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overarching structures such as class and family Organized by decade chapters explore postwar domestic ideology and working class masculinity in the 1950s the competing messages of power and subordination in 1960s magicoms liberated women and gender in 1970s workplace comedies and 1980s domestic comedies liberal feminism in the 1990s heteronormative narrative strategies in the 2000s and unmasking myths of gender in the 2010s From I Love Lucy and The Honeymooners to Roseanne Cybill and Will Grace to Transparent and many others in between The Sitcom Reader provides a comprehensive examination of this popular genre that will help readers think about the shows and themselves in new contexts For access to an online resource created by Mary Dalton which includes interviews with contributors and course lectures visit The Sitcom Reader A Companion Website <https://build.zsr.wfu.edu/sitcomreader>

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Cybermarketing Pauline Bickerton, Matthew Bickerton, Upkar Pardesi, 2007-06-01 Cybermarketing is a no nonsense structured guide to using the Internet for marketing and is essential reading for all marketers and managers who need to know how to use the Internet to promote and sell their product This new edition both follows on the success of and adds significantly to the first edition by Increasing the up to date case material Having a live Internet site to support the book Adding a collection of key URLs for market research purposes Adding a new section on marketing information systems More coverage on electronic direct and 1 to 1 marketing Covering intranets for Marcomms in more depth Building on Justifying the Business Case Updated and expanded information on pricing and branding This new edition confirms Cybermarketing as both the most comprehensive and accessible guide to the net for marketing professionals at all levels

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Cultural Studies of Rights John Nguyet Erni,2014-06-11 At a time of global uncertainties and erosion of liberties how will cultural studies clear a space for a parallel intellectual and political engagement with human rights practice How will human rights thinking be liberated from its doctrinal approach to ethics and legal justice This book forges an alliance between cultural studies and human rights scholarships to help us better understand the changing and complex political context that continuously shapes contemporary violence To date interdisciplinary dialogue or institutional collaboration remains rare across the two domains resulting in critical interpretive work appearing too vacuous at times and institutional legal work often trapped in doctrinalism By opening a door for a new and engaging scholarship this book will re ignite debates and passions within communication and critical cultural studies in the search for global justice This book was originally published as a special issue of Communication and Critical Cultural Studies

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