

Name: ANSWERS
Mr. Art

Date: _____
Period: _____

Quadratic Equations Area Verbal Problems

- 1) The length of a rectangle is 6 inches more than its width. The area of the rectangle is 91 square inches. Find the dimensions of the rectangle.

x $A = 91 \text{ in}^2$
 $x + 6$

let $x = \text{width}$ $\rightarrow$ 7 in
 let $x + 6 = \text{length}$ $\rightarrow$ 13 in

$$A = lw$$

$$x(x + 6) = 91$$

$$x^2 + 6x = 91$$

$$\begin{array}{r} x^2 + 6x = 91 \\ -91 \quad -91 \\ \hline x^2 + 6x - 91 = 0 \end{array}$$

$$x^2 + 6x - 91 = 0$$

$$(x + 13)(x - 7) = 0$$

$$\begin{array}{c|c} x = -13 & x = 7 \\ \hline \text{Reject!} & \end{array}$$

- 2) The length of a rectangular garden is 4 meters more than its width. The area of the garden is 60 square meters. Find the dimensions of the garden.

x $A = 60 \text{ m}^2$
 $x + 4$

let $x = \text{width}$ $\rightarrow$ 6 m
 let $x + 4 = \text{length}$ $\rightarrow$ 10 m

$$A = lw$$

$$x(x + 4) = 60$$

$$x^2 + 4x = 60$$

$$\begin{array}{r} x^2 + 4x = 60 \\ -60 \quad -60 \\ \hline x^2 + 4x - 60 = 0 \end{array}$$

$$x^2 + 4x - 60 = 0$$

$$(x + 10)(x - 6) = 0$$

$$\begin{array}{c|c} x = -10 & x = 6 \\ \hline \text{Reject!} & \end{array}$$

- 3) The base of a parallelogram measures 7 centimeters more than its altitude. If the area of the parallelogram is 30 square centimeters, find the measure of its base and its altitude.

$A = 30 \text{ cm}^2$


let $x = \text{altitude}$ $\rightarrow$ 3 cm
 let $x + 7 = \text{base}$ $\rightarrow$ 10 cm

$$A = b \cdot a$$

$$x(x + 7) = 30$$

$$x^2 + 7x = 30$$

$$\begin{array}{r} x^2 + 7x = 30 \\ -30 \quad -30 \\ \hline x^2 + 7x - 30 = 0 \end{array}$$

$$x^2 + 7x - 30 = 0$$

$$(x + 10)(x - 3) = 0$$

$$\begin{array}{c|c} x = -10 & x = 3 \\ \hline \text{Reject!} & \end{array}$$

Algebra Unit Lesson Quadratic Applications Answers

AN Whitehead



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Teaching OECD,2020-11-16 What does teaching look like What practices are most impactful By directly observing teaching in the classroom this study trialled new research methods to shed light on these key questions for raising student outcomes around the world [Index to 35mm Educational Filmstrips](#) ,1975 *University of Michigan Official Publication* ,1963

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