#### Period 4 Test

"What do we mean by the Revolution? The war? That was no part of the Revolution; it was only an effect and consequence of it. The Revolution was in the minds of the people, and this was effected from 1760 to 1775, in the course of fifteen years, before a drop of blood was shed at Lexington."

John Adams, former president of the United States, letter to Thomas Jefferson, former president of the United States, 1815

- 1. Which of the following aspects of life in the United States in the early nineteenth century most likely influenced Adams' recollection of Revolutionary events?
  - (A) The rapid development of the market revolution
  - (B) The development of a national culture and national identity
  - (C) The growing popularity of the idea of Manifest Destiny
  - (D) The rapid growth of a mass democracy

"I conceive there lies a clear rule... that the elder women should instruct the younger and then I must have a time wherein I must do it.

"If any come to my house to be instructed in the ways of God what rule have I to put them away?"

"The power of the Holy Spirit dwelleth perfectly in every believer, and the inward revelations of her own spirit, and the conscious judgment of her own mind are of authority paramount to any word of God."

Anne Hutchinson, 1630s

- The emphasis on personal salvation, which Hutchinson articulated in the 1630s, was most strongly echoed in which later movement?
  - (A) Second Great Awakening in the 1830s
  - (B) Social Gospel in the 1890s
  - (C) Anticommunism in the 1950s
  - (D) New conservatism in the 1980s.
- 3. The ideas expressed in the excerpts have the most in common with which of the following?
  - (A) The Civil Rights movement of the 1960s, when African American women asserted their right to vote in federal elections
  - (B) The flapper culture of the 1920s, when women challenged gender roles through dress
  - (C) The women's liberation movement of the 1970s, when women sought to achieve gender equality in the workplace
  - (D) The antislavery movement of the 1840s, when women asserted their right to speak on behalf of the cause

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