The Canterbury Tales

By Geoffrey Chaucer

Grammar ISBN: 978-0-688-06201-9 • Dialectic ISBN:978-0-14-038053-8 • Rhetoric ISBN: 978-0140424386



The Fourteen Ideas

Beauty Equity Goodness **Immortality** Juntines. Windows. Glery & Honor

Courage Freedom Contractor . Home Transfer Wisdom Change

In his historic work, The Great Mean, Mortisser Adder discusses the importance of relating decrees of literature to the great ideas and philosophies of Western culture. In order for a reader to comprehend cultural progression and the progression of history, the reader most understand the great ideas behind the stories of literature as well as the asotivation for events of history. By supplying a reader with a universal idea such as beauty, truth, or poodness, the writer of a study guide facilitates the reader's anderstanding of the author's purpose in writing.

In Creation God's declaration of "It is good" in more than a conclusion for His completion of the work of the day. This declaration educates man in the terms of poodness and completion. Man, with this plaint line in mind, was expected to pades his own countries by the indement God pronounced on life own creation. For a man to Acclare his own week to be good, it must folk the criterion and standards of the Creator in the beginning. Likewise, the reader is asked to find the plane's line standards by each author in each seconds than to recent

One advantage of a Great Book reading program is to train the mind of the reader to conform not only to the mind of the writer, but also to the mind of God by comparing the Great Ideas and themen of western literature to the Great Ideas and thomas of the Country of the Universe and Author of the Bilble.

For the sake of brevity, we have selected 14 ideas in which to focus our study.

V2003-00011 (here: 10040)

About the Book

Geoffrey Chancer's own woods tell the purpose and structure of his Canterbury Tales: amusement and entertainment among a group of accidental companions.

At might there came into that hanteley Some nine-and-twenty in a company: Of sandry folk happening then to fall In fellowship, and they were pilgrims all That towards Conterbury mount to ride.

And in the Tabbard Jan, their host proposed a plan of entertainment for their long journey....

Each one of you shall help to make things slip-By telling two stories on the outward trip To Canterburg, that's what I intend. And on the homeward ware to journey's end Another two, tales from the days of old; And then the man whose story is best told. That is to say who gives the fullest measure Of good morality and general pleasure. He shall be given a supper paid by all, Here in this surveys, in this very half-



Chancer painted vivid and lively portraits of the tweenty-miner pillarims. His illiustrated their. personalities not only in conversations. between each taletelling, but also in what story each person told and how

he or she narrated it. Some of the characters are prior friends; some argue and bicker; some start petty rivulries with one another; and some are even despicable con artists. All of them are sinfiel, fallible, lovable human beings. Chaucer describes them all noniudgementally-in the same love Christ has for even the most errant of His children.

Canterbury Tales gives a lucid look at life. in 14th century England. Chancer didn't give historical events, wars and the political

intrigues of royalty; he gave a panorama of normal people: living real lives. He described pseople in highstations, such as the Knight, Franklin, and Magistrate; and lower classes such are the Photogramson.



the Canon's Yeoman, and the Parson; and even middle classes such as the Guild. Members and their Cook, the Miller, and the Physician. Also importantly, Chancer included insightful portraits of church people, such as Prioress and her Nun's Priest, Pardoner and Summoner, and the Monk. In these he honestly, but discretely described failings, foibles, vices, and sins.

Chaucer and his Canterbury Tales are notable because he was one of the first. English poets to write neither in church Latin, nor in aristocratic French, but in the common, everyday language of the English people. After Chaucer nearly all English writers followed in abandoning the foreign and imposed languages of Latin and French. composing their works in the common language of the people.

This language is Middle English, because it comes midway between the Old English and Anglo-Saxon of Beownif and today's Modern English. If you read a passage in Chancer's original words (which you will do as you.

work through this study guide), you will notice that although some of it sounds strange. meanly all of it is familiar and umderstandable.

J. Brownlinton by Novell Contail.

American Literature The Canterbury Tales Study Guide

L Darling-Hammond

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