

ALGEBRA 1

TOPIC 1: SIMPLIFYING EXPRESSIONS

Problem 1: Simplify the expression $\frac{5^{x+2} - 15(5^{x-1})}{10(5^{x+1})}$.

- A. $2/5$
- B. 5^x

- C. $11/25$
- D. $5x$

Solution:

$$\begin{aligned}\frac{5^{x+2} - 15(5^{x-1})}{10(5^{x+1})} &= \frac{5^x \cdot 5^2 - 15(5^x \cdot 5^{-1})}{10(5^x \cdot 5)} \\ &= \frac{5^x(25 - \frac{15}{5})}{5^x(50)} \\ &= \frac{22}{50} \\ &= \frac{11}{25}\end{aligned}$$

Another Solution: Assume a value for x : say $x = 2$

Substitute to the given: $\frac{5^{x+2} - 15(5^{x-1})}{10(5^{x+1})} = \frac{5^{2+2} - 15(5^{2-1})}{10(5^{2+1})} = 11/25$

Problem 2: Which of the following is identical to $\frac{18}{b - \sqrt{b^2 - 9}}$ when the denominator is rationalized?

A. $2(b + \sqrt{b^2 - 9})$

B. $2b$

C. $\frac{2(b - \sqrt{b^2 - 9})}{b}$

D. $\sqrt{b^2 - 9}$

Solution:

$$\begin{aligned}\frac{18}{b - \sqrt{b^2 - 9}} &= \frac{18}{b - \sqrt{b^2 - 9}} \cdot \frac{b + \sqrt{b^2 - 9}}{b + \sqrt{b^2 - 9}} \\ &= \frac{18(b + \sqrt{b^2 - 9})}{b^2 - (b^2 - 9)}\end{aligned}$$

Answers For Plato Algebra Part B

L Cohen



Answers For Plato Algebra Part B:

Plato's Gorgias Plato, 1883 *From Calculus to Computers* Amy Shell-Gellasch, Dick Jardine, 2005 Classroom resource material allowing the integration of mathematics history into undergraduate mathematics teaching **The Gorgias of Plato, with Engl. notes, intr. and appendix by W.. Thompson** Plato, 1894 *On Plato's Ontology and on Plato's Theaetetus (first Part, the math. Dynameis)* Peter Georgi, 2025-07-10 The Ontology part of the book is shown first in the title because of its more general weightier meaning but it has emerged from the Theaetetus part and is thus found after it Both parts of the book can be read largely independently of each other On the Theaetetus part The dialogue Theaetetus is dedicated to the question Knowledge what is it actually In the dialogue it is problematized how in principle a general concept thus also the concept of knowledge can be determined In the process the famous dynamis passage plays an essential role To the passage substantial new issues are shown In addition there is a new perspective on the attempts in the initial dialogue part to determine what knowledge is On the Ontology part Here starting from the dialogue Phaedo a model of Plato's ontology is developed with provided means of mathematical logic The model in particular his determination of concept enables to the author's knowledge a partially new understanding of Plato's so called theory of ideas Plato's Phaedo Plato, 1895 Plato's Phaedo, a tr., by A.E. Blagrove and C.S. Fearenside. With test papers Plato, 1897 The Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1894 *Publishers' Circular and Booksellers' Record of British and Foreign Literature*, 1894 **Athenaeum and Literary Chronicle**, 1861 **The Academy**, 1888 **The American Bookseller**, 1882 *The Spectator*, 1865 **Calendar** University of London, 1912 *Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record*, 1895 **The Publisher**, 1902 The Cambridge Review, 1888 **The Saturday Review of Politics, Literature, Science and Art**, 1860 *The Athenaeum*, 1879 The Educational Testing Act of 1981 United States. Congress. House. Committee on Education and Labor. Subcommittee on Elementary, Secondary, and Vocational Education, 1982 Publishers' circular and booksellers' record, 1894

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Answers For Plato Algebra Part B**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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