

Name: _____

Julius Caesar

Close Reading Analysis of Act 1, Scene 2

- _____ 1. According to Caesar, his wife, Calpurnia, suffers from what condition?
- A. A witch's spell
 - B. Hallucinations
 - C. An inability to bear children
 - D. Atheism
- _____ 2. Lines 12 and 13 are intended to:
- I shall remember;
When Caesar says 'do this,' it is perform'd.
- A. Establish Antony as an antagonist.
 - B. Emphasize Antony's loyalty.
 - C. Imply Antony's impatience with performing hard work.
 - D. Compare Caesar to a deity.
- _____ 3. As it is used in line 28, *dreamer* is best defined as:
- A. One who is idealistic.
 - B. One who is not fully awake.
 - C. One who is out of touch with reality.
 - D. One who speaks poetically.
- _____ 4. Given his remarks, Brutus perceives himself as:
- A. Courageous and warrior-like.
 - B. Driven by emotions.
 - C. Reasoned and indifferent toward competition.
 - D. Vulnerable to deception.
- _____ 5. Refer to the highlighted portions of lines 45 and 46. Which literary device is best reflected?
- Vexed I am
Of late with passions of some difference...
- A. Similance
 - B. Oxymoron
 - C. Hyperbole
 - D. Hyperbaton

Answer To A Caesar Work

Saint Augustine (of Hippo)



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[The Works of Shakespear: Julius Caesar ; Antony and Cleopatra ; Cymbeline ; Troilus and Cressida](#) William Shakespeare, 1747

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Called the Prince of Preachers he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today His sermons have spread all over the world and his many printed works have been cherished classics for decades In his lifetime Spurgeon preached to more than 10 million people often up to ten times each week He was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for 38 years He was an inexhaustible author of various kinds of works including sermons commentaries an autobiography as well as books on prayer devotionals magazines poetry hymns and more Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration and his oratory and writing skills held his audiences spellbound Many Christians have discovered Spurgeon's messages to be among the best in Christian literature Edward Walford wrote in Old and New London Volume 6 1878 quoting an article from the Times regarding one of Spurgeon's meetings at Surrey Fancy a congregation consisting of 10 000 souls streaming into the hall mounting the galleries humming buzzing and swarming a mighty hive of bees eager to secure at first the best places and at last any place at all After waiting more than half an hour for if you wish to have a seat you must be there at least that space of time in advance Mr Spurgeon ascended his tribune To the hum and rush and trampling of men succeeded a low concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present and by this magnetic chain the preacher held us fast bound for about two hours It is not my purpose to give a summary of his discourse It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high flown nor homely of his style that it is at times familiar at times declamatory but always happy and often eloquent of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion cant hypocrisy pride and those secret bosom sins which so easily beset a man in daily life and to sum up all in a word it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity More than a hundred years after his death Charles Spurgeon's legacy continues to effectively inspire the church around the world For this reason Delmarva Publications has chosen to publish the complete works of Charles Spurgeon

Delphi Complete Works of Tertullian (Illustrated)

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Erasmus yearned to make the Bible an effective instrument of reform in society church and everyday life To this end he composed the Paraphrases in which the words of Holy Scripture provide the core of a text vastly expanded to embrace the reforming philosophy of Christ Matthew was Erasmus s first paraphrased Gospel and was thus the great theologian s first opportunity to set out a full portrait of the life of Jesus In this Paraphrase the wonderful complexity of Jesus s life finds coherence in the conception of Him as a teacher The baptism the dove and the divine voice attesting sonship are called the inaugurating ceremonies that authenticate Jesus as the divine teacher of heavenly philosophy His students are the disciples who are to be teachers themselves initiating an unending line of Christian teachers The Jesus of this Paraphrase understands pedagogy He adapts His teaching to the developing abilities of His pupils quizzes them and gently rebukes them His actions as well as His words have one primary objective to teach the disciples As a Preface to the Paraphrase Erasmus wrote a Letter to the Pious Reader which became one of his most provocative and important essays Like the more published Paraclesis this Letter vigorously advocates the translation of scripture into the vernacular languages and proposes a confirmation ceremony to encourage young people to assume responsibility for the vows taken for them at baptism by their sponsors This volume illuminates the early thinking of Erasmus and is a welcome addition to the Collected Works series Volume 45 of the Collected Works of Erasmus series **The Poetical Works of Sir William Alexander, Earl of Stirling** William Alexander Earl of Stirling,1929

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