

The Seeds of Accounting Conservatism

David S. Christensen

ABSTRACT

Why does the accounting principle of accounting conservatism persist, despite the criticism of 20th-century deductive accounting theorists? Accounting conservatism's etymology suggests that the traditional connotation of deliberate understatement began in America, circa 1900. Its genealogy, however, reaches much deeper into the past. This research adds to the work of Bacs (1997; 2009) who reports evidence of accounting conservatism in medieval Europe and China, and to the work of Bloom (2018) and Wams (2003), who provide modern rationales for accounting conservatism. By using key elements derived from its definition, accounting conservatism's genealogy is traced from ancient times to the 20th century. A review of major works on accounting history and notable articles on accounting conservatism reveals that the seeds of accounting conservatism predate Pacioli, and were sown for largely pragmatic reasons. As long as accounting retains its pragmatic flavor, accounting conservatism will likely survive its critics. It has passed the test of time.

Keywords: Accounting Conservatism, Accounting History, Accounting Principles, Lower of Cost or Market.

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1. THE ETYMOLOGY OF ACCOUNTING CONSERVATISM

The most recent, authoritative accounting definition of accounting conservatism appears in Statement of Financial Accounting Concepts No. 2 (SFAC2), "Qualitative Characteristics of Accounting Information" (FASB, 1980). In the glossary of terms, accounting conservatism is defined as a "prudent reaction to uncertainty." A key word in this definition is "prudent". In fact, in paragraph 92 the FASB implies that prudence and accounting conservatism are synonymous: "There is a place for a convention such as accounting conservatism (meaning prudence) in financial accounting and reporting". According to the Scribner-Bantam English Dictionary, prudence means "to be wise in practical things", (1980, p. 728) or "to be careful or cautious". Thus, accounting conservatism in financial accounting and reporting is intended to connote a feeling of caution and care. Also, if to be practical is to base one's ideas and judgments on experience rather than on theory, then accounting conservatism also connotes a pragmatic approach toward accounting measurement and reporting.

Accounting conservatism has traditionally connoted an intentional penchant for understating net assets and net income. The adage "anticipate no profits but provide for all possible losses" is a fairly concise definition of the convention. In its discussion of accounting conservatism, the FASB laments its inability to discourage this particular bias by recalling that for over forty years it has been unable to change the "deeply ingrained" penchant for pessimism (paragraph 93). At the same time, however, the FASB does suggest that when a choice must be made between two

equally likely estimates of amounts to be received or paid in the future, accounting conservatism dictates using the less optimistic estimate (paragraph 95). It seems, therefore, that the traditional connotation of accounting conservatism still remains, though in a somewhat subtler form—instead of using some compromise between two equally likely estimates, accounting conservatism dictates choosing the less optimistic estimate (Devine, 1963).

The original meaning of accounting conservatism did not imply understatement. Gilman (1939, p. 233) reports that the Oxford English Dictionary (1897) defines the adjective, conservative, as "characterized by a tendency to preserve or keep intact or unchanged". In 1933 the Oxford English Dictionary Supplement included an additional definition: "Characterized by caution or moderation; (esp. of an estimate) purposely or deliberately low or 'on the right side'." The dictionary also states that this particular meaning originated in the United States. Thus, the word's etymology suggests that the "traditional" connotation of understatement began in America during the early 20th century.

Given this rather negative 20th-century connotation, accounting theorists have generally been critical of the convention and have not known quite how to deal with it. For example, it has been variously described as a convention (FASB, 1980), a modifying convention (Accounting Principles Board (APB), 1970), a "fundamental principle of valuation" (Sterling, 1967, p. 524), "the most objectionable and obstructive tradition of accounting" (Paton, 1948, p. 279), the "first virtue of accounting" (Mey 1943, p. 44), a doctrine or article of faith (Gilman, 1939), a principle of accounting (Sanders et al., 1938), a "brilliant piece of flabby

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