

GENERAL INFORMATION

VEHICLE SPECIFICATIONS

2015-2016 RANGER XP 570 / EPS OVERVIEW

CATEGORY	DIMENSION / CAPACITY
Length	116.6 in / 296.2 cm
Width (cargo box)	60 in / 152.4 cm
Width (fins)	58 in / 147.3 cm
Height	76 in / 193 cm
Wheel Base	81 in / 205.7 cm
Ground Clearance	12 in / 30.5 cm
Turning Radius	16.1 in / 409 cm
Dry Weight	1360 lb / 617 kg
Cargo Box Capacity	49-State: 1000 lb / 454 kg 50-State: 600 lb / 272 kg
Cargo Box Dimensions (inside dimensions)	36 x 50 x 11.5 in (91 x 127 x 29 cm)
Vehicle Payload (includes weight of riders, cargo and accessories)	49-State: 1500 lb / 681 kg 50-State: 1100 lb / 499 kg
Hitch Towing Capacity	2000 lb / 907 kg
Hitch Tongue Capacity	150 lb / 68 kg



14 Polaris Ranger Owners Manual

Julia Schneider



14 Polaris Ranger Owners Manual:

Snowmobile Service Manual Intertec Publishing Corporation. Technical Publications Division,1979 Technical Abstract Bulletin ,1967 *Clymer Snowmobile Service Manual 11th Edition* Penton Staff,1991-06-01 With the help of the Clymer Snowmobile Service Manual 11th Edition in your toolbox you will be able to maintain service and repair your snowmobile to extend its life for years to come Clymer manuals are very well known for their thorough and comprehensive nature This manual is loaded with step by step procedures along with detailed photography exploded views charts and diagrams to enhance the steps associated with a service or repair task This Clymer manual is organized by subsystem with procedures grouped together for specific topics such as front suspension brake system engine and transmission It includes color wiring diagrams The language used in this Clymer repair manual is targeted toward the novice mechanic but is also very valuable for the experienced mechanic The service manual by Clymer is an authoritative piece of DIY literature and should provide you the confidence you need to get the job done and save money too Instructions for Making Forest Surveys and Maps United States. Forest Service,1912 **Union Agriculturist and Western Prairie Farmer** ,2006
 Wallace's Farmer ,2006 Before the State of California Occupational Safety and Health Appeals Board California. Occupational Safety and Health Appeals Board,2014 Instructions for Making Forest Surveys and Maps United States. Forest Service,1912 **United States Navy Manual for Leadership Support** United States. Bureau of Naval Personnel,1964 **Build Your Own Underwater Robot and Other Wet Projects** Harry Bohm,Vickie Jensen,Nola Johnston,1997 Includes index **British Books** ,1914 The Publisher ,1914 NRL Report ,1979 Cruising World ,1984-07 *Publishers' Circular and Booksellers' Record of British and Foreign Literature* ,1914 **Moody's Industrial Manual** ,1963 **Evolution of Naval Radio-electronics and Contributions of the Naval Research Laboratory** Louis A. Gebhard,1979 **Boating** ,1968-07 **The Publishers' Circular and Booksellers' Record** ,1914 **English Mechanic and World of Science** ,1880

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