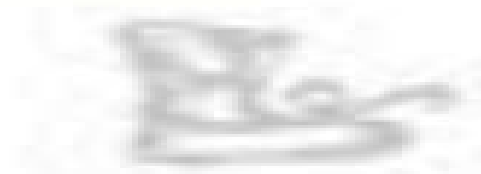


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Anabaptism in Outline Walter Klaassen,1981 Walter Klaassen gathered and translated this comprehensive book to make primary writings and statements of 16th century Anabaptists accessible 380 Pages **Anabaptism in Outline** Walter Klaassen,1976* **A Companion to Anabaptism and Spiritualism, 1521-1700** John Roth,James Stayer,2007 This handbook of Anabaptism and Spiritualism provides an informative survey of recent scholarship on the Radical Reformation from the 1520s to the end of the eighteenth century Each chapter offers a narrative summary that engages current research and suggests directions for future study *The People's Book* Jennifer Powell McNutt,David Lauber,2017-04-11 The Bible played a vital role in the lives theology and practice of the Protestant Reformers These essays from the 2016 Wheaton Theology Conference bring together the reflections of church historians and theologians on the nature of the Bible as the people s book considering themes such as access to Scripture the Bible s role in worship and theological interpretation

The New Anabaptists Stuart Murray,2024-01-30 What does it look like to be an Anabaptist community in the modern world And why does it matter A new incarnation of Anabaptism is emerging but not where we might expect In the United Kingdom a post Christendom context with little historical Anabaptist presence Christian communities are embodying fresh expressions of Anabaptist faith and practice In this companion to *The Naked Anabaptist* author Stuart Murray identifies 12 common practices of such churches and communities that are shaped by an Anabaptist vision Murray explores how these practices which include encouraging economic radicalism in the face of rampant consumerism truth telling in a post truth society and accountability in an individualistic culture that knows little about the Christian story might shape emerging Christian communities and inspire those seeking fresh expressions as cultural changes accelerate The book concludes with three one the ground reports from ministry leaders pursuing this Anabaptist vision in their own post Christendom contexts **The New Anabaptists** provides foundational resources for followers of Jesus in many different settings as they rise to the challenge of faithful and radical discipleship in local communities **Compelling Convictions** Terry L. Bremsinger,Jennifer Lancaster,Alan Robinson,2024-06-25 A fresh look at our core values In the twenty years since a group of Brethren in Christ pastors educators administrators and laypeople first met to identify ten core values for the North American church much has changed including the continuing decline of the church in the west dynamic social movements for racial gender and economic justice vast advances in technology and a worldwide pandemic With so much happening on both the national and international stages it seems vital that we as Brethren in Christ prayerfully reflect not only on our core values and their application but on how those values might help our churches engage a dramatically new social context Are these values merely sentimental slogans Or do they constitute compelling convictions genuine guiding lights orienting us and motivating our mission in a rapidly changing world The answer to that all important question depends largely on how we use them In this forward looking book essays from Brethren in Christ pastors and leaders from across the globe call us into the future of

the church to unleash our creative energies roll up our sleeves and put these core values to good use **Toward the Millennium** Peter Schäfer, 2018-09-24 This collection of 16 articles represents a selection of the papers delivered in the course of a seminar 1995-1996 at the Institute for Advanced Study in Princeton and its concluding joint symposium held at the Institute and Princeton University Wide ranging in scope the volume covers messianic expectations from biblical times up to modern and contemporaneous adaptations whereby the focus lies on the messianic concept within Judaism diversity and variety of messianic expectations in antiquity messianic movements at the time of the Crusades and around the fifth millennium 1240 the Pseudo Messiah Sabbatai Zvi in the early modern period the philosophers Hermann Cohen Franz Rosenzweig and Walter Benjamin with respect to their thinking about messianism as well as the Lubavitch movement Also included are investigations on pagan Graeco Roman writings and messianic strands in the medieval and baroque Christian context The section on the modern period contains contributions dealing with the Ahmaddiyya movement in India messianic currents in the socio political culture of the Weimar Republic as well as certain messianic aspects in the very recent so called Branch Davidian community in Waco Texas The broad spectrum of stimulating analyses provides a fresh re evaluation of an apparently timeless phenomenon *General Lewis B. Hershey and Conscientious Objection during World War II* Nicholas A. Krehbiel, 2012-11-01 During World War II the United States drafted 10.1 million men to serve in the military Of that number 52,000 were conscientious objectors and 12,000 objected to noncombatant military service Those 12,000 men served the country in Civilian Public Service the program initiated by General Lewis Blaine Hershey the director of Selective Service from 1941 to 1970 Despite his success with this program much of Hershey's work on behalf of conscientious objectors has been overlooked due to his later role in the draft during the Vietnam War Seeking to correct these omissions in history Nicholas A. Krehbiel provides the most comprehensive and well rounded examination to date of General Hershey's work as the developer and protector of alternative service programs for conscientious objectors Hershey whose Selective Service career spanned three major wars and six presidential administrations came from a background with a tolerance for pacifism He served in the National Guard and later served in both World War I and the interwar army A lifelong military professional he believed in the concept of the citizen soldier the civilian who responded to the duty of service when called upon Yet embedded in that idea was his intrinsic belief in the American right to religious freedom and his notion that religious minorities must be protected What to do with conscientious objectors has puzzled the United States throughout its history and prior to World War II there was no unified system for conscientious objectors The Selective Service Act of 1917 only allowed conscientious objection from specific peace sects and it had no provisions for public service In action this translated to poor treatment of conscientious objectors in military prisons and camps during World War I In response to demands by the Historic Peace Churches the Brethren Mennonites and the Society of Friends and other pacifist groups the government altered language in the Selective Service Act of 1940 stating that conscientious objectors should be assigned to

noncombatant service in the military but if opposed to that would be assigned to work of national importance under civilian direction Under the direction of President Franklin D Roosevelt and with the cooperation of the Historic Peace Churches Hershey helped to develop Civilian Public Service in 1941 a program that placed conscientious objectors in soil conservation and forestry work camps with the option of moving into detached services as farm laborers scientific test subjects and caregivers janitors and cooks at mental hospitals Although the Civilian Public Service program only lasted until 1947 alternative service was required for all conscientious objectors until the end of the draft in 1973 Krehbiel delves into the issues of minority rights versus mandatory military service and presents General Hershey s pivotal role in the history of conscientious objection and conscription in American history Archival research from both Historic Peace Churches and the Selective Service makes General Lewis B Hershey and Conscientious Objection during World War II the definitive book on this subject

Wild Words Donna Coates,George Melnyk,2009 As the first collection of literary criticism focusing on Alberta writers Wild Words establishes a basis for identifying Alberta fiction poetry drama and nonfiction as valid subjects of study in their own right The idea for this collection began with 100 years of literary tradition for Alberta s centenary However Alberta s literary roots go back much farther than that to the oration of First Nation s peoples and the colonizing exploration and travel literature of the 18th and 19th centuries

Religious Warfare in Europe 1400-1536 Norman Housley,2008-11-06 Religious warfare has been a recurrent feature of European history In this intelligent and readable study the distinguished Crusade historian Norman Housley describes and analyses the principal expressions of holy war in the period from the Hussite wars to the first generation of the Reformation The context was one of both challenge and expansion The Ottoman Turks posed an unprecedented external threat to the Christian republic while doctrinal dissent constant warfare between states and rebellion eroded it from within Professor Housley shows how in these circumstances the propensity to sanctify warfare took radically different forms At times warfare between national communities was shaped by convictions of sacred patriotism either in defending God given native land or in the pursuit of messianic programmes abroad Insurrectionary activity especially when driven by apocalyptic expectations was a second important type of religious war In the 1420s and early 1430s the Hussites waged war successfully in defence of what they believed to be God s Law And some frontier communities depicted their struggle against non believers as religious war by reference to crusading ideas and habits of thought Professor Housley pinpoints what these conflicts had in common in the ways the combatants perceived their own role their demonization of their opponents and the ongoing critique of religious war in all its forms This is a major contribution to both Crusade history and the study of the Wars of Religion of the early modern period Professor Housley explores the interaction between Crusade and religious war in the broader sense and argues that the religious violence of the sixteenth and seventeenth centuries was organic in the sense that it sprang from deeply rooted proclivities within European society

The European Reformations Carter Lindberg,2011-09-13 Combining seamless synthesis of original material

with updated scholarship The European Reformations 2nd edition provides the most comprehensive and engaging textbook available on the origins and impacts of Europe's Reformations and the consequences that continue to resonate today A fully revised and comprehensive edition of this popular introduction to the Reformations of the sixteenth century Includes new sections on the Catholic Reformation the Counter Reformation the role of women and the Reformation in Britain Sets the origins of the movements in the context of late medieval social economic and religious crises carefully tracing its trajectories through the different religious groups Succeeds in weaving together religion politics social forces and the influential personalities of the time in to one compelling story Provides a variety of supplementary materials including end of chapter suggestions for further reading along with maps illustrations a glossary and chronologies *In the World, But Not of the World* Andrew L. Fitz-Gibbon, 2000-01-01 In the World But Not of the World explores the threefold tension among Alasdair MacIntyre's prognosis for Western society the desires of some for a social transformation with a Christian moral vision at the sacred centre and a baptist understanding of Christianity as essentially voluntary non sacralist discipleship Andrew Fitz Gibbon uses five contemporary Christian social thinkers from different traditions as conversation partners Through his examination of these thinkers Fitz Gibbon explores how the church may continue to truthfully narrate the Christian story in the midst of the moral tensions of late capitalist Western society His creative conclusion is that the church at the beginning of the twenty first century can move toward a resolution of the central tension of being in the world but not of the world through a synthesis of the believers church tradition and an affirmation of communitarian liberal democracy *The American Benedictine Review*, 2001 **Pennsylvania Folklife**, 1983 Russian Baptists and Orthodoxy, 1960-1990 Constantine Prokhorov, 2014-01-14 Russian Baptists and the Orthodox Church have had a difficult and at times dramatic relationship over the past century and a half However the purpose of this thesis is to examine certain internal connections between these two Christian bodies Despite the evident dissimilarity in theology church practice and traditions there is common ground which has been largely unexplored A number of features inevitably brought them together such as living in the same country over a long period of time sharing a history and national roots responding to the same civic concerns and finally until recently using the same Russian Synodal translation of the Bible This thesis explores first of all the roots of the issue of Orthodox Baptist similarities and dissimilarities in the nineteenth century The remainder of the thesis focuses on 1960 to 1990 There is a chapter analyzing the way in which in significant areas Russian Baptist theology resembled Orthodox thinking This is followed by a study of church and sacraments which again shows that Russian Baptist approaches had echoes of Orthodoxy The thesis then explores Baptist liturgy showing the Orthodox elements that were present The same connections are then explored in the area of Russian Baptist communal spiritual traditions The examination of the Bible beliefs and behaviour also indicates the extent to which Russian Baptists mirrored Orthodoxy Finally there is an analysis of the popular piety of the Russian Baptists and the way in which they constructed an alternative culture The basic views of

Russian Baptists between the 1960s and 1990 have been drawn from periodicals of the Russian Baptist communities and from interviews with pastors presbyters and church members who were part of these communities This often yields insights into primary theology which in relation to many issues differs from official Baptist declarations that tend to stress the more Protestant aspects of Russian Baptist life The aim of the thesis is to show that in a period in the history of the USSR when the division between the Western world and the Soviet bloc was marked there was a strong Eastern orientation among Russian Baptists This changed when the USSR came to an end Over a number of years there was mass emigration of Russian Baptists and in addition pro Western thinking gained considerable ground within the Russian Baptist community During the period examined here however it is possible to uncover a great deal of evidence of Russian Baptists participating in Orthodox theology spiritual mentality and culture

Dirk Philips, A Sixteenth-Century Dutch Anabaptist Insung Jeon,2022-03-18 The purpose of this book is to shed light on the thought of Dirk Philips who was a Mennonite leader in the sixteenth century and to argue that his various doctrines including his Christology ecclesiology soteriology and anthropology are interrelated with his view of the visible church This book explains that Dirk Philips view of the visible church is much closer to the ecclesiology of Augustine s tradition rather than to the ecclesiology of the Donatists tradition Although Dirk Philips had excellent theological abilities and he was a leader who made a significant contribution to the development of the Mennonites camp he did not receive much attention in the study of Anabaptists and there has not been much research on this sixteenth century Mennonite leader Thus this book will help you discover a great sixteenth century leader who has been forgotten in church history Is it true that the Radical Reformers are disciples of Donatus that the Anabaptists thought that the failed believers cannot be forgiven because the church is a gathering of pure souls This book will probe the idea that the Radical Reformation is closer to the ecclesiology of Augustine s tradition than to the ecclesiology of the Donatists tradition

Topographies of Tolerance and Intolerance Marjorie Elizabeth Plummer,Victoria Christman,2018-08-07 Topographies of Tolerance and Intolerance challenges the narrative of a simple progression of tolerance and the establishment of confessional identity during the early modern period These essays explore the lived experiences of religious plurality providing insights into the developments and drawbacks of religious coexistence in this turbulent period The essays examine three main groups of actors the laity parish clergy and unacknowledged religious minorities in pre and post Westphalian Europe Throughout this period the laity navigated their own often fluid religious beliefs the expectations of conformity held by their religious and political leaders and the complex realities of life that involved interactions with co religious and non co religious family neighbors and business associates on a daily basis Contributors are James Blakeley Amy Nelson Burnett Victoria Christman Geoffrey Dipple Timothy G Fehler Emily Fisher Gray Benjamin J Kaplan David M Luebke David Mayes Marjorie Elizabeth Plummer William Bradford Smith and Shira Weidenbaum

The Egalitarian Spirit of Christianity Stephen Strehle,2017-09-08 Religion no longer plays a dominant role in the everyday consciousness of modern Western society Few

people recognize the underlying role of religious beliefs and practices in their life choices Stephen Strehle shows the significance and ongoing influence of religion in contemporary life by revealing the sacred roots of modern political ideas in the sixteenth and seventeenth centuries He discusses the role of the church in government probing into the sources of democratic federal and egalitarian ideas on the continent of Europe during the Reformation The separation of church and state in America and the diminished power of the Church of England were the culmination of secular forces evolving since the Enlightenment This secular view of life represents the basic mentality of the culture and the government in general yet there is much to contradict it The last half of the twentieth century witnessed a surge of grassroots movements from all sides of the political religious spectrum These included the civil rights movement of the 1960s and the Moral Majority of the 1980s both of which provided an effective challenge to a simple separation of the two realms Strehle explores some of the most cherished political ideals of modern society including equality and democracy liberty and natural rights progress and capitalism federalism and mixed government He does not dismiss the vital contribution of other possible sources of inspiration from the world of religion or undermine the well established place of secular sources But he does show that certain ideas associated with the religious community have left an indelible mark upon significant aspects of the emerging American landscape

Marpeck: A Life of Dissent and Conformity William Klassen, 2008-09-24 During the 16th century's tumultuous years of religious reformation and revolution Pilgram Marpeck consistently but discreetly stood up to the ruling powers calling for freedom of religion and separation of church and state Walter Klaassen and William Klassen editors of *The Writings of Pilgram Marpeck* have deeply mined Marpeck's writing and dialogue with other Reformation leaders They place his life work and theology in the context of his violent changing times This thorough biography shows how Marpeck perhaps more than any other early Anabaptist figure helped lay the theoretical and practical foundations of the believers church

Hebrew Bible / Old Testament: The History of Its Interpretation Magne Sæbø, Michael Fishbane, Jean Louis Ska, 2008-01-23 Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel des Alten Testaments das christliche und jüdische Fachleute aus der ganzen Welt vereint fort Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung 1300 1800

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