

## APUSH New World Study Guide Outline:

### Topic: Early Contact with the New World (1491-1607)

#### 1. Native American Societies Before European Contact

Diversity of Native American groups

Political, social, and economic structures

#### 2. European Exploration

Motivations for exploration (God, Gold, Glory)

Key explorers and their contributions (e.g., Columbus, Cortés, Pizarro)

#### 3. Columbian Exchange

Transfer of goods, diseases, and ideas

Impact on Native American societies and European economies

#### 4. Spanish Colonization

Encomienda system

Interactions with Native Americans (e.g., Pueblo Revolt)

#### 5. French and Dutch Colonization

Fur trade

Relations with Native Americans

#### 6. British Colonization:

Jamestown and the role of tobacco

Differences from Spanish, French, and Dutch colonization

#### 7. African Slavery

Introduction and expansion of African slavery

Impact on African societies

#### 8. Cultural Interactions and Adaptations

Syncretism and cultural blending

Resistance and conflict

### APUSH New World Practice Test Questions:

Question 1: Describe the major differences between Native American societies in North America and European societies at the time of first contact.

Question 2: Explain the primary motives for European exploration during the 15th and 16th centuries.

Question 3: Identify two significant aspects of the Columbian Exchange and their impacts.

Question 4: Discuss the encomienda system and how it impacted Spanish colonization.

Question 5: Compare the French and Dutch approach to colonization with that of the Spanish.

Question 6:

Question 7:

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**Melissa Young (Historian), Joy  
Mondragon-Gilmore**



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web themen schwangerschaftsabbruch schwangerschaftsabbruch abtreibung sie sind schwanger und erwägen die schwangerschaft abbrechen zu lassen in diesem entscheidungsprozess haben sie möglicherweise viele fragen sie haben aber auch einen anspruch darauf dass sie unterstützung und beratung durch eine

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web im säkularen kontext besagt das menschenwürde argument dass jedem menschlichen leben ungeachtet aller unterschiede hinsichtlich entwicklungsstatus fähigkeiten oder herkunft die gleiche würde und damit derselbe moralische status zukommt abtreibung sei moralisch falsch weil menschliche embryonen angehörige der menschlichen