and Ratings
 - Anecdotes Litteacuteraires Roman and Bestseller Lists

- 5. Accessing Anecdotes Litteacuteraires Roman Free and Paid eBooks
 - Anecdotes Litteacuteraires Roman Public Domain eBooks
 - Anecdotes Litteacuteraires Roman eBook Subscription Services
 - Anecdotes Litteacuteraires Roman Budget-Friendly Options
- 6. Navigating Anecdotes Litteacuteraires Roman eBook Formats
 - o ePub, PDF, MOBI, and More
 - Anecdotes Litteacuteraires Roman Compatibility with Devices
 - Anecdotes Litteacuteraires Roman Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Anecdotes Litteacuteraires Roman
 - Highlighting and Note-Taking Anecdotes Litteacuteraires Roman
 - Interactive Elements Anecdotes Litteacuteraires Roman
- 8. Staying Engaged with Anecdotes Litteacuteraires Roman
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Anecdotes Litteacuteraires Roman
- 9. Balancing eBooks and Physical Books Anecdotes Litteacuteraires Roman
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection Anecdotes Litteacuteraires Roman
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Anecdotes Litteacuteraires Roman
 - Setting Reading Goals Anecdotes Litteacuteraires Roman
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anecdotes Litteacuteraires Roman
 - Fact-Checking eBook Content of Anecdotes Litteacuteraires Roman
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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