

LES DISCIPLES DE LOYOLA.

Le ciel défend, de vrai, certains contentemens;
 Mais on trouve aveu de accommodemens!
 Selon divers besoins, il est une science
 D'étendre les liens de notre conscience,
 Et de rectifier le mal de l'action
 Avec la pureté de notre intention.

Doctrina des jésuites.*

Les jésuites furent institués par Paul III; l'infail-
 lible Pape Clément XIV annula par une bulle
 le décret de leur création, et Pie VII, l'infail-
 lible Pape actuel, en cassant la bulle de l'infail-
 lible Pape Clément XIV, a réintégré la société de Jé-
 sus dans tous ses droits, privilèges, etc. Voilà,
 dira-t-on, bien des infailibilités en opposition.
 Tant mieux; cela rend ce mystère plus intéres-
 sant: c'est une raison de plus pour y croire.
Credo quia absurdum, disait saint Augustin.

Il ne faut pas penser que Pie VII ait pris la
 peine de faire reviser le procès des jésuites, et

* La méthode de diriger l'attention consiste à se pro-
 poser pour fin de ses actions un objet permis; et, ainsi,
 nous corrigeons le vice du moyen par la pureté de la fin.
 (7^e Lettre provinciale.)

Molière a souvent mis en vers Pascal, en faisant parler
 son Tartuffe, véritable jésuite, qui met en action la mo-
 rale de la compagnie.

de réhabiliter leur mémoire pour motiver leur
 réhabilitation temporelle: la Cour de cassation
 du Quirinal ne procède pas avec toutes ces len-
 teurs; elle a dit: « Que la société de Jésus re-
 naisse. », et elle est sortie de sa cendre plus
 promptement que l'oiseau d'Arabie, à qui elle
 mérite bien d'être comparée.

Voir ce phénix dans son nid, étudier ses
 mœurs, est un désir qui a voyagé avec moi de
 Paris jusqu'à Rome. Quelle que fût mon impa-
 tience de le satisfaire, j'ai dû prendre beaucoup
 de précautions pour ne pas éveiller de soup-
 çons.

Le prélat Riario, à qui j'avais exalté l'institu-
 tion des jésuites comme une des plus belles in-
 ventions de l'esprit humain, eut la bonté de me
 recommander au général de la compagnie, et
 de me donner une lettre pour le père Grassi, se-
 crétaire du père provincial, lequel a la direction
 de tous les jésuites d'Italie.

Je me rends à la maison professe, qui est
 comme le quartier-général de la compagnie.
 Cette maison immense, et d'une belle architec-
 ture, est attenante à l'église de Jésus. « Le père
 Grassi confesse en ce moment, me dit un frère
 jésuite. — Quand il aura fini, je vous prie de
 lui faire savoir que je viens de la part de mon-
 seigneur le maître de chambre de Sa Sainteté.
 — En ce cas, il va venir de suite. — Non,
 j'attendrai que la confession soit terminée. —

Anecdotes Litteacuteraies Roman

Roman Wölfel



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Decoding **Anecdotes Litteacuteraires Roman**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Anecdotes Litteacuteraires Roman**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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