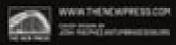
has relied professed ethical and constitutional questions, both in the halfs of Congress and among the public more generally. Not since debates over nuclear worfare has American military stratngy been the subject of discussion in our nation's living rooms, classrooms, and obserties. Yet as this organization been addressed shows, the full implications of droom have barely been addressed in the recent media storm.

In a unique take on a subject that has grabbed beselfines and is communing billions of taxpoyer deliars each year, scholar Grégoire Charteyou applies the loss of philosophy to our understanding of how drosses are changing our world. For the first time in history, he argues, a state has claimed the right to make war across a mobile battlefield that potentially spans the globe. Remote control fiying weapons, he argues, take us well beyond even Georgo W. Bush's justification for the war on terror.

Drones, Chamapou contends, are the "noti-kamikans," removing all risk from war making and creating a hugo gulf between soldiers and their autagenists. What we are seeing, he says, is a flushamental transformation of the laws of war that have defined military conflict as between combatants. As more and more drones are launched into bettle, war now has the potential to become a realm of secretive, targeted assausinations—beyond the view and control not only of potential examine but also of citizens of the democracies regaged in it.

Far more than a simple technology, Chamayou shows, drinns are profoundly influencing what it means for a democracy to wage war. A Pheory of the Drone will be required reading for all who new about this resential quantion.





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