

Family

Faith Arnold Bride
Jeff Block Groom

Ralph and Linda Arnold Parents of the Bride
Don and Carol Block Parents of the Groom

Philip Charwood Maternal Grandfather of the Groom

Wedding Party

Maid of Honor

Hope Arnold Sister of the Bride

Bridesmaids

Michelle Harris Friend of the Bride
Lori Santelort Friend of the Bride
Brenda Sykora Friend of the Bride

Best Man

Mike Block Brother of the Groom

Groomsmen

Chris Arnold Brother of the Bride
Chris Miller Friend of the Groom
Brad Pritts Friend of the Groom

Ushers

Chris Berry Friend of the Groom
Chris Ham Friend of the Groom

Hordess

Emily Benko Friend of the Groom

Master of Ceremonies

Justin Warfel Friend of the Groom

Officiators

Pastor Stephen Floyd Faith Nazarene Church
Pastor Michael Wiley Woodstock Christian Church

Order of Service

Instrumental Worship Richard and Clara Binnington

Seating of the Family

Jesu, Joy of Man's Desiring J. S. Bach

Processional

Canon in D Major (Wedding Party) Pachelbel
Wedding March (Bride) Mendelssohn

Pastor Michael Wiley

Call to Worship and Prayer

Scripture Reading

Song of Songs 8:6-7
1 Corinthians 13:1-8a Carri Hanemaayer

Message

Pastor Stephen Floyd

Giving of the Bride
Minister's Charge
Declaration of Intent
Exchange of Vows and Rings

Lighting of the Unity Candle

A Page is Turned Bebo Norman

Prayer of Dedication
Pronouncement of Marriage
Benediction
Presentation of the Couple

Recessional

Trumpet Voluntary J. Clarke

Participatory Worship Richard and Clara Binnington

Please join the family and wedding party for lunch, music, dancing and great joy and celebration at the Seville in Streamwood, IL, immediately following the ceremony. See program insert for maps to reception hall.

A Page is Turned by Bebo Norman

Ame Church Order Of Service

A Loxley



Ame Church Order Of Service:

The African Methodist Episcopal Church Dennis C. Dickerson, 2020-01-09 Explores the emergence of African Methodism within the black Atlantic and how it struggled to sustain its liberationist identity *Public Worship and Public Work* Christian Batalden Scharen, 2004 Description In a time of increasing cultural pluralism and vast religious restructuring in the United States Christian social ethics must take account of how values and commitments shape Christian communities In *Public Worship and Public Work* Christian Scharen examines theological claims about the relationship of worship and ethics by means of ethnographic study of the life worship and work of three vibrant congregations *Public Worship and Public Work* moves beyond two caricatures of the relationship between worship and social ethics Rather than resolute portrayals of the Church as a reflection of its culture and context and causal accounts of the Church's liturgy forming a Christian witness over and against culture this book lifts up congregational identity as an area of dynamic interaction between worship social ethics and culture Chapters in Part One are Liturgy and Social Ethics Characterizing a Debate and Sociologizing the Debate Identity Ritual and Public Commitment Chapters in Part Two Three Case Studies in Atlanta's Old Downtown are People Living Church The Catholic Shrine of the Immaculate Conception Jesus Saves Big Bethel African Methodist Episcopal Church and The Church at Work Central Presbyterian Church Part Three concludes with The World in the Church in the World

Doctrine and Discipline of the African Methodist Episcopal Church African Methodist Episcopal Church, 1957

Henry Ward Beecher, 1887 **Unconditional Love** Lela Haynes Session, Cynthia Hughes, 2012 **African Americans of San Francisco** Jan Batiste Adkins, 2012 Beginning in the 1840s black men and women heard the call to go west migrating to California in search of gold independence freedom and land to call their own By the mid 1850s a lively African American community had taken root in San Francisco Churches and businesses were established schools were built newspapers were published and aid societies were formed For the next century the history of San Francisco's African American community mirrored the nation's slow progress toward integration with triumphs and setbacks depicted in images of schools churches protest movements business successes and political struggles **Singing through Struggle** Carolynne Hitter Brown, 2025-04-21 *Singing through Struggle* Music Worship and Identity in Postemancipation Black Churches offers an innovative look at the vital role music and worship played in nurturing Black citizenship and identity during the Reconstruction era In such border cities as Baltimore Washington DC and Philadelphia the church was where newly emancipated migrants and members of the free Black community merged identities priorities and experiences through a process of cultural negotiation Music as a sign of Black achievement and as a genuine expression of identity produced both bastions and battlegrounds in the fight for democracy The music of Black churchgoers singing together in sanctuaries as well as in homes schools and outdoors expressed resistance to uplift ideologies within and to white supremacy without Even while using hymns and music of the European sacred tradition members infused the songs they chose with new meanings relevant

to their evolving concerns and situations Drawing on fresh archival sources *Singing through Struggle* sheds light on the unexplored gap in the study of African American religious music between slavery and the Great Migration demonstrating the continuous stream of Black creativity and dignity that existed in religious music making between gospel music and the spirituals This close up investigation of three Black congregations draws out previously forgotten stories of men and women who understood church music as key to shaping a collective purpose and civic identity Their stories demonstrate how faith music and ritual gave the Black community means for exploring a deeply complex and ever changing reality **African**

American Christian Worship Melva Wilson Costen, 2007 Pastors and congregations are seeking liturgical renewal ways to encourage wholeness freedom and spontaneity in worship while remaining faithful to the gospel In this book Melva Wilson Costen demonstrates how the characteristics of traditional African American worship can enrich the worship experience

Order of Service in the A.M.E. Church African Methodist Episcopal Church, 1887 **Social Protest Thought in the African Methodist Episcopal Church, 1862-1939** Stephen Ward Angell, Anthony B. Pinn, 2000 Angell and Pinn have selected a set of lively and significant examples of social protest literature from A M E Church periodicals and demonstrated that these newspapers and journals represent a critically important location in which African Americans debated vital questions of the day Judith Weisenfeld Barnard College Although the African Methodist Episcopal A M E Church has long been acknowledged as a crucial institution in African American life during the nineteenth and twentieth centuries relatively little attention has been given to the ways in which the church's publications influenced social awareness and protest among its members and others both in the United States and abroad Filling that gap this volume brings together a rich sampling of A M E literature addressing a variety of social issues and controversies As the editors observe the formation of independent black churches in the early nineteenth century was not just a religious act but a political one with ramifications extending into every area of life The A M E Church as a leader among those new denominations made the educational moral political and social needs of black Americans a constant concern Through its newspapers and magazines including the A M E Church Review and the Christian Recorder the church produced a steady flow of news articles editorials and scholarly essays that articulated its positions nurtured intellectual debate and contributed to the ongoing struggle for racial equality Drawing together writings from the Civil War era to the eve of World War II this book is organized thematically Each chapter presents a selection of A M E sources on a particular topic civil rights education black theology African missions and emigrationism women's identities and socialism and the social gospel Among the writers represented are such notable figures as W E B Du Bois Henry McNeal Turner Ida B Wells Amanda Berry Smith and Benjamin Tucker Tanner An invaluable new resource for researchers and students this book demonstrates both the variety and vitality of A M E social and political thought The Editors Stephen W Angell is associate professor of religion at Florida A M University and author of *Henry McNeal Turner and African American Religion in the South* Anthony B Pinn is associate professor of religious studies at Macalester College He is

the author of *Why Lord Suffering and Evil in Black Theology and Varieties of African American Religious Experience* and editor of *Making the Gospel Plain The Writings of Bishop Reverdy C Ransom* **The Hymn** ,1990 **The Church as the Surrogate Family** Robbie Edwards Mills,2011-11-21 This practical theology model provides seven theme sermons on the attributes of God and his family to provide a spiritual foundation for church youth to facilitate the healing sustaining guiding and reconciling with Jesus the Christ This was needed to counteract some of the effects of poverty racism and nihilism that is prevalent in the community The implementation of this holistic model resulted in enhanced confidence spiritual growth and maturity among the youth and increased growth in the church family **Workers on Arrival** Joe William Trotter,2021-01-19 An eloquent and essential correction to contemporary discussions of the American working class The Nation From the ongoing issues of poverty health housing and employment to the recent upsurge of lethal police community relations the black working class stands at the center of perceptions of social and racial conflict today Journalists and public policy analysts often discuss the black poor as consumers rather than producers as takers rather than givers and as liabilities instead of assets In his engrossing history *Workers on Arrival* Joe William Trotter Jr refutes these perceptions by charting the black working class s vast contributions to the making of America Covering the last four hundred years since Africans were first brought to Virginia in 1619 Trotter traces the complicated journey of black workers from the transatlantic slave trade to the demise of the industrial order in the twenty first century At the center of this compelling fast paced narrative are the actual experiences of these African American men and women A dynamic and vital history of remarkable contributions despite repeated setbacks *Workers on Arrival* expands our understanding of America s economic and industrial growth its cities ideas and institutions and the real challenges confronting black urban communities today *Methodist Union Catalog, A-BJ* Kenneth E. Rowe,1975 The term Methodist is used in its broadest sense to include the Evangelical United Brethren family Black Methodist other U S Methodist bodies Intro *American Congregations, Volume 1* James P. Wind,James W. Lewis,1994 The congregation is a distinctly American religious structure and is often overlooked in traditional studies of religion But one cannot understand American religion without understanding the congregation Volume 1 *Portraits of Twelve Religious Communities* chronicles the founding growth and development of congregations that represent the diverse and complex reality of American local religious cultures The contributors explore multiple issues from the fate of American Protestantism to the rise of charismatic revivalism Volume 2 *New Perspectives in the Study of Congregations* builds upon those historical studies and addresses three crucial questions Where is the congregation located on the broader map of American cultural and religious life What are congregations distinctive qualities tasks and roles in American culture And what patterns of leadership characterize congregations in America *Annual Report* United States. Community Relations Service,1970 **Annual Report - Community Relations Service, United States Department of Justice** United States. Community Relations Service, *The effects of proposed budgetary cutbacks for fiscal year 1974 in the community relations*

service, March 22; April 11 and 12, 1973 United States. Congress. House. Committee on the Judiciary. Subcommittee No. 4,1973

Preaching as Testimony Anna Carter Florence,2007-01-01 By exploring the historical theoretical and practical elements of the tradition of testimony Anna Carter Florence seeks in this much anticipated book to establish the historical and contemporary validity of women s preaching and to introduce testimony to a new generation of preachers and teachers She begins with the stories of three women whose preaching was often described as testimony Anne Marbury Hutchinson Sarah Osborn and Jarena Lee Then she examines biblical and theological perspectives on testimony Finally she explores how testimony plays out in a preacher s life offering constructive proposals for preaching as well as helpful guidelines direction and exercises

The Encyclopaedia of the African Methodist Episcopal Church Richard Robert Wright,1947 Containing principally the biographies of the men and women both ministers and laymen whose labors during a hundred and sixty years helped make the AME Church what it is Also short historical sketches of Annual Conferences educational institutions General Departments Missionary Societies of the AME Church and general information about historical theological sociological legal and other matters concerning African Methodism and the Christian church in general

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