

Plato: Republic Bk. II – Questions

(1) Explain the classification of goods at issue in *Rep.* 357a-d.

There are three classes of goods listed in *Rep.* 357a-d. These were goods we desire because of its own sake (harmless pleasures), goods we desire because of their consequences and for its own sake (good health and security), and goods we desire that are burdensome but give good consequences which we seek from them (gymnastic exercise).

(2) Explain how the problem of justice relates to this classification.

Because the interlocutors need to classify what type of good Justice would belong to.

(3) What, according to Glaucon, do most people think the ‘origin and being’ of justice is (*Rep.* 358c-359b).

According to Glaucon, most people believe the ‘origin and being’ of justice is from social contracts that we made long ago to ensure that we will not have injustice happen to us. This is because the badness of suffering injustice outweighs the natural good of doing injustice which we are inclined to by nature. Justice is thus an instrumental good and necessary evil because we desire it only when it keeps order and security against injustice.

(4) What is the main point of the story about the ancestor of Gyges?

The main point of the story is to illustrate how people will not commit injustice if they are being watched by other people but will naturally indulge in committing injustice if given the chance and there were no consequences.

(5) Consider the portrayals of the lives of the most completely unjust and just persons. What purpose do these portrayals serve?

These portrayals serve to help answer whether the just man is happier than the unjust man and thus see whether injustice is better than justice.

(6) Adeimantus calls attention to the ‘very thing that most need to be stated’ but ‘was not mentioned’ (*Rep.* 362d). What is this unstated thing that Glaucon has not mentioned?

This unstated thing was that there was no argument made to support justice and its worth.

Answers To Plato Algebrah Ii

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Reviewing **Answers To Plato Algebrh Ii**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Answers To Plato Algebrh Ii**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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