

## Bursary Application Form 2017 Application for Unisa Council Bursary Scheme

|                                |                               |
|--------------------------------|-------------------------------|
| Application period:            | File no (for Office use only) |
| 14 February – 21 February 2017 |                               |

\*Only one application per academic year

| FOR OFFICE USE ONLY          |  |                      |                             |
|------------------------------|--|----------------------|-----------------------------|
| Total annual income          |  | Number of lawful H/H | Number of tertiary students |
| Remaining term of sentence   |  |                      |                             |
| Comments                     |  |                      |                             |
| Application form accepted by |  | Screened by          |                             |

### 1. Personal Particulars

|                                                                                            |                              |                              |                                  |          |                     |                          |                                                          |
|--------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------------------|----------|---------------------|--------------------------|----------------------------------------------------------|
| Title                                                                                      | <input type="checkbox"/> Mr  | <input type="checkbox"/> Mrs | <input type="checkbox"/> Ms      | Initials |                     | Surname                  |                                                          |
| Identity number                                                                            |                              |                              |                                  |          |                     | Student no               |                                                          |
| Do you have any other forms of funding?                                                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No  | If yes, please state the sponsor |          |                     |                          |                                                          |
| State your highest qualification                                                           |                              |                              |                                  |          | Name of institution |                          |                                                          |
|                                                                                            |                              |                              |                                  |          | Year of completion  |                          |                                                          |
| Are you under financial administration order (insolvency) for unpaid debt?                 |                              |                              |                                  |          |                     |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Have you been declared mentally unfit by a court of law to enter into any legal agreement? |                              |                              |                                  |          |                     |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Marital status                                                                             | Single                       | Married                      | If married                       |          |                     | Widowed                  | Divorced                                                 |
|                                                                                            | <input type="checkbox"/>     | <input type="checkbox"/>     | In community of property         |          |                     | <input type="checkbox"/> |                                                          |
|                                                                                            |                              |                              | Ante nuptial contract (ANC)      |          |                     | <input type="checkbox"/> |                                                          |
|                                                                                            |                              |                              | Prenuptial contract (PNC)        |          |                     | <input type="checkbox"/> |                                                          |

\*Please supply us with an applicable certified copy: marriage certificate, ANC, PNC, death certificate (widowed), divorce decree

|                |                                                          |                                                                                                                                                   |
|----------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Prison student | <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, please attach the prisoner's profile from authorities indicating term of sentence, years already served and remaining years to be served. |
|----------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

### 2. Employment Details

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Are you employed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-------------------|----------------------------------------------------------|

If yes, please complete section 2.1. If no, please complete sections 3 or 3.1.

#### 2.1 Applicant's employment details (attach certified proof of income not older than three months)

|                  |       |       |         |
|------------------|-------|-------|---------|
| Name of employer |       |       |         |
| Address          |       |       |         |
| Tel number       |       |       |         |
| Salary           | Wages | Other | Monthly |
|                  |       |       | Weekly  |

\*If married please complete section 3.1 with spouse's employment details

# Application Form For Honours At Unisa 2016

**N Colangelo**



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## **Table of Contents Application Form For Honours At Unisa 2016**

1. Understanding the eBook Application Form For Honours At Unisa 2016
  - The Rise of Digital Reading Application Form For Honours At Unisa 2016
  - Advantages of eBooks Over Traditional Books
2. Identifying Application Form For Honours At Unisa 2016
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Application Form For Honours At Unisa 2016
  - User-Friendly Interface
4. Exploring eBook Recommendations from Application Form For Honours At Unisa 2016
  - Personalized Recommendations
  - Application Form For Honours At Unisa 2016 User Reviews and Ratings
  - Application Form For Honours At Unisa 2016 and Bestseller Lists
5. Accessing Application Form For Honours At Unisa 2016 Free and Paid eBooks
  - Application Form For Honours At Unisa 2016 Public Domain eBooks
  - Application Form For Honours At Unisa 2016 eBook Subscription Services
  - Application Form For Honours At Unisa 2016 Budget-Friendly Options
6. Navigating Application Form For Honours At Unisa 2016 eBook Formats
  - ePub, PDF, MOBI, and More
  - Application Form For Honours At Unisa 2016 Compatibility with Devices
  - Application Form For Honours At Unisa 2016 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Application Form For Honours At Unisa 2016
  - Highlighting and Note-Taking Application Form For Honours At Unisa 2016
  - Interactive Elements Application Form For Honours At Unisa 2016
8. Staying Engaged with Application Form For Honours At Unisa 2016

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Application Form For Honours At Unisa 2016
- 9. Balancing eBooks and Physical Books Application Form For Honours At Unisa 2016
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Application Form For Honours At Unisa 2016
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Application Form For Honours At Unisa 2016
  - Setting Reading Goals Application Form For Honours At Unisa 2016
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Application Form For Honours At Unisa 2016
  - Fact-Checking eBook Content of Application Form For Honours At Unisa 2016
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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