

A
VINDICATION
OF THE
RIGHTS OF WOMAN:
WITH
STRICTURES
ON
POLITICAL AND MORAL SUBJECTS.

BY MARY WOLLSTONECRAFT.

8.1.85

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1792.

A Vindication Of The Rights Of Men

Mary Wollstonecraft



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A Vindication of the Rights of Men, in a Letter to the Right Honourable Edmund Burke; Occasioned by His Reflections on the Revolution in France Mary Wollstonecraft, 2023-09-25 Reproduction of the original The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision [A vindication of the rights of men](#) Mary Wollstonecraft, 2022-06-13 In *A Vindication of the Rights of Men* Mary Wollstonecraft presents a powerful critique of the political and social injustices of her time advocating for the principles of reason equality and individual rights Written in direct response to Edmund Burke's *Reflections on the Revolution in France* Wollstonecraft employs a rigorous argumentative style blending emotive prose with logical reasoning Her work is steeped in the Enlightenment ideals of rationalism challenging the status quo while articulating a vision for a more equitable society that recognizes the inherent rights of all individuals irrespective of gender or class Mary Wollstonecraft an early feminist and philosopher is often regarded as a foundational figure in the fight for human rights Her life experiences marked by personal struggles and a fervent commitment to education and reform deeply influenced her writing Wollstonecraft's own challenges within a patriarchal society fueled her advocacy for universal rights and her critical engagement with contemporary political discourse reflects her passion for social change and justice This seminal work is essential reading for anyone interested in the history of political thought feminist theory or the fight for human rights Wollstonecraft's compelling arguments and eloquent prose provide a profound insight into the struggles for equality and offer timeless lessons that resonate in today's societal debates

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political conservatism arguing for codified civil rights and political liberty She also highlighted Burke's gendered language and criticised his silence on the plight of women Wollstonecraft has inspired reverence and revulsion alike for both her work and her lifestyle Her prescience and nonconformity however have secured her position in the canon of distinguished eighteenth century political thinkers For more information on this author see http://orlando.cambridge.org/public/svPeople/person_id/wollma

A Vindication of the Rights of Men Mary Wollstonecraft, 2008-01-01 Revolutionary in all senses of the word this classic treatise on republicanism individual merit and inherent human worth was published in England to great acclaim in 1790 a response to Edmund Burke's *Reflections on the Revolution in France* which denounced the upheaval on the Continent and voiced support for the aristocracy Formulated as a letter written to him this pamphlet the blog posting of its day is a passionate and beautifully witty rebuke of crumbling and ineffectual tradition and a stirring call to replace hidebound monarchy with a society in which all citizens men and women moneyed and working class are granted equal opportunity to access wealth both material and spiritual Originally published anonymously and selling out its first edition in weeks a second edition revealed its author as female which led to its inevitable dismissal as the irrational emotional work of a mere woman Today however we recognize this as a foundational work of feminist theory one both remarkably intellectual and highly entertaining British writer and educator MARY WOLLSTONECRAFT 1759-1797 the mother of Frankenstein author Mary Wollstonecraft Shelley espoused her then radical feminist and liberal philosophies in other such works as *Thoughts on the Education of Daughters* 1787 and *History and Moral View of the Origins and Progress of the French Revolution* 1793

A Vindication of the Rights of Men; A Vindication of the Rights of Woman; An Historical and Moral View of the French Revolution Mary Wollstonecraft, 1999-08-19 This volume brings together extracts of the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase It reveals her developing understanding of women's involvement in the political and social life of the nation and her growing awareness of the relationship between politics and economics and between political institutions and the individual In personal terms the works show her struggling with a belief in the perfectibility of human nature through rational education a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres Janet Todd's introduction illuminates the progress of Wollstonecraft's thought showing that a reading of all three works allows her to emerge as a more substantial political writer than a study of *The Rights of Woman* alone can reveal

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