

## Section J

### 2014 Student Funding Application Form Undergraduate/Postgraduate Studies

ONLY South African citizens are eligible for NSFAS offerings

|                                             |                              |                                             |                              |
|---------------------------------------------|------------------------------|---------------------------------------------|------------------------------|
| Undergraduate                               | <input type="checkbox"/> Yes | Postgraduate                                | <input type="checkbox"/> Yes |
| <b>Application schedule</b>                 |                              |                                             |                              |
| Semester 1:<br>1 August – 19 September 2013 |                              | Semester 2:<br>1 April 2014 – 18 April 2014 |                              |
| Postgraduate funding applications           |                              | 1 August 2013 – 10 February 2014            |                              |

|                               |
|-------------------------------|
| File no (for office use only) |
|-------------------------------|

\*Only one application per academic year

| FOR OFFICE USE ONLY |  |                            |  |
|---------------------|--|----------------------------|--|
| Student's income    |  | Number of lawful H/H       |  |
| Gross income 1      |  | Remaining term of sentence |  |
| Gross income 2      |  | Comments:                  |  |

#### 1 Personal particulars

|                                                                                            |                                                                                      |                             |                                  |  |         |                     |  |  |  |  |            |                              |                             |                          |  |  |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------|----------------------------------|--|---------|---------------------|--|--|--|--|------------|------------------------------|-----------------------------|--------------------------|--|--|
| Title                                                                                      | <input type="checkbox"/> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms | Initials                    |                                  |  | Surname |                     |  |  |  |  |            |                              |                             |                          |  |  |
| Identity number                                                                            |                                                                                      |                             |                                  |  |         |                     |  |  |  |  | Student no |                              |                             |                          |  |  |
| Do you have any other form of funding?                                                     | <input type="checkbox"/> Yes                                                         | <input type="checkbox"/> No | If yes, please state the sponsor |  |         |                     |  |  |  |  |            |                              |                             |                          |  |  |
| State your highest qualification eg Grade 12, B. Degree, N. Diploma or Postgraduate Degree |                                                                                      |                             |                                  |  |         | Name of institution |  |  |  |  |            |                              |                             |                          |  |  |
|                                                                                            |                                                                                      |                             |                                  |  |         | Year of completion  |  |  |  |  |            |                              |                             |                          |  |  |
| Are you under financial administration order (insolvency) for unpaid debt?                 |                                                                                      |                             |                                  |  |         |                     |  |  |  |  |            | <input type="checkbox"/> Yes | <input type="checkbox"/> No |                          |  |  |
| Have you been declared mentally unfit by a court of law to enter into any legal agreement? |                                                                                      |                             |                                  |  |         |                     |  |  |  |  |            | <input type="checkbox"/> Yes | <input type="checkbox"/> No |                          |  |  |
| Marital status:                                                                            | Single                                                                               | Married                     | If married                       |  |         |                     |  |  |  |  |            |                              | Widowed                     | Divorced                 |  |  |
|                                                                                            | <input type="checkbox"/>                                                             | <input type="checkbox"/>    | In community of property         |  |         |                     |  |  |  |  |            |                              | <input type="checkbox"/>    | <input type="checkbox"/> |  |  |
|                                                                                            |                                                                                      |                             | Antenuptial contract (ANC)       |  |         |                     |  |  |  |  |            |                              | <input type="checkbox"/>    | <input type="checkbox"/> |  |  |
|                                                                                            |                                                                                      |                             | Prenuptial contract (PNC)        |  |         |                     |  |  |  |  |            |                              | <input type="checkbox"/>    | <input type="checkbox"/> |  |  |

\*Please supply us with an applicable certified copy: marriage certificate, ANC, PNC, death certificate (widowed), divorce decree

|                |                              |                             |                                                                                                                                                  |
|----------------|------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Prison student | <input type="checkbox"/> Yes | <input type="checkbox"/> No | If yes, please attach the prisoner's profile from authorities indicating term of sentence, years already served and remaining years to be served |
|----------------|------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

#### 2 Employment details

|                   |                              |                             |
|-------------------|------------------------------|-----------------------------|
| Are you employed? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|-------------------|------------------------------|-----------------------------|

If yes, please complete section 2.1. If no, please complete sections 3 or 3.1.

##### 2.1 Applicant's employment details (attach certified proof of income not older than three months)

|                  |       |       |                   |
|------------------|-------|-------|-------------------|
| Name of employer |       |       |                   |
| Address          |       |       |                   |
| Tel number       |       |       |                   |
| Salary           | Wages | Other | Monthly<br>Weekly |

\*If married please complete section 3.1 with spouse's employment details

# Application Form For Nsfas In Unisa 2014

**Dineo Skosana**



## **Application Form For Nsfas In Unisa 2014:**

## Reviewing **Application Form For Nsfas In Unisa 2014**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Application Form For Nsfas In Unisa 2014**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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