

Anticipation Guide Teacher Sheet For Nothing but the Truth by Avi

The purpose of the anticipation guide is to get the students thinking about the issues in the book before they read it, and to give them some background knowledge through the class discussion that they will find helpful to enrich the story as they read it.

Directions for use:

*Use the anticipation guide before handing out the book, as an introduction to the novel.

- *Have the students each fill out the guide on their own, and when everyone is done, discuss their answers as a class. The answers and responses are meant to be somewhat controversial and make the students think, because the issues in the book are also controversial. A debate should begin over the questions, especially the short answer questions of Part Two. Just ask for answers or opinions for each of the questions—soemone will offer an opinion if they feel strongly enough. If no one readily offers an opinion, just answer the question in a way that someone will really disagree with (ex. Authority figures are right no matter what. Adults never make mistakes, so you should listen to them and not question anything they say no matter what).
- *As the students discuss the ideas, if they all agree with each other, if appropriate, the teacher should play the devil's advocate and take the other side.
- *The students should have about 20 minutes or so to fill out the sheet, more or less depending on how long it takes them. The discussion should last about 30 minutes or more, depending on how much the students disagree with each other.

Assessment:

*The students should turn in their worksheets at the end of class.

- *A good idea would be to have them fill it out with their own opinions in one color, and then, as you discuss, have them change their answers in a different color to track their thinking and changing opinions.
- *It might also be fun to use this sheet again at the end of the novel to see how they have further changed their thinking.

Anticipation Guide For Nothing But The Truth

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