

CHAPTER 8 READING GUIDE

America Secedes from the Empire, 1775–1783

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John Weaver



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DARTNELL For the first 200 000 years of human history hunter gathering Homo sapiens lived in fluid egalitarian civilizations that thwarted any individual or group from ruling permanently Then around 12 000 years ago that began to change As we reluctantly congregated in the first farms and cities people began to rely on novel loatable resources like grain and fish for their daily sustenance And when more powerful weapons became available small groups began to seize control of these valuable commodities This inequality in resources soon tipped over into inequality in power and we started to adopt more primal hierarchical forms of organization Power was concentrated in masters kings pharaohs and emperors and ideologies were born to justify their rule Goliath like states and empires with vast bureaucracies and militaries carved up and dominated the globe What brought them down Whether in the early cities of Cahokia in North America or Tiwanaku in South America or the sprawling empires of Egypt Rome and China it was increasing inequality and concentrations of power that hollowed these Goliaths out before an external shock brought them crashing down These collapses were written up as apocalyptic but in truth they were usually a blessing for most of the population Now we live in a single global Goliath Growth obsessed extractive institutions like the fossil fuel industry big tech and military industrial complexes rule our world and produce new ways of annihilating our species from climate change to nuclear war Our systems are now so fast complex and interconnected that a future collapse will likely be global swift and irreversible All of us now face a choice we must learn to democratically control Goliath or the next collapse may be our last An excellent survey of human history through the collapses of Goliath like kings states and empires OBSERVER A comprehensive overview of societal collapse based on the analysis of dozens of cases spanning thousands of years from the Paleolithic to today Highly recommended PETER TURCHIN A deeply sobering and strangely inspiring history of how societies collapse and how we can still save ours Read it now or your descendants will find it in the ruins JOHANN HARI [Evangelicals and the Arts in Fiction](#) John Weaver,2013-04-06 This book is an exploration of how the relationship of evangelicals to the arts has been portrayed in fiction for the last century The author argues that evangelicals are consistently seen as enemies of the arts by non evangelical writers The artist typically represented by a literal artist occasionally by a scientist or reluctant messiah typically has to fight for liberation from such cliched character types as the failed evangelical artist the rube or the hypocritical pastor Rather than resist the cliché of anti art evangelicalism the book contends that evangelicals should embrace it this stereotype is only hurtful so long as one assumes that the arts represent a positive force in human society This work built off the scholarship of John Carey does not make that assumption Surveying the current pro artistic views of most evangelicals the author advances the argument that evangelicals need to return to their anti art roots By doing so they would align themselves with the most radical artistic elements of modernism rather than with the classicists that the movement currently seems to prefer and provide space for themselves to critique how secular artistic stereotypes of evangelicals have economically and artistically marginalized the evangelicals community [The Congressional Globe](#) United States. Congress,1861 *The Economist*

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