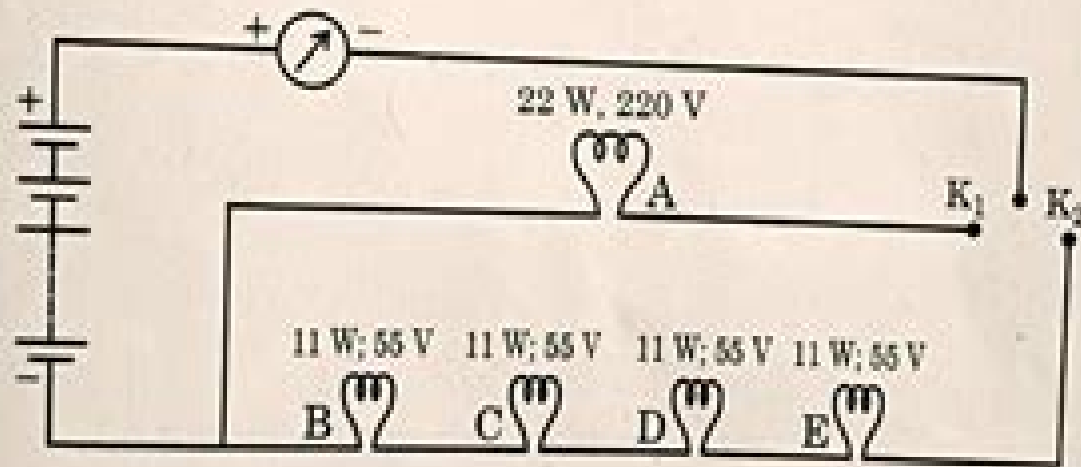


39. In a domestic circuit five LED bulbs are arranged as shown. The source voltage is 220 V and the power rating of each bulb is marked in the circuit diagram. Based on the following circuit diagram, answer the following questions :

4



(a) State what happens when

1

- (i) key K_1 is closed.
- (ii) key K_2 is closed.

23/3/2 Calculate

29

P.T.O.

- (i) the resistance of bulb B, and
- (ii) total resistance of the combination of four bulbs B, C, D and E.

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responsibility in the exercise of political freedom Action Political agency and its obstacles are a key theme in Pitkin's work and a main area of her theoretical innovation She has examined the appeal of autonomy as a picture of political agency explored the ways that the institutional arrangements of modern liberal societies attempt to link of individual and political agency and offered a picture of political freedom as maintaining the tension between individual parts and collective wholes Finally Pitkin has meditated on the political and social conditions that most impede our ability to grasp agency as a practice of political freedom and gestured to paths that may lead forward

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Immortaleism Vul Impera,2020-02-28 Vul Impera investigates the fundamental philosophical aspects of power demonstrating fundamental aspects of the relationship of power itself and the relationship of power to human nature Examining what power is Vul proceeds to discuss what power is to people and in a convincing argument illustrates how to increase in power and also to determine if one is powerful In the second writing of Immortaleism Vul illuminates the philosophy of empire Concerned with the element of rulership which was discussed in power Vul provides a beginning for the philosophy of empire which he simply uses as an empirical demonstration of power indicating it is written to be an appendix demonstrating power in organisation Lastly Vul relates a spiritual book called Immortale which was produced through a spiritual endeavour that lasted thirteen years from the time Vul was eighteen Attempting many religions experiences and philosophies Vul communicates his spirituality which he has founded and established as his own religion which in eventuality includes all three written works into a paradigm that Vul labels Immortaleism Vul provides spiritual answers that surround the notion of the holy grail in the final book All three writings are transmitted through his personal experience on the subjects and are a product of his life circumstances

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Utility Corporations United States. Federal Trade Commission,1928 The History of Witchcraft in America Howard Williams,Frederick George Lee,M. Schele de Vere,Cotton Mather,Increase Mather,Charles Wentworth Upham,M. V. B. Perley,James Thacher,William P. Upham,Samuel

Roberts Wells, John M. Taylor, Allen Putnam, 2019-06-04 British Colonies on the east coast of North American continent had been settled by religious refugees seeking to build a pure Bible based society They lived closely with the sense of the supernatural and they intended to build a society based on their religious beliefs That is what caused numerous quarrels troubles and accusations among which the witchcraft was quite common and the most dangerous While witch trials had begun to fade out across much of Europe by the mid 17th century they continued in the American Colonies The earliest recorded witchcraft execution in America was in 1647 in Connecticut The witch hunt in American Colonies culminated with the Salem Trials when over 200 people were accused and 19 of whom were found guilty and executed by hanging This collection contains books that depict the history of witchcraft and witch trials in the USA Introduction The Superstitions of Witchcraft by Howard Williams Witchcraft in America The Wonders of the Invisible World by Cotton Mather and Increase Mather Salem Witchcraft by Charles Wentworth Upham Salem Witchcraft and Cotton Mather by Charles Wentworth Upham A Short History of the Salem Village Witchcraft Trials by M V B Perley An Account of the Witchcraft Delusion at Salem in 1682 by James Thacher House of John Procter Witchcraft Martyr 1692 by William P Upham The Salem Witchcraft the Planchette Mystery and Modern Spiritualism by Samuel Roberts Wells The Witchcraft Delusion in Colonial Connecticut 1647 1697 by John M Taylor Witchcraft of New England Explained by Modern Spiritualism by Allen Putnam

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