



POLARIS
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2008 *RANGER* 500 2X4 / 4X4 EFI SERVICE MANUAL

FOREWORD

This service manual is designed primarily for use by certified Polaris Master Service Dealer technicians in a properly equipped shop and should be kept available for reference. All references to left and right side of the vehicle are from the operator's perspective when seated in a normal riding position.

Some procedures outlined in this manual require a sound knowledge of mechanical theory, tool use, and shop procedures in order to perform the work safely and correctly. Technicians should read the text and be familiar with service procedures before starting the work. Certain procedures require the use of special tools. Use only the proper tools as specified.

Comments or suggestions about this manual may be directed to: Service Publications Dept. @ Polaris Sales Inc. 2100 Hwy 55 Medina Minnesota 55340.

2008 Service Manual PN 9921267

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**United States. President (1933-1945 :
Roosevelt)**

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Message of the President of the United States Transmitting the Budget United States. Bureau of the Budget,1934 The Budget of the United States Government United States. Bureau of the Budget,1940 *Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending ...* United States,1934 **Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending June 30, 1935** United States. President (1933-1945 : Roosevelt),1934 **The Budget of the United States Government** United States,1939 Merchant Vessels of the United States ,1975 **Hearings** United States. Congress. House. Committee on Appropriations,1933 *Motor Light Truck and Van Repair* Motor,1989-11 A complete reference book covering 1980 to 1989 truck and van models including all of the new mini pickups and mini vans More than 2 000 illustrations along with more than 1 000 pages of directions **Ceylon Blue Book** ,1917 **Legislative Document** New York (State). Legislature,1960 **The Civil Service List of Canada ...** Canada. Dept. of the Secretary of State,1914 **The Executive Budget** New York (State). Governor,1960 *Flying* ,1946 **Appendix to the Journals of the House of Representatives of New Zealand** ,1887 **VIP Program, US National Park Service, Volunteer Management Conference** Anita Bradshaw,1988 **Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and Cuba** ,1957 **National Park Service** ,1916 Sessional Papers of the Dominion of Canada Canada. Parliament,1895 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as an addendum to vol 26 no 7 **Goodwin's Annual Official Turf Guide Adopted and Used by All Jockey Clubs and Racing Associations in the United States and Canada** ,1894 **Texas Parks & Wildlife** ,2009

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