

# 4<sup>th</sup> Grade Guided Math Pacing Guide

## Common Core

| Quarter         | Week 1                                                                                      | Week 2                                       | Week 3                                          | Week 4                             | Week 5                                  | Week 6                                                 | Week 7 | Week 8                                    | Week 9              |
|-----------------|---------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|------------------------------------|-----------------------------------------|--------------------------------------------------------|--------|-------------------------------------------|---------------------|
| 1 <sup>st</sup> | -Pre Assessments<br>-Community Building<br>-Classroom Management<br>-Procedure Introduction | Unit 1 Place Value<br>4.NBT.1-2              |                                                 | Unit 2 Rounding<br>4.NBT.3         |                                         | Unit 3 Adding and Subtracting Large Numbers<br>4.NBT.4 |        | Multiplication as Comparisons<br>4.OA.1-2 |                     |
| 2 <sup>nd</sup> | Unit 5 Multiplication and Division Applications<br>4.OA.4, 4.NBT.1, 4.NBT.5, 4.NBT.6        |                                              |                                                 |                                    |                                         | Unit 6 Word Problems<br>4.OA.3                         |        | Unit 7 Patterns<br>4.OA.5                 | Buffer/ Review Week |
| 3 <sup>rd</sup> | Unit 8 Understanding Fractions<br>4.NF.1-2                                                  |                                              | Unit 9 Adding & Subtracting Fractions<br>4.NF.3 |                                    | Unit 10 Multiplying Fractions<br>4.NF.4 | Unit 11 Understanding Decimals<br>4.NF.6-7             |        |                                           | Buffer/ Review Week |
| 4 <sup>th</sup> | Unit 12 Lines & Symmetry<br>4.G.1,3                                                         | Unit 13 Shapes & Angles<br>4.G.1-2, 4.MD.5-7 |                                                 | Unit 14 Perimeter & Area<br>4.MD.3 | Unit 15 Measurement<br>4.MD.1,2,4       |                                                        |        |                                           | Buffer/ Review Week |

All Common Core math standards are covered

# Anderson County Core Curriculum Math Pacing Guide

**Diane Lapp, Douglas Fisher**



## Anderson County Core Curriculum Math Pacing Guide:

Kim Bailey, Chris Jakicic, 2013-07-23 Leverage teamwork to integrate the CCSS into your curriculum and build on a foundational knowledge of PLCs You ll gain a comprehensive understanding of the shifts required to implement the standards in core content areas and find valuable tips and strategies for creating strong collaborative practices Identify the essential standards determine learning targets define proficiency learn how to design rigorous assessments and more **Handbook of Research on Teaching the English Language Arts** Diane Lapp, Douglas Fisher, 2011-01-18 Now in its third edition the Handbook of Research on Teaching the English Language Arts sponsored by the International Reading Association and the National Council of Teachers of English offers an integrated perspective on the teaching of the English language arts and a comprehensive overview of research in the field Prominent scholars researchers and professional leaders provide historical and theoretical perspectives about teaching the language arts focus on bodies of research that influence decision making within the teaching of the language arts explore the environments for language arts teaching reflect on methods and materials for instruction Reflecting important recent developments in the field the Third Edition is restructured updated and includes many new contributors More emphasis is given in this edition to the learner multiple texts learning and sharing one s knowledge A Companion Website new for this edition provides PowerPoint slides highlighting the main points of each chapter **Cincinnati Magazine** ,2005-04 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region *Cincinnati Magazine* ,2006 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region **Cincinnati Magazine** ,2003-04 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region Working Mother ,2002-10 The magazine that helps career moms balance their personal and professional lives *Working Mother* ,2002-10 The magazine that helps career moms balance their personal and professional lives **Cumulated Index Medicus** ,1994 Who's Who in America Marquis Who's Who, Inc,2002 The HEP ... Higher Education Directory ,2006 Who's who in the East ,1983 **1999 Hep: Higher Education Directory** Higher Education Publications,1998-10 Identify postsecondary degree granting institutions in the U S its possessions and territories accredited by regional national professional and specialized agencies recognized as accrediting bodies by the U S Secretary of Education **Directory [of] Officers, Faculty, and Staff and Associated Organizations** University of Michigan,1992 **Who's who in American Education** ,1992 Backpacker ,2007-09 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation

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