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Data Curation and Information Systems Design from Australasia Julie Nichols, Bharat Mehra, 2024-01-31 The need for decolonizing mismanagement practices in galleries libraries archives and museums of First Nations peoples materials and knowledge has been widely recognised Authors from Indigenous and non Indigenous backgrounds powerfully challenge entrenched assumptions of knowledge capture and dissemination of the western academy *ECSM 2017 4th European Conference on Social Media Academic Conferences and Publishing Limited*, 2017-07-03

ICEL2016-Proceedings of the 11th International Conference on e- Learning Prof. Dr. Rozhan M. Idrus and Dr Nurkhamimi Zainuddin, 2016

The Routledge Handbook of Language and the Global South/s Sinfree Makoni, Anna Kaiper-Marquez, Lorato Mokwena, 2022-08-25 This Handbook centers on language s in the Global South s and the many ways in which both language and the Global South are conceptualized theorized practiced and reshaped Drawing on 31 chapters situated in diverse geographical contexts and four additional interviews with leading scholars this text showcases Issues of decolonization Promotion of Southern epistemologies and theories of the Global South s A focus on social applied linguistics An added focus on the academy A nuanced understanding of global language scholarship It is written for emerging and established scholars across the globe as it positions Southern epistemologies language scholarship and decolonial theories into scholarship surrounding multiple themes and global perspectives

Compassion: From Neuroscience to New Horizons and Innovative, Inclusive Research Agendas Kathryn Waddington, Julian Manley, Trudi Edginton, Jason Kanov, 2024-01-11 The nature and science of compassion encompasses many aspects of human behavior social and organizational experience with resultant debate about its definition meaning and application Research theorizing and scholarship is spread across a wide range of methodological disciplinary historical and cultural perspectives including psychology sociology psychosocial studies organizational science inter national politics and evolutionary studies Global concerns relating to the climate crisis COVID 19 pandemic and mass movements of displaced people all point to an urgent need for compassion in all human interactions New and innovative interdisciplinary approaches agendas and paradigms are needed to both compliment and critique existing understandings of the meaning and applications of compassion in all its diverse and complex forms In a world where there appears to be increasing demand for simplification and quantification from governments and policy makers questions must be asked about what this means for psychology and social science research The tendency towards post positivist reductionism has led to critiques that universities have become factories that produce sterile derivative unimaginative writing 21st century universities have been described as anxiety machines lacking in compassion and creating more competition and stress than knowledge Arguably research into compassion should take

place in compassionate disciplinary and institutional cultures We all have a role to play in addressing the lack of compassion in universities which will involve an institutional level shift from individual level competition to group level collaboration Importantly recent advances in compassion research promise gains in understanding in both the science and neuroscience of human experience and in applications of that work to improve humankind and the world around us Qualitative research in psychology and psychosocial approaches although becoming more visible still remain a minority endeavor within the discipline This Research Topic offers the opportunity to foreground the values and virtues of qualitative psychology alongside more tried and tested approaches

Corrupted Jonathan D Jansen, 2023-02-01 In South African higher education the images of dysfunction are everywhere Student protests Violence Police presence Rubber or real bullets Class disruptions Burning tyres Damaged buildings Injury and sometimes death Reports of wholesale corruption Year after year often in the same set of universities the problem of routine instability seems insoluble The financial academic and reputational costs of ongoing dysfunction are high especially for those universities caught up in the never ending struggle to overcome apartheid legacies Any number of explanations have been ventured including a lack of resources shortage of capacity rural location corrupt officials and endemic conflict Corrupted takes a deeper look at dysfunction in an attempt to unravel the root causes in a sample of South African universities At the heart of the problem lies the vexed issue of resources or more pertinently the relationship between resources and power who gets what and why Whatever else it aspires to be commonly a place of teaching learning research and public duty a university in an impoverished community is also a rich concentration of resources around which corrupt staff students and those outside of campus all vie for access Taking a political economic approach Jonathan Jansen describes the daily struggle for institutional resources and offers accessible sensible insights He argues that the problem won't be solved through investments in capacity building alone because the combination of institutional capacity and institutional integrity contributes to serial instability in universities Rather durable solutions would include the depoliticisation of university councils and appointments of academics with integrity and capacity to manage and lead these fragile institutions This groundbreaking and long overdue study will offer a promising way forward for universities to better serve their communities and the country more broadly

Participation and Covenant Dick Moes, 2024-03-13 In Participation and Covenant Contours of a Theodramatic Theology Moes develops a theological framework that has participation in the life of God in Christ through the Spirit as its integrative center In doing so he enters into conversation with covenant or federal theology particularly as it has been presented by Michael Horton in which the integrative center is the concept of the covenant He argues that God's fundamental relationship with humanity does not entail a covenant ontology a fundamentally legal and ethical relationship to God as we find in Horton's presentation but rather an ontology of participating in God's loving presence in Christ through the Holy Spirit For this relationship we were created and this participation is therefore natural to us Accordingly a theodramatic framework that incorporates a reframed understanding of

divine human covenants and that has participation in the life of God in Christ by the Spirit as its integrative center is better able to give direction for clearly communicating the gospel in our secular culture and for properly shaping our Christian identity and practice in the face of the secularism that affects the church too than Horton's framework of covenant theology

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