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by those who knew him best it offers perspectives on the movements and entities that Naud associated himself with for example the Christian Institute the South African Council of Churches and the people involved in both Stories unfold of faith and suffering as well as betrayal all against the background of an overtly racist apartheid state and by implication against a capitalist system with class divisions that degraded human beings and denied their human dignity Commonwealth Universities Yearbook T. Craig, Hugh W. Springer, 1979 **Report of the Government of the Union of South Africa on South-West Africa for the Year ...** South Africa, 1928 The Transactions of the South African Institution of Civil Engineers South African Institution of Civil Engineers, 1951 *The Education Gazette* Cape of Good Hope (South Africa). Education Department, 1975

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