Plato's Republic questions with verified answers

Cephalus' definition of justice Ans - - - keeping of promises and repaying of debts

Socrates objection to Cephalus' justice Ans 🗸 🗸 -return a weapon to a crazy person

Polemarchus' definition of justice Ans - - benefitting friends and harming enemies; returning good for good, bad for bad.

Socrates' objections to Polemarchus' justice Ans ✓ ✓ -1. definition makes justice a useless craft

2. we can be wrong about who are our friends and enemies

3. justice can't require harming of anyone

Thrasymachus' definition of justice Ans - - advantage of the stronger

Socrates' objection to Thrasymachus' justice Ans - - 1. If a ruler is wrong, do we (1) do what is the advantage of the ruler or (2) do what the ruler thinks is the advantage of the ruler

T argues that rulers can't bee wrong

No craft can have self-interest at its end b/c all crafts benefit patient, not practitioner

T responds with sheep story

organic conception of the state Ans - - conservative political philosophy

Answers For Plato English 3

Hugh H. Benson Professor of Philosophy University of Oklahoma

Answers For Plato English 3:

The Laws of Plato ,1976 Plato: Statesman C. J. Rowe,1995-01-15 Until now no English translation existed of the Statesman one of Plato s central works on politics and on much else besides which was both accurate and usable nor was there a modern commentary which would help the reader through the argument which was in some parts likely to be inaccessible without a guide This new edition fills both gaps being aimed especially like other volumes in the Aris Phillips series of texts at students and other readers with little or no knowledge of the original language This dialogue is of interest to philosophers and students of political theory as well as to classicists Greek text with facing translation notes and introduction

The Laws of Plato the Law of Plato , Studies on the Reception of Plato and Greek Political Thought in Victorian Britain Kyriakos Demetriou, 2023-04-14 This collection of essays focuses on the reception of Plato and Greek political thought in the work of some major pre Victorian classical scholars and expands on a remarkable range of hotly debated issues on the interpretation of Greek antiquity The central figure in this volume is the radical philosopher utilitarian and Platonist George Grote whose works on the history of Greece and Plato moved away from traditional models of classical interpretation His works and their background are critically explored in light of his philosophical commitment and political radicalism Article IV brings to light a forgotten manuscript by Grote On the Character of Socrates produced in the 1820s Grote sought to counter the current literature on ancient Greece and its predominant motifs which is here examined in its own right along with an independent study on Bishop Connop Thirlwall's influential History of Greece The second half of this volume is devoted to analyzing important aspects of the revival of Platonic studies in the ideological and discursive context of early and middle Victorian times This collection of essays presents comprehensive and illuminating contextual analyses of nineteenth century works on classical reception providing simultaneously a rich bibliographic guide to further research

philosophy classical philosophy and historical philosophy

The Laws of Plato Plato, 2013-06-27 A two volume 1921 edition
of Plato s last dialogue comprising a short introduction the Greek text analyses and extensive notes

Dr. Philip

Buttmann's Intermediate Or Larger Greek Grammar Philipp Karl Buttmann, 1848

Socratic Wisdom: The Model
of Knowledge in Plato's Early Dialogues Hugh H. Benson Professor of Philosophy University of Oklahoma, 2000-01-05

While the early Platonic dialogues have often been explored and appreciated for their ethical content this is the first book
devoted solely to the epistemology of Plato's early dialogues Author Hugh H Benson argues that the characteristic features of
these dialogues Socrates method of questions and answers elenchos his fascination with definition his professions of
ignorance and his thesis that virtue is knowledge are decidedly epistemological In this thoughtful study Benson uncovers the
model of knowledge that underlies these distinctively Socratic views What emerges is unfamiliar yet closer to a contemporary
conception of scientific understanding than ordinary knowledge

Athenaeum and Literary Chronicle ,1871

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