

## Unisa Centre for Lifelong Learning

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|                                                                                                           |                                          |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|---|---|---|---|---|---|---|
| To all students previously and/or currently registered at Unisa or at any other centre/institute at Unisa | Please indicate your student number here | 7 | 4 | 4 | 8 | - | 8 | 3 | 1 | - | 7 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|---|---|---|---|---|---|---|

|                                                                            |                                                                                                  |                       |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|----------------------|------|--------------|------|-----|-----|--------|------|---|--------------------------|--------------------------------------------------------------------|-----|--|
| 1                                                                          | Existing Student number (e.g. 70770947)                                                          | 7                     | 4                    | 4    | -            | 8    | 8   | 3   | 1      | -    | 7 | Name of the Short Course | Programme in Fundamentals)<br>Aspects of children's Rights - 16961 |     |  |
| 3                                                                          | Surname, initials, Title (eg. Moon M B Mr)                                                       | Scwebu N Ms           |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 4                                                                          | First names                                                                                      | Nomawethu             |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 5                                                                          | Maiden name and/or previous surname                                                              | n/a                   |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 6                                                                          | Date of birth                                                                                    | 9                     | 2                    | 0    | 9            | 2    | 5   | 7   | Gender | Male |   | 8                        | Language for correspondence not for study material                 | Afr |  |
|                                                                            |                                                                                                  | Year                  | Month                | Day  |              |      |     |     | Female | X    |   |                          | Eng                                                                | X   |  |
| 9                                                                          | Identity/Passport number                                                                         | 9                     | 2                    | 0    | 9            | 2    | 5   | 0   | 2      | 2    | 6 | 0                        | 8                                                                  | 9   |  |
| 10                                                                         | Are you physically disabled?                                                                     | Yes                   |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
|                                                                            | If "YES", indicate the nature of your disability                                                 | Blind                 | Controlled palsied   | Deaf | Other        | None | X   |     |        |      |   |                          |                                                                    |     |  |
| 11                                                                         | Telephone numbers (dialing code and number) (eg 011 839 4671)                                    | Home                  | 018                  | 788  | 2506         | Cell | 082 | 633 | 6447   |      |   |                          |                                                                    |     |  |
|                                                                            |                                                                                                  | Work                  |                      |      |              | Fax  |     |     |        |      |   |                          |                                                                    |     |  |
|                                                                            |                                                                                                  | E-mail                | naomiswebu@gmail.com |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 12                                                                         | May your name and address be given to fellow students for academic purposes?                     | Yes                   |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 13                                                                         | Examination centre code - if not available, please indicate name of examination centre           | 14 Home language      |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
|                                                                            |                                                                                                  | xhosa                 |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 15 A                                                                       | Postal address                                                                                   | 15 B Physical address |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
|                                                                            |                                                                                                  | 09 Marthinus Street   |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
|                                                                            |                                                                                                  | Carletonville         |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
|                                                                            |                                                                                                  | Postal code           | 2                    | 4    | 9            | 9    |     |     |        |      |   |                          |                                                                    |     |  |
| 16                                                                         | In which format would you like to receive your registration material in future? (Calendars, etc) | E-mail                | X                    | CD   | Printed copy |      |     |     |        |      |   |                          |                                                                    |     |  |
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| 17                                                                         | Nationality                                                                                      | Black / African       |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 18                                                                         | Population group                                                                                 | African               |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 19                                                                         | Occupation                                                                                       | Unemployed            |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |
| 20                                                                         | Economic sector (eg Banking, Education)                                                          | Law                   |                      |      |              |      |     |     |        |      |   |                          |                                                                    |     |  |

|    |                                                                                                                                                                       |     |  |  |  |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|
| 21 | If you have already registered, or intend to register concurrently at another approved South African tertiary institution for 2015, supply the following information. |     |  |  |  |  |  |  |  |  |  |
|    | Other institution                                                                                                                                                     | N/A |  |  |  |  |  |  |  |  |  |
|    | Degree/diploma/certificate                                                                                                                                            |     |  |  |  |  |  |  |  |  |  |
| 22 | Give particulars of the last tertiary institution at which you were registered before 2014                                                                            |     |  |  |  |  |  |  |  |  |  |
|    | Institution                                                                                                                                                           | N/A |  |  |  |  |  |  |  |  |  |
|    | Year                                                                                                                                                                  |     |  |  |  |  |  |  |  |  |  |
|    | Undergraduate                                                                                                                                                         |     |  |  |  |  |  |  |  |  |  |
|    | Postgraduate                                                                                                                                                          |     |  |  |  |  |  |  |  |  |  |
|    | Certificate                                                                                                                                                           |     |  |  |  |  |  |  |  |  |  |
| 23 | Did you pass at least one module/study unit at the above-mentioned institution?                                                                                       |     |  |  |  |  |  |  |  |  |  |

# Application Form For Nfas Unisa 2015

**SJ Ball**



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