

SELECTION TEST *The Crucible, Act IV*

Arthur Miller

Comprehension

DIRECTIONS: Identify the choice that best answers the question.

- _____ 1. From the brief scene that opens Act IV of *The Crucible*, choose the statement that is **most** likely true of Tituba and Sarah Good.
- a. They are to be executed for witchcraft that morning.
 - b. They are preparing to accuse other residents of Salem.
 - c. They have come to believe the accusations against them.
 - d. They have persuaded Herrick that the visions they describe are real.
- _____ 2. In Act IV of *The Crucible*, why does Parris hope that Rebecca Nurse and John Proctor will confess?
- a. He expects that their confessions will result in the execution of all his enemies.
 - b. He thinks that Proctor's followers will come after him if they do not confess.
 - c. He feels that their guilt will confirm the justice of the trials and executions.
 - d. He believes that admitting their guilt will save their souls from damnation.
- _____ 3. By Act IV of *The Crucible*, what lesson has Elizabeth Proctor learned during her three-month imprisonment?
- a. One should not judge human frailty too harshly.
 - b. All people carry the seeds of evil within themselves.
 - c. There are no meaningful standards of right and wrong.
 - d. Human beings cannot be held responsible for their actions.

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Answers Applied Practice The Crucible

Liyong Dong



Answers Applied Practice The Crucible:

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On Being in the Middle W. J. de Kock,2024-04-11 In our world there s a lack of clear middle ground It s a divided place with political affiliations drawing lines between the left and the right Being in the middle is challenging our allegiances are pulled in different directions making it isolating and overwhelming to navigate life s complexities But we live from the middle between birth and death between events important dates and between stability and change In this uncertain space we face existential questions about identity the meaning of life our purpose and our place in the world This is the domain of theology Traditionally theology attempts to answer these questions from the top down declaring dogmas as absolute truths to remove the uncertainties However unexamined answers can become oppressive stifling vitality and can even become tyrannical answers of the left or the right This book suggests a different approach doing theology from the inside out and from the bottom up starting with sacred questions instead of rehearsed answers We don t expect that the answers we come to will be final However we expect to find God in the middle Theology is the practice of the presence of God where we integrate our love and knowledge of God to live wisely in a divided world

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