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What came to be known as the Black Mountain School of poetry represented, in mid twentieth-century America, the crossroads of poetic innovation. The name of this poetic movement derives from Black Mountain College in North Carolina, an experimental college founded in 1933. By the time the poet and essayist Charles OLSON became its Rector in 1950, it had become a mecca for a larger artistic and intellectual avant-garde. Until it closed in 1957, the college was the seedbed for virtually all of America's later artistic innovations. A vast array of writers, painters, sculptors, dancers, composers and many other people involved in the creative arts passed through the college's doors as teachers or students.

The poets most often associated with the name *Black Mountain* are, primarily, Olson, Robert Creeley and Robert Duncan.

Today, Black Mountain poetry may seem to contain a great variety of styles and themes. Regardless, there are some common characteristics to be noticed in this poetry: the use of precise language, direct statement, often plain (even blunt) diction, and metonymy rather than metaphor or simile. These writerly tendencies evolved in reaction to earlier poetry that was strictly metered, end-rhymed, filled with aureate diction and monumental subject matter. The reaction by the Black Mountain poets was a continuation of a poetic revolution begun by the Imagists and later the Objectivists. In general, Black Mountain poets typically refrain from commenting on their personal appraisal of a scene evoked in a poem, and this strategy can even mean the avoidance of adjectives and adverbs. As Ezra Pound had pronounced early in the century (in describing the poetry of H.D.), poetry should be "laconic speech," "Objective," without "slither—direct," and containing "*No metaphors that won't permit examination.-- It's straight talk.*" Besides its alignment with Imagism and later Objectivism, Black Mountain poetry can be said to descend, especially in its embrace of individualism, from such nineteenth-century New England writers as Henry David Thoreau and particularly Ralph Waldo Emerson. As Edward Foster has written, Emerson's essay "Self-Reliance" gave the many Black Mountain poets, "despite their radical differences in personality, sensibility, and general ambitions, a common apprehension about what a poem might achieve" (xiii).

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Winchell, 2014-01-10 This book combines the academic and practical aspects of teaching by exploring the ways in which Buffy the Vampire Slayer is taught internationally through both interdisciplinary and discipline based approaches Essays describe how Buffy can be used to explain and encourage further discussion of television s narrative complexity archetypal characters morality feminism identity ethics non verbal communication film production media and culture censorship and Shakespeare among other topics

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