

Name _____ Date _____

ANIMAL CLASSIFICATION

Write the name of each animal in the correct group!



BUTTERFLY



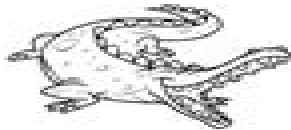
FROG



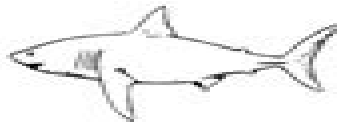
BIRD



ANT



CROCODILE



SHARK



ELEPHANT



PEACOCK



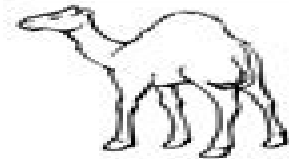
ZEBRA



SNAKE



BEE



CAMEL

INSECTS	AMPHIBIANS	REPTILES	MAMMALS	BIRDS	FISH

Animal Classification 1st Grade

Yan Bai



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Documents Communicated to the Senate and House of Representatives, 1865 **Ultimate Guide for FCI Assistant Grade - III Recruitment Exam Paper 1 & 2** Disha Experts, 2019-03-26 The book Ultimate Guide for FCI Assistant Grade III Recruitment Exam Paper 1 Comprehensive Sections on Quantitative Aptitude General Intelligence Verbal Exhaustive question bank at the end of each chapter Solutions to the questions have been provided at the end of each chapter The covers the complete syllabus of Paper 1 2 The Data Interpretation section has been provided for paper 2 *FCI Study Package for Assistant Grade II & III Recruitment Exam for Phase I & II 2nd Edition* Disha Experts, 2019-03-04 The book FCI Study Package for Assistant Grade II Exercise with Solutions at the end of each chapter The book covers the complete syllabus of Phase I Phase II Paper 1 5 The book is also useful for Paper 2 3 of Phase II *Documents Accompanying the Journal of the House of Representatives* Michigan, Michigan. Legislature, 1865 *Essay on Classification* Louis Agassiz, Edward Lurie, 2004-01-01 A treasure of historically valuable insights that contributed to the development of evolutionary biology this volume introduced the landmark contention that paleontology embryology ecology and biogeography are inextricably linked in the process of classification Its emphasis on advanced and original work gave major impetus to the study of science directly from nature Report of the Superintendent of Public Instruction Michigan. Department of Public Instruction, 1864 **Ultimate Guide to SSC Stenographer Grade C & D Exam with 2017 - 2018 Solved Papers** Disha Experts, 2019-09-06 **Ultimate Guide to SSC Stenographer Grade C & D Exam with 2017 - 2023 Previous Year Questions 5th Edition** Disha Experts, The thoroughly revised and updated 5th edition of the book Ultimate Guide to SSC Stenographer Grade C 2 Detailed theory along with solved examples 3 Exhaustive question bank at the end of each chapter in the form of Exercise Solutions to the Exercise have been provided at the end of each chapter 4 An exclusive coverage of the topics asked in the examination 5 Contain Previous 6 Year Papers of 2017 2023 with detail authentic and errorless solutions 5 The book provides thoroughly updated General Awareness section with Current Affairs till date *Annual Report of the Superintendent of Public Instruction of the State of Michigan*, 1864 Documents Accompanying the Journal of the House Michigan. Legislature, 1865 Ultimate Guide to SSC Stenographer Grade C & D Exam Disha Experts, 2018-11-19 Ultimate Guide to SSC Stenographer Grade C 2 Detailed theory along with solved examples 3 Exhaustive question bank at the end of each chapter in the form of Exercise Solutions to the Exercise have been provided at the end of each chapter 4 An exclusive coverage of the topics asked in the examination 5 The book provides thoroughly updated General Awareness section with Current Affairs till date **Ultimate Guide to SSC Stenographer Grade C & D Exam with 2017 - 2024 Previous Year Questions 6th Edition** Disha Experts, The thoroughly revised and updated 6th edition of the book Ultimate Guide to SSC Stenographer Grade C 2 The book includes total 46 chapters with Detailed theory solved examples 3 Exhaustive question bank at the end of each chapter in the form of Exercise Solutions to the Exercise have

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