

HISTORY OF PUBLIC FISCAL ADMINISTRATION

1. Ancient/ Primitive Period

- Citizens render services as a contribution to the maintenance of the government.
- Barter is their mode of exchange of goods and products.
- There is no public finance.

2. Classical Period

- The state's officer income came from mines, productive enterprises, and taxes upon tributary or high-class people.
- Revenue obtained such as lands, cattle, and slaves is the constituents of the king's revenue. There is forced work levied to the people.
- Financial institutions were created by kings and rulers. The tributary individual acknowledged their submission to the monarchs by paying tribute in the form of money and other valuables in exchange for peace and security.
- Public existence is associated with family and religion.

3. Medieval Period

- **European History between the Ancient and Modern Time.**

a. Feudalism

A contractual system of political and military relationships existed among the nobility. It varies through the granting of fiefs land, and labor in return for political and military services of the landlords and kings. The contract is secured by oaths of homage and fealty (fidelity). The grantor is the lord, and the grantee is his vassal who holds the land.

A vassal offers his master a variety of activities and services in exchange for the land (fief). He was required to turn over a portion of his collected rent and agricultural products to his lord to contribute to his prosperity.

b. Manorialism/ Seignorialism

Seignorialism is a system of political, economic, and social relations between seigneurs (lords) and their dependent farm laborers. The manorial system is presided over by the lord. It could be a king, an ecclesiastical lord, a baron, or a lesser noble. The peasants may inherit the title to the property, the right to raise the dues, and the right to cultivate. The lord provides the peasants with military defense.

c. End of Feudalism and Manorialism

The end of feudalism and the manorial system are brought about by economic and political factors and natural calamities. The concentration of power in the hands of a few or of an absolute monarch is a great disruptive force in the feudal system. At the end of feudalism emerged three schools of thought: mercantilism, cameralism, and physiocracy

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Table of Contents Arco Fiscal Administration Study Guide

1. Understanding the eBook Arco Fiscal Administration Study Guide
 - The Rise of Digital Reading Arco Fiscal Administration Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Arco Fiscal Administration Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Arco Fiscal Administration Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Arco Fiscal Administration Study Guide
 - Personalized Recommendations

- Arco Fiscal Administration Study Guide User Reviews and Ratings
- Arco Fiscal Administration Study Guide and Bestseller Lists
- 5. Accessing Arco Fiscal Administration Study Guide Free and Paid eBooks
 - Arco Fiscal Administration Study Guide Public Domain eBooks
 - Arco Fiscal Administration Study Guide eBook Subscription Services
 - Arco Fiscal Administration Study Guide Budget-Friendly Options
- 6. Navigating Arco Fiscal Administration Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Arco Fiscal Administration Study Guide Compatibility with Devices
 - Arco Fiscal Administration Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Arco Fiscal Administration Study Guide
 - Highlighting and Note-Taking Arco Fiscal Administration Study Guide
 - Interactive Elements Arco Fiscal Administration Study Guide
- 8. Staying Engaged with Arco Fiscal Administration Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Arco Fiscal Administration Study Guide
- 9. Balancing eBooks and Physical Books Arco Fiscal Administration Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Arco Fiscal Administration Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Arco Fiscal Administration Study Guide
 - Setting Reading Goals Arco Fiscal Administration Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Arco Fiscal Administration Study Guide
 - Fact-Checking eBook Content of Arco Fiscal Administration Study Guide

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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