## Realidades 📵 🛢

## Capítulo 3B

## Practice Workbook Answers

#### 349-1

Answers will vary:

La ensalada de frutas: list of fruits La carne: list of meats. Las verduras: list of vegetables Bebemos: list of beverages

Answers will vary.

#### 348-2

- 1. la carne
- 2. las viendiunas
- 3. Bas firested
- 4. has oprasas.

Answers may vary.

- 1. Debemos comer las uvas para mantener la salud.
- 2. La ensalada de frutas conpilátanos es sabrosa.
- Comemos la manteguilla con el pan tostado.
- 4. Bebemos el agua para mantener the published.

Answers will vary.

#### S48-30

Answers will vary. Possible answers

- 1. Si, el tomate es bueno para la stallusch.
- 2. Camino todos los días para mantener la salud.
- 3. No. la mantequilla no es buena para la saludi.
- 4. Estor de acuerdo
- 5. Debo caminar todos los días para mantener la salud.
- Prefiero levantar pesas.
- No estoy de acuerdo.

- —los quisantes.
  - no me gustan los guisantes
- 2. -el arroz / pollo
  - -- Prefiero el arroz con pollo

- los espaguetis.
  - -me gustan los espaguetis
- el belado
  - -- Prefiero el helado
- —el pescado: -como el pescado
- partieles
  - no como pasteles en el almiuerzo.
- bistec / papas
  - -me gusta el bistec con papas

#### 349-5

#### A

Row 1: \_\_\_\_\_, sabrosos, sabrosa, salbrosas

Row 2: práctico, \_\_\_\_\_, práctica, prefetticas.

Row 3: fácil, fáciles, \_\_\_\_ Row 4: aburrido, \_\_\_\_, aburrida,

aburridas. Row 5: difficit, difficites, difficit, ... Row 6: ---- , divertidos,

divertida, divertidas Row 7: artístico, artísticos,

artisticas Row 8: bueno, buenos,

\_, trabajadores. trabajadora, trabajadoras

Answers may vary. Any adjective given should agree in gender and number with answers given below:

- 1. bearens
- 2. Michles
- 3. difficili
- 4. prácticas
- 5. sabroso
- 6. artistions
- trabajadores.
- B. divertidas

#### 348-6

- 1. es / Es artístico-
- 2. es / fis perezosa
- 3. son / Son estudiosas
- 4. son / Son sociables
- S. somos / Somos (son) trabaladoras
- 6. soy / Soy (eres) deportista

#### 388-7

- 1. Para mantener la salud, Eva come muchas verduras y frutas cada
- 2. Si, ella hace ejercicio.
- 3. Si, a ella le gustan las frutas.
- 4. Eva prefiere levantar pesas para mantener la salud.
- El agua es la bebida favorita de From:
- No debernos comer pasteles. porque son malos para la stabled).

#### Crucigrama (38-8)

#### Acress:

- 3. elercicio
- 5. pescado-
- lechuga. 8. pollo
- 10, salud
- 1.2. behirden
- 13. across
- 16. algo-
- 18. hambee
- 20, acuerdo
- 22. pasteles
- 24. debes

#### Distriction:

- 1. carne
- 2. transaction
- 4. jurdilars
- 7. espaguetis
- 9. mantener
- 11. LOCKER
- 14. zamahorias
- 15, subrosa.
- 17. heliado.
- 19. ceholia
- 21. cena
- 23. todos

#### Organizer (38-9)

I. Vocabulary Answers will vary. III. Grammar

- 1. singular / plural
- 2. -s. -es
- 3. col. 1. col. 2. NOW. somos.
  - COMMON. 616

signis. sion.

# **Answers For Realidades Guided Practice**

Susan J. Paik, Stacy M. Kula, Jeremiah J. González, Verónica V. González

#### **Answers For Realidades Guided Practice:**

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that can best facilitate the recognition of informal learning Successive chapters explore what is often seen as a duality between informal and formal learning This duality is particularly so because education systems expend so much time and effort in certifying formal knowledge often expressed in school subjects reflecting academic disciplines Recognizing the contribution informal learning can make to young people's understanding and development does not negate the importance of valued social knowledge That complements it Students come to school with knowledge learnt from their families peers the community and both traditional and social media They should not have to unlearn this in order to enter the world of formal learning Rather students different learning worlds should be integrated so that each informs the other In a knowledge based society all learning needs to be valued Some contributors to this book reflect on how new educational systems could be created in a move away from top down authoritarian and bureaucratic management Such open systems are seen to be more welcoming in acknowledging the importance of informal learning Others provide practical examples of how informal learning is currently recognized Some attention is also paid to the evaluation of informal learning A key objective of the work presented here is to stimulate debate about the role of informal learning in knowledge based societies and to stimulate thinking about the kind of reforms needed to create more open and more democratic school learning environments

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Paso a Paso Myriam Met, Richard S. Sayers, Carol Eubanks Wargin, 2000

Realidades 2 Prentice Hall (School

Division),2008 Manual Oxford de Filosofía en Educación Musical Ana Lucía Frega, Wayne D. Bowman, 2016-11-01 El Manual Oxford de Filosof a en educaci n musical editado en ingl s por los prestigiosos Wayne D Bowman y Ana Luc a Frega del cual esta obra presenta un compendio en espa ol intenta mostrar c mo una Filosof a en la educaci n musical parte desde las pr cticas mismas y permite tomar conciencia de las ideas est ticas culturales antropol gicas ticas y pol ticas que all operan consciente o inconscientemente Este recorrido propone poner en cuesti n las procticas los objetivos de ense anza y las convicciones en la ense anza musical A trav s de la reflexi n de n meros especialistas de primer nivel mundial ofrece perspectivas novedosas y provocativas que desaf an el quehacer tanto en la educaci n formal como no formal tanto en la formaci n escolar general como aquella impartida en los Conservatorios Alej ndose de todo dogmatismo el Manual busca poner en juego la acci n del filosofar Evita asumir posiciones que clausuren la b squeda propone una mirada cr tica sobre el etnocentrismo y valora positivamente la aparici n de divergencias entre los cap tulos ya que de esta forma se promueve el debate racional cr tico y creativo Al reconocer el car cter plural de las pr cticas en educaci n musical se abre el campo a nuevos e interesantes caminos que busca recorrer con claridad justicia rigor y ante todo utilidad El Manual Oxford de Filosof a en educaci n musical Un compendio constituye un desaf o para los educadores musicales de distintas latitudes una invitaci n a construir propuestas s lidas de ense anza y a dar lugar al intercambio f rtil entre colegas Realidades 1,2006 Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1964

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