

18 MONTH PLANNER

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Jason Gregory

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The Oxford Handbook of Indigenous American Literature James Howard Cox, Daniel Heath Justice, 2014 Over the course of the last twenty years Native American and Indigenous American literary studies has experienced a dramatic shift from a critical focus on identity and authenticity to the intellectual cultural political historical and tribal nation contexts from which these Indigenous literatures emerge The Oxford Handbook of Indigenous American Literature reflects on these changes and provides a complete overview of the current state of the field The Handbook's forty three essays organized into four sections cover oral traditions poetry drama non fiction fiction and other forms of Indigenous American writing from the seventeenth through the twenty first century Part I attends to literary histories across a range of communities providing for example analyses of Inuit Chicana o Anishinaabe and M tis literary practices Part II draws on earlier disciplinary and historical contexts to focus on specific genres as authors discuss Indigenous non fiction emergent trans Indigenous autobiography Mexicanoh and Spanish poetry Native drama in the U S and Canada and even a new Indigenous children's literature canon The third section delves into contemporary modes of critical inquiry to expound on politics of place comparative Indigenism trans Indigenism Native rhetoric and the power of Indigenous writing to communities of readers A final section thoroughly explores the geographical breadth and expanded definition of Indigenous American through detailed accounts of literature from Indian Territory the Red Atlantic the far North Yucat n Amerika Samoa and Francophone Quebec Together the volume is the most comprehensive and expansive critical handbook of Indigenous American literatures published to date It is the first to fully take into account the last twenty years of recovery and scholarship and the first to most significantly address the diverse range of texts secondary archives writing traditions literary histories geographic and political contexts and critical discourses in the field The Tradition of Natural Taoism Jason Gregory, 2025-09-09 Draws on source texts of the Tao Te Ching and the Chuang tzu for ways to achieve skills effortlessly through unity with the Tao Explains how Taoism is a spiritual technology for deprogramming ourselves from socialization and dissolving the ego Explores concepts of wu wei nonaction and xiaoyao you free and easy wandering in oneness in order to realize our unfiltered true nature Giving readers a fresh take on the ancient philosophy of oneness while at the same time restoring Taoism's original teachings Jason Gregory shows how to effortlessly align with the Tao By returning to the source texts of the Tao Te Ching and the writings of Chuang tzu he offers wisdom to liberate us from the suffering inherent in a materialistic culture and reconnect us with our unfiltered true nature Since the time of Lao tzu and Chuang tzu we have navigated a world detached from the Tao This detachment continues to expand due to external forces and information saturation In contrast to Confucianism which offers social morality Taoism is essentially a worldview shaped by nature a spiritual practice for releasing ourselves from imposed socialization and reactions of the ego Jason Gregory shows that imposed socialization can impede the spontaneous flow that is central to the Taoist path your true nature as it is with no filters He explains that what we see is not reality itself but a

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and striving The Quiet Within is an invitation to return to stillness to simplicity to the truth of who we are beneath the noise Drawing from the timeless wisdom of the Tao Te Ching this book offers some unforgettable insights Through poetic reflections and tender clarity this is not just a book but a companion on the path back home With Sack and Stock in Alaska Broke,1891

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