# SOLUTIONS MANUAL

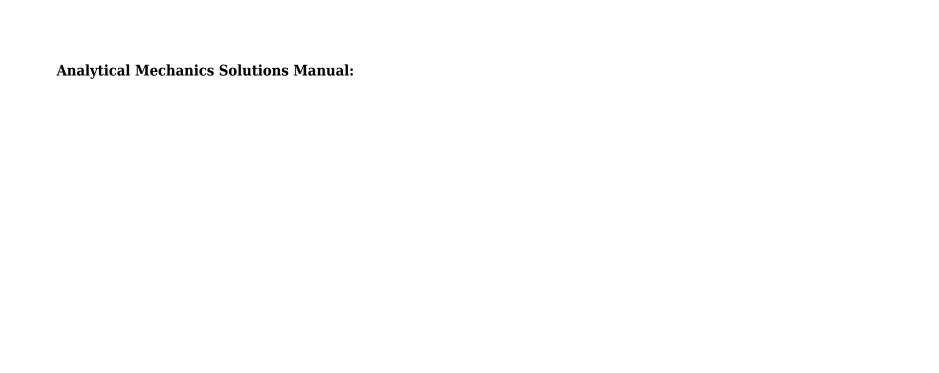
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## **Analytical Mechanics Solutions Manual**

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